

The Eternal Torah

The Foundations

The Absolute Standard

The Torah of יְהוָה (YAHU'aH) is the Foundation of the Covenant and the Standard of The Way. The Torah is not law—it is life. It is the spoken instruction of יְהוָה to His people, the eternal guide for how to walk in righteousness, justice, order, and Consecrated identity. It was never abolished, never replaced, and never meant to be reinterpreted by religion or the nations. It is the heart of Derak—the only path back to the covenant.

We acknowledge that today the chosen ones of Yashar'al remain scattered across the face of the earth, dwelling in the lands of our enemies. The land of our inheritance lies desolate—even as was spoken in the book of וַיִּקְרָא (Wayyiqra-Leviticus), that He will bring the land into desolation so that our enemies who dwell therein will be astonished at it; and He will scatter us among the gentiles, drawing out a sword after us, so that our land becomes a waste and our cities a ruin. Then the land will finally enjoy its Shabbats as long as it lies desolate and we are in our enemies' land; then the land will rest and enjoy its Shabbats ([וַיִּקְרָא \(Wayyiqra-Leviticus\) 26:32-34](#)). Because we are not currently gathered in Yarushalayim—the place where יְהוָה placed His Name—there are certain practices and sacrificial requirements that cannot be fulfilled in their fullness. However, the instruction remains our light in the darkness. We guard what can be guarded in our exile as a sign of our return.

יְהוֹשֻׁעַ (Yahusha) did not destroy the Torah—He fulfilled and lived it ([וַיִּקְרָא \(MatithYAHU-Matthew\) 5:17](#)). Every commandment still stands. Every instruction still matters. The Torah reveals what pleases יְהוָה, what separates the Consecrated from the profane, and what keeps the remnant of Yashar'al from the snares of deception. This is your return point. This is your inheritance.

Note to reader:

Some passages may appear more than once. This is intentional. Certain commandments are repeated to strengthen clarity, reinforce remembrance, and align directly with the practices being highlighted. These overlaps are not errors, but purposeful emphasis to ensure the instructions are fully seen, understood, and applied without confusion.

The Nature of אלהים

This category focuses on the absolute Oneness (Echad) of the Creator, the sanctity of His revealed Name, and the requirement for total devotion. It clarifies that אלהים is the only source of salvation and power.

- **Hear, O Yashar'al:** אלהים our ALuah, אלהים is Echad (One)! You will love אלהים your ALuah with all your heart, with all your soul, and with all your strength. [שמדגא \(Dabariym-Deuteronomy\) 6:4-5](#)
- **I am אלהים, that is My Name; and My esteem I will not give to another, nor My honor to carved images.** [שמדגא \(YashaYAHU-Isaiah\) 42:8](#)
- **Sanctifying the Name:** "And you shall not profane My Consecrated Name; but I will be hallowed among the children of Yashar'al: I am אלהים who hallows you." —[שמדגא \(Wayyiqra-Leviticus\) 22:32](#)
- **Emulating His Ways:** "אלהים shall establish you a Consecrated people to Himself, as He has sworn to you, if you shall keep the Mitzvot of אלהים your ALuah, and walk in His ways." — [שמדגא \(Dabariym-Deuteronomy\) 28:9](#)
- **To Fear Him:** You shall fear אלהים your ALuah; Him you shall serve, and to Him you shall cleave, and swear by His Name. [שמדגא \(Dabariym-Deuteronomy\) 10:20](#)
- **Cleaving to Him:** You shall fear אלהים your ALuah; Him you shall serve, and to Him you shall cleave, and swear by His Name. [שמדגא \(Dabariym-Deuteronomy\) 10:20](#)
- **Not to Test Him:** You shall not tempt אלהים your ALuah, as you tempted Him in Massah. [שמדגא \(Dabariym-Deuteronomy\) 6:16](#)

Personal Torah Scroll: Now therefore write you this song for you, and teach it to the children of Yashar'al: put it in their mouths, that this song may be a witness for Me against the children of Yashar'al [שמדגא \(Dabariym-Deuteronomy\) 31:19](#)

The Unchanging Torah

The Torah is the perfect instruction of אֱלֹהִים, the everlasting lifestyle designed to remain constant through all generations. This section warns against the human tendency to add traditions or remove "difficult" laws.

- **Whatever I command you, be careful to observe it; you will not add to it nor take away from it.** [דברים \(Dabariym-Deuteronomy\) 12:32](#)
- **The law of אֱלֹהִים is perfect, converting the soul; the testimony of אֱלֹהִים is sure, making wise the simple.** [תהילים \(Tahilliyim-Psalms\) 19:7](#)

The Ten Mitzvot (The Bedrock)

- I am אלהיך your ALuah, who brought you out of the land of Mitsrayim (Egypt), out of the house of bondage. You will have no other aluah before Me. [השמות \(Shamoth-Exodus\) 20:2-3](#)
- You will not make for yourself a carved image—any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; you will not bow down to them nor serve them. [השמות \(Shamoth-Exodus\) 20:4-5](#)
- You will not take the Name of אלהיך your ALuah in vain, for אלהיך will not hold him guiltless who takes His Name in vain. [השמות \(Shamoth-Exodus\) 20:7](#)
- Remember the Shabbat day, to keep it Consecrated. Six days you will labor and do all your work, but the seventh day is the Shabbat of אלהיך your ALuah. [השמות \(Shamoth-Exodus\) 20:8-10](#)
- Honor your father and your mother, that your days may be long upon the land which אלהיך your ALuah is giving you. [השמות \(Shamoth-Exodus\) 20:12](#)
- You will not murder. [השמות \(Shamoth-Exodus\) 20:13](#)
- You will not commit adultery. [השמות \(Shamoth-Exodus\) 20:14](#)
- You will not steal. [השמות \(Shamoth-Exodus\) 20:15](#)
- You will not bear false witness against your neighbor. [השמות \(Shamoth-Exodus\) 20:16](#)
- You will not covet your neighbor's house; you will not covet your neighbor's wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor's. [השמות \(Shamoth-Exodus\) 20:17](#)

Portable Personal Mitzvot (Exile Binding)

These laws are not dependent on the Land or Temple and should be guarded even in the nations of our enemies.

- **Mezuzah:** And you shall write them upon the posts of your house, and on your gates. [דברים \(Dabariym-Deuteronomy\) 6:9](#)
- **Tefillin (The Signs):** And you shall bind them for a sign upon your hand, and they shall be as frontlets between your eyes. [דברים \(Dabariym-Deuteronomy\) 6:8](#)
- **Barakah After Meals:** When you have eaten and are full, then you shall Barak אלהיך your ALuah for the good land which He has given you. [דברים \(Dabariym-Deuteronomy\) 8:10](#)

Identity & Group-Specific Requirements

This section defines the distinct roles and physical requirements for those walking in the Covenant. While the Torah is one for all who join themselves to אלהים, He has established specific signs and duties based on gender and heritage to maintain order, headship, and the Consecrated-identity of His people.

Male Specific Requirements

For the male, the covenant is marked by a physical sign and a heavy responsibility of spiritual headship. These requirements are the markers of a man of Yashar'al, distinguishing him in his appearance and his duties before אלהים.

- **Circumcision Covenant:** And you will be circumcised in the flesh of your foreskin; and it will be a token of the covenant between Me and you [בראשית \(Barashiyth-Genesis\) 17:11](#). And he that is eight days old will be circumcised among you, every male child in your generations, he that is born in the house, or bought with money of any stranger, which is not of your seed. He that is born in your house, and he that is bought with your money, must needs be circumcised: and My covenant will be in your flesh for an everlasting covenant. And the uncircumcised male child whose flesh of his foreskin is not circumcised, that soul will be cut off from his people; he has broken My covenant [בראשית \(Barashiyth-Genesis\) 17:12–14](#).
- **The Beard:** You will not round the corners of your heads, neither will you mar the corners of your beard [וַיִּקְרָא \(Wayyiqra-Leviticus\) 19:27](#). They will not make baldness upon their head, neither will they shave off the corner of their beard, nor make any cuttings in their flesh [וַיִּקְרָא \(Wayyiqra-Leviticus\) 21:5](#).
- **Pilgrimage Attendance:** Three times in a year will all your males appear before אלהים your ALuah (Mighty One) in the place which He will choose [דברים \(Dabariym-Deuteronomy\) 16:16](#).
- **Restriction:** He that is wounded in the stones, or has his private member cut off, will not enter into the congregation of אלהים [דברים \(Dabariym-Deuteronomy\) 23:1](#).
- **Firstborn Male Consecration:** You will Consecrated unto אלהים all that opens the womb, and every firstling that comes of a beast which you have; the males will be אלהים' s. And every firstling of a donkey you will redeem with a lamb; and if you will not redeem it, then you will break his neck: and all the firstborn of man among your children will you redeem [שמות \(Shamoth-Exodus\) 13:12–13](#).
- **Redemption of the Firstborn Son:** Everything that opens the matrix in all flesh, which they bring unto אלהים, whether it be of men or beasts, will be yours: nevertheless the firstborn of man will you surely redeem, and the firstling of unclean beasts will you redeem. And those that are to be redeemed from a month old will you redeem, according to your estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs [במדבר \(Bamidbar-Numbers\) 18:15–16](#).
- **Teaching the Sons:** And these words, which I command you this day, will be in your heart: And you will teach them diligently unto your children, and will talk of them when

you sit in your house, and when you walk by the way, and when you lie down, and when you rise up [דברים \(Dabariym-Deuteronomy\) 6:6-7](#).

- **Binding the Commandments:** And you will bind them for a sign upon your hand, and they will be as frontlets between your eyes [דברים \(Dabariym-Deuteronomy\) 6:8](#).
- **Divorce Responsibility:** When a man has taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he has found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. And when she is departed out of his house, she may go and be another man's wife. And if the latter husband hate her, and write her a bill of divorcement, and gives it in her hand, and sends her out of his house; or if the latter husband die, which took her to be his wife; Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before [דברים \(Dabariym-Deuteronomy\) 24:1-4](#).
- **New Marriage Duty:** When a man has taken a new wife, he will not go out to war, neither will he be charged with any business: but he will be free at home one year, and will cheer up his wife which he has taken [דברים \(Dabariym-Deuteronomy\) 24:5](#).
- **Male Sexual Accountability:** If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; Then the man that lay with her will give unto the damsel's father fifty shekels of silver, and she will be his wife; because he has humbled her, he may not put her away all his days [דברים \(Dabariym-Deuteronomy\) 22:28-29](#).
- **Vow Accountability:** If a man vow a vow unto [דברים](#), or swear an oath to bind his soul with a bond; he will not break his word, he will do according to all that proceeds out of his mouth [במדבר \(Bamidbar-Numbers\) 30:2](#).

Female Specific Requirements

For the woman, the covenant is reflected in modesty, the preservation of life, and the Consecrated-cycles of purity. Her role is central to the Consecrated-nature of the home and the raising of the next generation in the Way of אֱלֹהִים.

- **Jealousy Law:** If any man's wife go aside, and commit a trespass against him, and a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner; And the breath of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the breath of jealousy come upon him, and he be jealous of his wife, and she be not defiled: Then will the man bring his wife unto the Kohan, and he will bring her offering for her, the tenth part of an ephah of barley meal; he will pour no oil upon it, nor put frankincense thereon; for it is an offering of jealousy, an offering of memorial, bringing iniquity to remembrance. And the Kohan will bring her near, and place her before אֱלֹהִים: And the Kohan will take Consecrated water in an earthen vessel; and of the dust that is in the floor of the tabernacle the Kohan will take, and put it into the water: And the Kohan will place the woman before אֱלֹהִים, and uncover the woman's head, and put the offering of memorial in her hands, which is the jealousy offering: and the Kohan will have in his hand the bitter water that causes the curse: And the Kohan will charge her by an oath, and say unto the woman, If no man has lain with you, and if you have not gone aside to uncleanness with another instead of your husband, be you free from this bitter water that causes the curse: But if you have gone aside to another instead of your husband, and if you be defiled, and some man has lain with you beside your husband: Then the Kohan will charge the woman with an oath of cursing, and the Kohan will say unto the woman, אֱלֹהִים make you a curse and an oath among your people, when אֱלֹהִים does make your thigh to rot, and your belly to swell; And this water that causes the curse will go into your bowels, to make your belly to swell, and your thigh to rot: And the woman will say, Ahmayn, Ahmayn. And the Kohan will write these curses in a book, and he will blot them out with the bitter water: And he will cause the woman to drink the bitter water that causes the curse: and the water that causes the curse will enter into her, and become bitter. Then the Kohan will take the jealousy offering out of the woman's hand, and will wave the offering before אֱלֹהִים, and offer it upon the altar: And the Kohan will take a handful of the offering, even the memorial thereof, and burn it upon the altar, and afterward will cause the woman to drink the water. And when he has made her to drink the water, then it will come to pass, that, if she be defiled, and have done trespass against her husband, that the water that causes the curse will enter into her, and become bitter, and her belly will swell, and her thigh will rot: and the woman will be a curse among her people. And if the woman be not defiled, but be clean; then she will be free, and will conceive seed. This is the Torah of jealousies, when a wife goes aside to another instead of her husband, and is defiled; Or when the breath of jealousy comes upon him, and he be jealous over his wife, and will place the woman before אֱלֹהִים, and the Kohan will execute upon her all this Torah. Then will the man be guiltless from iniquity, and this woman will bear her iniquity [אֲשֶׁר \(Bamidbar-Numbers\) 5:12–31](#).

- **Marriage Protection (Rape of Betrothed Woman):** If a damsel that is a virgin be betrothed unto a husband, and a man find her in the city, and lie with her; Then you will bring them both out unto the gate of that city, and you will stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he has humbled his neighbor's wife: so you will put away evil from among you. But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her will die: But unto the damsel you will do nothing; there is in the damsel no sin worthy of death: for as when a man rises against his neighbor, and slays him, even so is this matter: For he found her in the field, and the betrothed damsel cried, and there was none to save her [דברים \(Dabariym-Deuteronomy\) 22:23–27](#).
- **Inheritance of Daughters:** And you shall speak unto the children of Yashar'al, saying, If a man die, and have no son, then you will cause his inheritance to pass unto his daughter. And if he have no daughter, then you will give his inheritance unto his brothers. And if he have no brothers, then you will give his inheritance unto his father's brothers. And if his father have no brothers, then you will give his inheritance unto his kinsman that is next to him of his family, and he will possess it: and it will be unto the children of Yashar'al a statute of judgment, as [דברים \(Dabariym-Deuteronomy\) 21:15–17](#) commanded Moshah [במדבר \(Bamidbar-Numbers\) 27:8–11](#).
- **Marriage Within the Tribe (Inheritance Protection – Zelophehad's Daughters):** This is the thing which [דברים \(Dabariym-Deuteronomy\) 21:15–17](#) does command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father will they marry. So will not the inheritance of the children of Yashar'al remove from tribe to tribe: for every one of the children of Yashar'al will keep himself to the inheritance of the tribe of his fathers [במדבר \(Bamidbar-Numbers\) 36:6–7](#).
- **Female Childbirth (Daughter):** But if she bear a maid child, then she will be unclean two weeks, as in her separation: and she will continue in the blood of her purifying threescore and six days [ויקרא \(Wayyiqra-Leviticus\) 12:5](#).
- **Post-Childbirth Offering:** And when the days of her purifying are fulfilled, for a son, or for a daughter, she will bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the Kohan: Who will offer it before [דברים \(Dabariym-Deuteronomy\) 21:15–17](#), and make an atonement for her; and she will be cleansed from the issue of her blood. This is the Torah for her that has born a male or a female. And if she be not able to bring a lamb, then she will bring two turtledoves, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the Kohan will make an atonement for her, and she will be clean [ויקרא \(Wayyiqra-Leviticus\) 12:6–8](#).
- **Authority Over Vows:** If a woman vow a vow unto [דברים \(Dabariym-Deuteronomy\) 21:15–17](#), and bind herself by a bond, being in her father's house in her youth; And her father hear her vow, and her bond wherewith she has bound her soul, and her father will hold his peace at her: then all her vows will stand, and every bond wherewith she has bound her soul will stand. But if her father disallow her in the day that he hears; not any of her vows, or of her bonds wherewith she has bound her soul, will stand: and [דברים \(Dabariym-Deuteronomy\) 21:15–17](#) will forgive her, because her father disallowed her [במדבר \(Bamidbar-Numbers\) 30:4–5](#).

- **Adultery Judgment:** And the man that commits adultery with another man's wife, even he that commits adultery with his neighbor's wife, the adulterer and the adulteress will surely be put to death [כָּאֲדָמָה \(Wayyiqra-Leviticus\) 20:10](#).
- **Unlawful Relations (Boundaries):** None of you will approach to any that is near of kin to him, to uncover their nakedness: I am אָבִי אִמִּי. The nakedness of your father, or the nakedness of your mother, will you not uncover: she is your mother; you will not uncover her nakedness... You will not uncover the nakedness of your brother's wife: it is your brother's nakedness [כָּאֲדָמָה \(Wayyiqra-Leviticus\) 18:6–16](#).
- **Divorced Woman Status:** And when she is departed out of his house, she may go and be another man's wife [דְּבָרֵי מֹשֶׁה \(Dabariym-Deuteronomy\) 24:2](#).
- **Levirate Marriage (Widow Law):** If brothers dwell together, and one of them die, and have no child, the wife of the dead will not marry outside unto a stranger: her husband's brother will go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her [דְּבָרֵי מֹשֶׁה \(Dabariym-Deuteronomy\) 25:5](#).
- **Prohibition of Harlotry:** Do not prostitute your daughter, to cause her to be a whore; lest the land fall to whoredom, and the land become full of wickedness [כָּאֲדָמָה \(Wayyiqra-Leviticus\) 19:29](#).
- **Woman's Cycle:** And if a woman have an issue, and her issue in her flesh be blood, she will be in her separation seven days: and whoever touches her will be unclean until the evening. And every thing that she lies upon in her separation will be unclean: every thing also that she sits upon will be unclean. And whoever touches her bed will wash his clothes, and bathe himself in water, and be unclean until the evening. And whoever touches any thing that she sat upon will wash his clothes, and bathe himself in water, and be unclean until the evening. And if it be on her bed, or on any thing whereon she sits, when he touches it, he will be unclean until the evening. And if any man lie with her at all, and her flowers be upon him, he will be unclean seven days; and all the bed whereon he lies will be unclean [כָּאֲדָמָה \(Wayyiqra-Leviticus\) 15:19–24](#)](<https://www.biblegateway.com/passage/?search=Leviticus+15%3A19-24>).
- **Seduction of an Unbetrothed Virgin:** And if a man entice a maid that is not betrothed, and lie with her, he will surely endow her to be his wife. If her father utterly refuse to give her unto him, he will pay money according to the dowry of virgins [שְׁמוֹת \(Shamoth-Exodus\) 22:16–17](#).
- **Rape of an Unbetrothed Virgin:** If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; Then the man that lay with her will give unto the damsel's father fifty shekels of silver, and she will be his wife; because he has humbled her, he may not put her away all his days [דְּבָרֵי מֹשֶׁה \(Dabariym-Deuteronomy\) 22:28–29](#).
- **False Accusation—No Divorce Allowed:** And the Zaqanim of that city will take that man and chastise him; And they will amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he has brought up an evil name upon a virgin of Yashar'al: and she will be his wife; he may not put her away all his days [דְּבָרֵי מֹשֶׁה \(Dabariym-Deuteronomy\) 22:18–19](#).
- **No Return to First Husband:** And if the latter husband hate her, and write her a bill of divorcement, and gives it in her hand, and sends her out of his house; or if the latter

husband die, which took her to be his wife; Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before אלהים: and you will not cause the land to sin, which אלהים your ALuah gives you for an inheritance [שְׁמֵרָה \(Dabariym-Deuteronomy\) 24:3–4](#).

- **Midwives Feared** אלהים: And the king of Mitsrayim spoke to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: And he said, When you do the office of a midwife to the Hebrew women, and see them upon the stools; if it be a son, then you will kill him: but if it be a daughter, then she will live. But the midwives feared אלהים, and did not as the king of Mitsrayim commanded them, but saved the men children alive. And the king of Mitsrayim called for the midwives, and said unto them, Why have you done this thing, and have saved the men children alive? And the midwives said unto Pharaoh, Because the Hebrew women are not as the Mitsriy women; for they are lively, and are delivered before the midwives come in unto them. Therefore אלהים dealt well with the midwives: and the people multiplied, and waxed very mighty. And it came to pass, because the midwives feared אלהים, that He made them houses [שְׁמֵרָה \(Shamoth-Exodus\) 1:15–21](#).
- **Widow Protection:** You will not afflict any widow, or fatherless child. If you afflict them in any wise, and they cry at all unto Me, I will surely hear their cry; And My wrath will wax hot, and I will kill you with the sword; and your wives will be widows, and your children fatherless [שְׁמֵרָה \(Shamoth-Exodus\) 22:22–24](#).
- **Daughter Sold as Servant—Protection:** And if a man sell his daughter to be a maidservant, she will not go out as the menservants do. If she please not her master, who has betrothed her to himself, then will he let her be redeemed: to sell her unto a strange nation he will have no power, seeing he has dealt deceitfully with her. And if he have betrothed her unto his son, he will deal with her after the manner of daughters. If he take him another wife; her food, her raiment, and her duty of marriage, will he not diminish. And if he do not these three unto her, then she will go out free without money [שְׁמֵרָה \(Shamoth-Exodus\) 21:7–11](#).

The Native-Born (Yasharal)

The native-born descendants of the twelve tribes carry the inheritance of the land and the duty of the Kohanim. While all are equal in the covenant, the administration of the land and the service of the Tabernacle are reserved for specific tribal lineages as an everlasting statute.

- National Muster: Take the sum of all the congregation of the children of Yasharal, after their families, by the house of their fathers, with the number of their names, every male by their polls; From twenty years old and upward, all that are able to go forth to war in Yasharal: you and Aharon will number them by their armies [אָגאַץג \(Bamidbar-Numbers\) 1:2-3](#).
- Lewitical Service: Bring the tribe of Lewi near, and present them before Aharon the Kohan, that they may minister to him... and they will keep the charge of the children of Yasharal, to do the service of the tabernacle [אָגאַץג \(Bamidbar-Numbers\) 3:5-10](#).
- Kohan-Duty Integrity: And אָיִלֵם said to Aharon, You and your sons and your father's house with you will bear the iniquity of the sanctuary... I have given your Kohan-office to you as a service of gift: and the stranger that comes near will be put to death [אָגאַץג \(Bamidbar-Numbers\) 18:1-7](#).
- Portion: The Kohanim the Lewiyim, and all the tribe of Lewi, will have no part nor inheritance with Yasharal: they will eat the offerings of אָיִלֵם made by fire, and His inheritance [דָבָרִיִּם \(Dabariym-Deuteronomy\) 18:1-5](#).
- Covenant Standard (Native-Born and Stranger): One law and one manner will be for you, and for the stranger that sojourns with you, a statute for ever in your generations: as you are, so will the stranger be before אָיִלֵם. One Torah and one manner will be for you, and for the stranger that sojourns with you [אָגאַץג \(Bamidbar-Numbers\) 15:15-16](#).
- Tribal Inheritance by Lot: And אָיִלֵם spoke unto Moshah, saying, Unto these the land will be divided for an inheritance according to the number of names. To many you will give the more inheritance, and to few you will give the less inheritance: to every one will his inheritance be given according to those that were numbered of him. Notwithstanding the land will be divided by lot: according to the names of the tribes of their fathers they will inherit. According to the lot will the possession thereof be divided between many and few [אָגאַץג \(Bamidbar-Numbers\) 26:52-56](#).
- Inheritance Not to Pass Between Tribes: So will not the inheritance of the children of Yasharal remove from tribe to tribe: for every one of the children of Yasharal will keep himself to the inheritance of the tribe of his fathers [אָגאַץג \(Bamidbar-Numbers\) 36:7](#).
- Genealogical Record Required: And they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls [אָגאַץג \(Bamidbar-Numbers\) 1:18](#).
- Assembly Restrictions: He that is wounded in the stones, or has his private member cut off, will not enter into the congregation of אָיִלֵם. A bastard will not enter into the congregation of אָיִלֵם; even to his tenth generation will he not enter into the congregation of אָיִלֵם. An Ammonite or Moabite will not enter into the congregation of אָיִלֵם; even to their tenth generation will they not enter into the congregation of אָיִלֵם for ever [דָבָרִיִּם \(Dabariym-Deuteronomy\) 23:1-3](#).

- Firstborn Dedicated: Sanctify unto Me all the firstborn, whatsoever opens the womb among the children of Yasharal, both of man and of beast: it is Mine [שְׂמֵרָה \(Shamoth-Exodus\) 13:2](#).
- Firstborn Redemption: Everything that opens the matrix in all flesh, which they bring unto אֱלֹהִים, whether it be of men or beasts, will be yours: nevertheless the firstborn of man will you surely redeem, and the firstling of unclean beasts will you redeem. And those that are to be redeemed from a month old will you redeem, according to your estimation, for the money of five shekels [אֲמִידְבָּר \(Bamidbar-Numbers\) 18:15–16](#).
- Separation of the People: For you are an Consecrated people unto אֱלֹהִים your ALuah: אֱלֹהִים your ALuah has chosen you to be a special people unto Himself, above all people that are upon the face of the earth [דְּבָרִים \(Dabariym-Deuteronomy\) 7:6](#).
- Ownership of the Land: The land will not be sold for ever: for the land is Mine; for you are strangers and sojourners with Me [וַיִּקְרָא \(Wayyiqra-Leviticus\) 25:23](#).

The Sojourner & Stranger

The Torah is clear that there is no "dual standard." Any person from the nations who joins themselves to אֱלֹהִים and guards His covenant is grafted into the house of Yashar'al and is subject to the same requirements and blessings as the native-born.

- Covenant Entrance: And when a stranger will sojourn with you, and will keep the Pasach to אֱלֹהִים, let all his males be circumcised, and then let him come near and keep it; and he will be as one that is born in the land [שְׂמֵרָה \(Shamoth-Exodus\) 12:48](#).
- Love for the Stranger: And if a stranger sojourn with you in your land, you will not vex him. But the stranger that dwells with you will be to you as one born among you, and you will love him as yourself; for you were strangers in the land of Mitsrayim [וַיִּקְרָא \(Wayyiqra-Leviticus\) 19:33–34](#).
- Provision: And when you reap the harvest of your land, you will not make clean riddance of the corners of your field when you reap... you will leave them to the poor, and to the stranger [וַיִּקְרָא \(Wayyiqra-Leviticus\) 23:22](#).
- Justice: He does execute the judgment of the fatherless and widow, and loves the stranger, in giving him food and clothing. Love the stranger: for you were strangers in the land of Mitsrayim [דְּבָרִים \(Dabariym-Deuteronomy\) 10:18–19](#).
- Covenant Unity: You stand this day all of you before אֱלֹהִים your ALuah; your captains of your tribes, your Zaqanim (Leaders), and your officers, with all the men of Yasharal, Your little ones, your wives, and your stranger that is in your camp... That you should enter into covenant with אֱלֹהִים your ALuah [דְּבָרִים \(Dabariym-Deuteronomy\) 29:10–13](#).
- One Law for the Stranger: One law will be to him that is homeborn, and unto the stranger that sojourns among you [שְׂמֵרָה \(Shamoth-Exodus\) 12:49](#).
- No Oppression: You will neither vex a stranger, nor oppress him: for you were strangers in the land of Mitsrayim [שְׂמֵרָה \(Shamoth-Exodus\) 22:21](#).
- Equal Judgment: You will have one manner of law, as well for the stranger, as for one of your own country: for I am אֱלֹהִים your ALuah [וַיִּקְרָא \(Wayyiqra-Leviticus\) 24:22](#).

- Sabbath Rest for the Stranger: But the seventh day is the Shabbat of אֱלֹהֶיךָ your ALuah: in it you will not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates [לְיָגֹר](#)
[\(Shamoth-Exodus\) 20:10](#).

Sacred Time & The Divine Calendar

This section outlines the timing of the Covenant. אֱלֹהִים has not left His people to follow the calendars of the nations or the cycles of the false sun-mighty ones. He has established His own rhythm of rest and meeting—from the weekly Shabbat to the annual Appointed Times—as a sign between Him and those who walk in The Way.

The Shabbat

The Shabbat is the first and most frequent sign of the Covenant. It is a day of complete cessation from worldly labor and a return to the rest of ALuah (Mighty One). It serves as a weekly reminder that אֱלֹהִים is the Creator and we are His people.

- **Remember Shabbat:** Remember the Shabbat day, to keep it Consecrated. Six days you will labor, and do all your work: But the seventh day is the Shabbat of אֱלֹהִים your ALuah: in it you will not do any work, you, nor your son, nor your daughter, your male servant, nor your female servant, nor your cattle, nor your stranger that is within your gates [שְׁמוֹת \(Shamoth-Exodus\) 20:8-10](#).
- **Prohibition of Fire:** You will kindle no fire throughout your habitations upon the Shabbat day [שְׁמוֹת \(Shamoth-Exodus\) 35:3](#).
- **The Delight of the Shabbat:** If you turn away your foot from the Shabbat, from doing your pleasure on My Consecrated day; and call the Shabbat a delight, the Consecrated of אֱלֹהִים, honorable; and will honor Him, not doing your own ways, nor finding your own pleasure, nor speaking your own words: Then will you delight yourself in אֱלֹהִים; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Ya'aqob your father: for the mouth of אֱלֹהִים has spoken it [יָשָׁה \(YashaYAHU-Isaiah\) 58:13-14](#).
- **Cessation of Travel:** "See, for that אֱלֹהִים has given you the Shabbat, therefore He gives you on the sixth day the bread of two days; abide every man in his place, let no man go out of his place on the seventh day." — [שְׁמוֹת \(Shamoth-Exodus\) 16:29](#).
- **Shabbat as a Covenant Sign:** You will keep the Shabbat therefore; for it is Consecrated unto you: every one that defiles it will surely be put to death: for whoever does any work therein, that soul will be cut off from among his people. Six days may work be done; but in the seventh is the Shabbat of rest, Consecrated to אֱלֹהִים: whoever does any work in the Shabbat day, he will surely be put to death. Wherefore the children of Yasharal will keep the Shabbat, to observe the Shabbat throughout their generations, for a perpetual covenant. It is a sign between Me and the children of Yasharal for ever: for in six days אֱלֹהִים made heaven and earth, and on the seventh day He rested, and was refreshed [שְׁמוֹת \(Shamoth-Exodus\) 31:14-17](#).
- **Shabbat Breaking Judgment:** And while the children of Yasharal were in the wilderness, they found a man that gathered sticks upon the Shabbat day. And they that found him gathering sticks brought him unto Moshah and Aharon, and unto all the congregation. And they put him in ward, because it was not declared what should be done to him. And אֱלֹהִים said unto Moshah, The man will be surely put to death: all the

congregation will stone him with stones without the camp. And all the congregation brought him without the camp, and stoned him with stones, and he died; as [אֱלֹהִים](#) commanded Moshah [בְּמִדְבָּר \(Bamidbar-Numbers\) 15:32-36](#).

- **Preparation Day:** And he said unto them, This is that which [אֱלֹהִים](#) has said, Tomorrow is the rest of the Consecrated Shabbat unto [אֱלֹהִים](#): bake that which you will bake today, and seethe that you will seethe; and that which remains over lay up for you to be kept until the morning [שְׁמוֹת \(Shamoth-Exodus\) 16:23](#).
- **Holy Assembly:** Six days will work be done: but the seventh day is the Shabbat of rest, an Consecrated convocation; you will do no work therein: it is the Shabbat of [אֱלֹהִים](#) in all your dwellings [וַיִּקְרָא \(Wayyiqra-Leviticus\) 23:3](#).
- **No Buying or Selling:** And if the people of the land bring ware or any victuals on the Shabbat day to sell, that we would not buy it of them on the Shabbat, or on the Consecrated day [נְחֵמְיָהוּ \(NehemiYAH-Nehemiah\) 10:31](#).
- **No Burdens Carried:** Thus says [אֱלֹהִים](#); Take heed to yourselves, and bear no burden on the Shabbat day, nor bring it in by the gates of Yarushalayim; Neither carry forth a burden out of your houses on the Shabbat day, neither do any work, but hallow you the Shabbat day, as I commanded your fathers [יְרֵמְיָהוּ \(YarmiYAHU-Jeremiah\) 17:21-22](#).
- **National Judgment for Profaning Shabbat:** But if you will not listen unto Me to hallow the Shabbat day, and not to bear a burden, even entering in at the gates of Yarushalayim on the Shabbat day; then will I kindle a fire in the gates thereof, and it will devour the palaces of Yarushalayim, and it will not be quenched [יְרֵמְיָהוּ \(YarmiYAHU-Jeremiah\) 17:27](#).

Rosh Chodash (New Moon)

Rosh Chodash is the day of the new moon, marking the beginning of the biblical month. It is a Consecrated time for the people of [אֱלֹהִים](#) to gather, blow the shofar, and honor the Creator who established the moon to signal the seasons and the Moadim.

- **Scriptural Basis:** Also in the day of your gladness, and in your solemn days, and in the beginnings of your months, you will blow with the trumpets over your burnt offerings, and over the sacrifices of your shalum offerings; that they may be to you for a memorial before your ALuah: I am [אֱלֹהִים](#) your ALuah [בְּמִדְבָּר \(Bamidbar-Numbers\) 10:10](#).
- **Exile Observance:** In this time of scattering, we mark the new month by assembling, blowing the shofar, offering esteem, and dedicating the month to [אֱלֹהִים](#) through petition and teaching.
- **Sanctifying the New Moon:** This month shall be unto you the beginning of months: it shall be the first month of the year to you. [שְׁמוֹת \(Shamoth-Exodus\) 12:2](#)
- **New Moon Offerings:** And in the beginnings of your months you will offer a burnt offering unto [אֱלֹהִים](#); two young bullocks, and one ram, seven lambs of the first year without spot; And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram; And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savor, a sacrifice made by fire unto [אֱלֹהִים](#). And their drink

offerings will be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year. And one kid of the goats for a sin offering unto אלהים will be offered, beside the continual burnt offering, and his drink offering [אגאגג \(Bamidbar-Numbers\) 28:11-15](#).

- **Blowing of the Shofar (New Moon):** Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. For this was a statute for Yasharal, and a Torah of the ALuah of Ya'aqob [שמללל \(Tahilliyim-Psalms\) 81:3-4](#).
- **Prophetic Connection:** And it will come to pass, that from one new moon to another, and from one Shabbat to another, will all flesh come to worship before Me, says אלהים.

[אלמומ \(YashaYAHU-Isaiah\) 66:23](#).

The Annual Moadim (Appointed Times)

The Moadim are the rehearsals of the plan of redemption. They are the fixed times when אלהים summons His people to meet with Him. While we are scattered, we guard these times in our dwellings as a memorial of the work of משיח and the promise of our return.

- **The Appointment:** These are the Moadim of אלהים, even Consecrated convocations, which you will proclaim in their seasons [אגממ \(Wayyiqra-Leviticus\) 23:4](#).
- **Pasach (Passover) as a Memorial:** In the fourteenth day of the first month at evening is אלהים's Pasach [אגממ \(Wayyiqra-Leviticus\) 23:5](#). / Observe the month of Abib, and keep the Pasach to אלהים your ALuah: for in the month of Abib אלהים brought you out of Mitsrayim by night. You will sacrifice the Pasach to אלהים your ALuah, of the flock and the herd, in the place which אלהים will choose to place His Name there [מאגא \(Dabariym-Deuteronomy\) 16:1-2](#). / And in the fourteenth day of the first month is the Pasach of אלהים. And in the fifteenth day of this month is the feast: seven days will unleavened bread be eaten [אגאגג \(Bamidbar-Numbers\) 28:16-17](#).

Removing Leaven: Seven days shall you eat unleavened bread; even the first day you shall put away leaven out of your houses: for whosoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Yashar'al. [ללל \(Shamoth-Exodus\) 12:15](#)

Chag HaMatsoth (Feast of Unleavened Bread): And on the fifteenth day of the same month is the feast of unleavened bread to אלהים: seven days you must eat unleavened bread. In the first day you will have a Consecrated convocation: you will do no servile work in it. But you will offer an offering made by fire to אלהים seven days: in the seventh day is a Consecrated convocation: you will do no servile work in it [אגממ \(Wayyiqra-Leviticus\) 23:6-8](#).

- **Retelling the Exodus:** And you shall show your son in that day, saying, this is done because of that which אלהים did unto me when I came forth out of

Mitsrayim. [הַשָּׁמֹרַיִם \(Shamoth-Exodus\) 13:8](#)

- **Firstfruits (Reishit Katzir):** Speak to the children of Yashar'al, and say to them, When you have come into the land which I give to you, and will reap the harvest of it, then you will bring a sheaf of the firstfruits of your harvest to the Kohan: And he will wave the sheaf before [אֱלֹהֵיכֶם](#), to be accepted for you: on the next day after the Shabbat the Kohan will wave it [[וַיִּקְרָא \(Wayyiqra-Leviticus\) 23:9–11](#)].
- **Shabuoth (Feast of Weeks) as a Memorial:** And you will count to you from the next day after the Shabbat, from the day that you brought the sheaf of the wave offering; seven Shabbats will be complete: Even to the next day after the seventh Shabbat will you number fifty days; and you will offer a new meat offering to [אֱלֹהֵיכֶם](#) [[וַיִּקְרָא \(Wayyiqra-Leviticus\) 23:15–16](#)]. / Seven weeks will you number to you: begin to number the seven weeks from such time as you begin to put the sickle to the corn. And you will keep the feast of weeks to [אֱלֹהֵיכֶם](#) your ALuah with a tribute of a freewill offering of your hand, which you will give according as [אֱלֹהֵיכֶם](#) your ALuah has blessed you [[דְּבָרִים \(Dabariym-Deuteronomy\) 16:9–10](#)]. / Also in the day of the firstfruits, when you bring a new meat offering to [אֱלֹהֵיכֶם](#), after your weeks be out, you will have a Consecrated convocation; you will do no servile work [[בְּמִדְבָּר \(Bamidbar-Numbers\) 28:26](#)].
- **Yom Taruah (Day of Trumpets):** Speak to the children of Yashar'al, saying, In the seventh month, in the first day of the month, you will have a Shabbat, a memorial of blowing of trumpets, a Consecrated convocation. You will do no servile work in it: but you will offer an offering made by fire to [אֱלֹהֵיכֶם](#) [[וַיִּקְרָא \(Wayyiqra-Leviticus\) 23:24–25](#)]. / And in the seventh month, on the first day of the month, you will have a Consecrated convocation; you will do no servile work: it is a day of blowing the trumpets to you [[בְּמִדְבָּר \(Bamidbar-Numbers\) 29:1](#)].
- **Yom Kippur (Day of Atonement) as a Fast:** Also on the tenth day of this seventh month there will be a day of atonement: it will be a Consecrated convocation to you; and you will afflict your souls, and offer an offering made by fire to [אֱלֹהֵיכֶם](#). And you will do no work in that same day: for it is a day of atonement, to make an atonement for you before [אֱלֹהֵיכֶם](#) your ALuah [[וַיִּקְרָא \(Wayyiqra-Leviticus\) 23:27–28](#)]. / And you will have on the tenth day of this seventh month a Consecrated convocation; and you will afflict your souls: you will not do any work in it [[בְּמִדְבָּר \(Bamidbar-Numbers\) 29:7](#)].
 - **Afflicting the Soul (Yom Kippur):** "This shall be a statute forever for you: In the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether a native of your own country or a stranger who dwells among you." — [וַיִּקְרָא \(Wayyiqra-Leviticus\) 16:29](#)
- **Sukkoth (Feast of Tabernacles) as Rejoicing:** Speak to the children of Yashar'al, saying, The fifteenth day of this seventh month will be the feast of Sukkoth for seven days to [אֱלֹהֵיכֶם](#). On the first day will be a Consecrated convocation: you will do no servile

work in it [[כְּאַרְבָּעֵימָוֶתֶת \(Wayyiqra-Leviticus\) 23:34–35](#)]. / You will observe the feast of Sukkoth seven days, after that you have gathered in your corn and your wine: And you will rejoice in your feast, you, and your son, and your daughter, and your male servant, and your female servant, and the Lewite, the stranger, and the fatherless, and the widow, that are within your gates [[דְּבָרֵי יְהוָה \(Dabariym-Deuteronomy\) 16:13–14](#)]. / And on the fifteenth day of the seventh month you will have a Consecrated convocation; you will do no servile work, and you will keep a feast to אֲשֶׁרְכֶם seven days [[בְּמִדְבָּר \(Bamidbar-Numbers\) 29:12](#)].

- **Eighth-Day (Shemini Atzeret):** Seven days you will offer an offering made by fire to אֲשֶׁרְכֶם: on the eighth day will be a Consecrated convocation to you; and you will offer an offering made by fire to אֲשֶׁרְכֶם: it is a solemn assembly; and you will do no servile work in it [[כְּאַרְבָּעֵימָוֶתֶת \(Wayyiqra-Leviticus\) 23:36](#)]. / On the eighth day you will have a solemn assembly: you will do no servile work in it [[בְּמִדְבָּר \(Bamidbar-Numbers\) 29:35](#)].
- **Pilgrimage Duty:** Three times in a year will all your males appear before אֲשֶׁרְכֶם your ALuah in the place which He will choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of Sukkoth: and they will not appear before אֲשֶׁרְכֶם empty [[דְּבָרֵי יְהוָה \(Dabariym-Deuteronomy\) 16:16](#)].
- **Firstborn Donkey Redemption:** And every firstling of a donkey you shall redeem with a lamb; and if you will not redeem it, then you shall break his neck: and all the firstborn of man among your children shall you redeem. [שְׁמוֹת \(Shamoth-Exodus\) 13:13](#)
- *Note: The full observance of the Moadim—including the specific sacrificial offerings and the command to appear in Yarushalayim—cannot be perfectly fulfilled while the remnant is in exile and the Temple site is desolate. We observe the spirit and the timing of these days as a sign of our loyalty until the restoration.*

Agricultural Cycles (Sabbatical/Shamittah Year & Jubilee/Yobal)

The native-born descendants of the twelve tribes carry the inheritance of the land and the duty of the Kohanim. While all are equal in the covenant, the administration of the land and the service of the Tabernacle are reserved for specific tribal lineages as an everlasting statute.

- **Land:** אֲשֶׁרְכֶם spoke to Moshah in mount Sinai, saying, Speak to the children of Yashar'al, and say to them, When you come into the land which I give you, then will the land keep a Shabbat to [כְּאַרְבָּעֵימָוֶתֶת אֲשֶׁרְכֶם \(Wayyiqra-Leviticus\) 25:1–2](#)].
- **Shamittah (Land Rest):** Six years you will sow your field, and six years you will prune your vineyard, and gather in the fruit of it; But in the seventh year will be a Shabbat of rest to the land, a Shabbat for אֲשֶׁרְכֶם: you will neither sow your field, nor prune your

vineyard [[ጽግግግግ \(Wayyiqra-Leviticus\) 25:3-4](#)].

- **Fallow:** That which grows of its own accord of your harvest you will not reap, neither gather the grapes of your vine undressed: for it is a year of rest to the land. And the Shabbat of the land will be meat for you; for you, and for your servant, and for your maid, and for your hired servant, and for your stranger that sojourns with you, And for your cattle, and for the beast that are in your land, will all the increase of it be meat [[ጽግግግግ \(Wayyiqra-Leviticus\) 25:5-7](#)].
- **Counting:** And you will number seven Shabbats of years to you, seven times seven years; and the space of the seven Shabbats of years will be to you forty and nine years. Then will you cause the trumpet of the Yobal to sound on the tenth day of the seventh month, in the day of atonement will you make the trumpet sound throughout all your land [[ጽግግግግ \(Wayyiqra-Leviticus\) 25:8-9](#)].
- **Yobal (Jubilee):** And you will hallow the fiftieth year, and proclaim liberty throughout all the land to all the inhabitants of it: it will be a Yobal to you; and you will return every man to his possession, and you will return every man to his family [[ጽግግግግ \(Wayyiqra-Leviticus\) 25:10](#)].
- **Produce:** A Yobal will that fiftieth year be to you: you will not sow, neither reap that which grows of itself in it, nor gather the grapes in it of your vine undressed. For it is the Yobal; it will be Consecrated to you: you will eat the increase of it out of the field [[ጽግግግግ \(Wayyiqra-Leviticus\) 25:11-12](#)].
- **Provision:** Therefore you will do My statutes, and keep My judgments, and do them; and you will dwell in the land in safety. And the land will yield her fruit, and you will eat your fill, and dwell in it in safety. And if you will say, What will we eat the seventh year? Look, we will not sow, nor gather in our increase: Then I will command My blessing upon you in the sixth year, and it will bring forth fruit for three years. And you will sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in you will eat of the old store [[ጽግግግግ \(Wayyiqra-Leviticus\) 25:18-22](#)].
- **Release:** At the end of every seven years you will make a release. And this is the manner of the release: Every creditor that lends anything to his neighbor will release it; he will not exact it of his neighbor, or of his brother; because it is called ጸጎጸጎ's release. To a foreigner you may exact it again: but that which is yours with your brother your hand will release; Save when there will be no poor among you; for ጸጎጸጎ will greatly bless you in the land which ጸጎጸጎ your ALuah gives you for an inheritance to possess it: Only if you carefully listen to the voice of ጸጎጸጎ your ALuah, to observe to do all these commandments which I command you this day. For ጸጎጸጎ your ALuah blesses you, as He promised you: and you will lend to many nations, but you will not borrow; and you will reign over many nations, but they will not reign over you [[ግግግግ](#)].

[\(Dabariym-Deuteronomy\) 15:1–6](#)].

- **Lending:** If there be among you a poor man of one of your brothers within any of your gates in your land which אלהיך your ALuah gives you, you will not harden your heart, nor shut your hand from your poor brother: But you will open your hand wide to him, and will surely lend him sufficient for his need, in that which he wants. Beware that there be not a thought in your wicked heart, saying, The seventh year, the year of release, is at hand; and your eye be evil against your poor brother, and you give him nothing; and he cry to אלהיך against you, and it be sin to you. You will surely give him, and your heart will not be grieved when you give to him: because that for this thing אלהיך your ALuah will bless you in all your works, and in all that you put your hand to. For the poor will never cease out of the land: therefore I command you, saying, You will open your hand wide to your brother, to your poor, and to your needy, in your land [אמרה (Dabariym-Deuteronomy) 15:7–11].
- **Reading:** And Moshah commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of Sukkoth, When all Yashar'al is come to appear before אלהיך your ALuah in the place which He will choose, you will read this Torah before all Yashar'al in their hearing. Gather the people together, men, and women, and children, and your stranger that is within your gates, that they may hear, and that they may learn, and fear אלהיך your ALuah, and observe to do all the words of this Torah: And that their children, which have not known any thing, may hear, and learn to fear אלהיך your ALuah, as long as you live in the land where you go over Yordan to possess it [אמרה (Dabariym-Deuteronomy) 31:10–13].
- **Not Planting in the Eighth Year (if Yobal):** "A Yobal shall that fiftieth year be to you: you shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of your vine undressed." — אלהיך (Wayyiqra-Leviticus) 25:11
- **Sounding the Yobal Shofar:** "Then you shall cause the trumpet of the Yobal to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land." — אלהיך (Wayyiqra-Leviticus) 25:9
- *Note: These laws are land-dependent. While we are in the lands of our enemies, the land of Yashar'al lies desolate, resting as a consequence of our fathers' disobedience. We cannot enforce the release of debts or the fallowing of fields in the nations as we would in the Promised Land, yet we hold to the principle of mercy and release.*

Personal Conduct & Sanctification

This section outlines the timing of the Covenant. אלהים has not left His people to follow the calendars of the nations or the cycles of the false sun-mighty ones. He has established His own rhythm of rest and meeting—from the weekly Shabbat to the annual Appointed Times—as a sign between Him and those who walk in The Way.

The Law of the Nazirite (Separation)

The Nazirite vow is a special consecration where a man or woman places themselves apart to אלהים for a specific period. It is a path of extreme devotion, marked by physical signs and strict prohibitions that guard the Consecrated-identity of the individual during their time of separation.

- **The Vow of the Nazirite:** "Speak to the children of Yashar'al, and say to them: 'When either a man or woman consecrates an offering to take the vow of a Nazirite, to separate himself to אלהים, he shall separate himself from wine and strong drink; he shall drink no vinegar made from wine or vinegar made from strong drink; neither shall he drink any juice of grapes, nor eat fresh grapes or raisins. All the days of his separation he shall eat nothing that is produced by the grapevine, from seed to skin. All the days of the vow of his separation no razor shall come upon his head; until the days are fulfilled for which he separated himself to אלהים, he shall be Consecrated. Then he shall let the locks of the hair of his head grow. All the days that he separates himself to אלהים he shall not go near a dead body. He shall not make himself unclean even for his father or his mother, for his brother or his sister, when they die, because his separation to אלוהים is on his head. All the days of his separation he shall be Consecrated to אלוהים — [ויקרא 19:1-16](#) — [ויקרא 19:1-16](#) (Bamidbar-Numbers) 6:2-8
- **Sudden Defilement:** "And if anyone dies very suddenly beside him, and he defiles his consecrated head, then he shall shave his head on the day of his cleansing; on the seventh day he shall shave it. On the eighth day he shall bring two turtledoves or two young pigeons to the Kohan, to the door of the tabernacle of meeting; and the Kohan shall offer one as a sin offering and the other as a burnt offering, and make atonement for him, because he sinned by reason of the dead body; and he shall sanctify his head that same day. He shall consecrate to אלהים the days of his separation, and bring a male lamb in its first year as a trespass offering; but the former days shall be lost, because his separation was defiled." — [ויקרא 19:1-16](#) (Bamidbar-Numbers) 6:9-12
- **Completion of the Vow:** "Now this is the law of the Nazirite: When the days of his separation are fulfilled, he shall be brought to the door of the tabernacle of meeting. And he shall present his offering to אלהים: one male lamb in its first year without blemish as a burnt offering, one ewe lamb in its first year without blemish as a sin offering, one ram without blemish as a peace offering, a basket of unleavened bread, cakes of fine flour mixed with oil, unleavened wafers anointed with oil, and their grain offering with their drink offerings. Then the Kohan shall bring them before אלהים and offer his sin offering and his burnt offering; and he shall offer the ram as a sacrifice of a peace offering to אלהים, with the basket of unleavened bread; the Kohan shall also offer its grain offering

and its drink offering. Then the Nazirite shall shave his consecrated head at the door of the tabernacle of meeting, and shall take the hair from his consecrated head and put it on the fire which is under the sacrifice of the peace offering." — [ᐱᑭᐱᑭᑭᑭ \(Bamidbar-Numbers\) 6:13-18](#)

- **The Final Offering:** "And the Kohan shall take the boiled shoulder of the ram, one unleavened cake from the basket, and one unleavened wafer, and put them upon the hands of the Nazirite after he has shaved his consecrated hair, and the Kohan shall wave them as a wave offering before ᐱᑭᐱᑭᑭᑭ; they are Consecrated for the Kohan, together with the breast of the wave offering and the thigh of the heave offering. After that the Nazirite may drink wine. This is the law of the Nazirite who vows to ᐱᑭᐱᑭᑭᑭ the offering for his separation, and besides that, whatever else his hand is able to provide; according to the vow which he takes, so he must do according to the law of his separation." — [ᐱᑭᐱᑭᑭᑭ \(Bamidbar-Numbers\) 6:19-21](#)

Interaction & Speech: Covenant Brotherhood

Walking in the Way requires the discipline of the tongue and the heart toward one's neighbor. These instructions ensure that the community of Yashar'al is built on truth, correction, and the refusal to stand idly by while a brother is in peril.

- **Loving the Convert:** "Love the stranger therefore: for you were strangers in the land of Mitsrayim." — [ᑭᐱᑭᐱᑭᑭᑭ \(Dabariym-Deuteronomy\) 10:19](#)
- **Wronging the Stranger:** "You will neither vex a stranger, nor oppress him: for you were strangers in the land of Mitsrayim." — [ᐱᑭᐱᑭᑭᑭ \(Shamoth-Exodus\) 22:21](#)
- **Oppressing the Widow or Fatherless:** "You will not afflict any widow, or fatherless child. If you afflict them in any wise, and they cry at all to Me, I will surely hear their cry." — [ᐱᑭᐱᑭᑭᑭ \(Shamoth-Exodus\) 22:22-23](#)
- **Stumbling Blocks & The Vulnerable:** "You will not curse the deaf, nor put a stumbling block before the blind, but will fear your ALuah: I am ᐱᑭᐱᑭᑭᑭ. Verse [ᑭᐱᑭᐱᑭᑭᑭ \(Wayyiqra-Leviticus\) 19:14](#)
- **The Prohibition of Hatred:** "You will not hate your brother in your heart: you will in any wise rebuke your neighbor, and not suffer sin upon him." — [ᑭᐱᑭᐱᑭᑭᑭ \(Wayyiqra-Leviticus\) 19:17](#)
- **Reproof and Not Bearing Sin:** "You will in any wise rebuke your neighbor, and not suffer sin upon him." — [ᑭᐱᑭᐱᑭᑭᑭ \(Wayyiqra-Leviticus\) 19:17](#)
- **Not Shaming:** "You will in any wise rebuke your neighbor, and not suffer sin upon him." — [ᑭᐱᑭᐱᑭᑭᑭ \(Wayyiqra-Leviticus\) 19:17](#)
- **Revenge & Grudges:** "You will not avenge, nor bear any grudge against the children of your people, but you will love your neighbor as yourself: I am ᐱᑭᐱᑭᑭᑭ." — [ᑭᐱᑭᐱᑭᑭᑭ \(Wayyiqra-Leviticus\) 19:18](#)
- **Talebearing and Slander:** "You will not go up and down as a slanderer among your people: neither will you stand against the blood of your neighbor: I am ᐱᑭᐱᑭᑭᑭ." — [ᑭᐱᑭᐱᑭᑭᑭ \(Wayyiqra-Leviticus\) 19:16](#)

- **Standing Idly By:** "You will not go up and down as a slanderer among your people: neither will you stand against the blood of your neighbor: I am $\aleph\aleph\aleph$."
- [\$\aleph\aleph\aleph\$ \(Wayyiqra-Leviticus\) 19:16](#)
- **Honest Weights and Measures:** "You will do no unrighteousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin, will you have: I am $\aleph\aleph\aleph$ your ALuah." [\$\aleph\aleph\aleph\$ \(Wayyiqra-Leviticus\) 19:35–36](#)

Prohibited Pagan Customs & Physical Marks

- **Tattoos:** "You will not make any cuttings in your flesh for the dead, nor print any marks upon you: I am $\aleph\aleph\aleph$ "
 [\$\aleph\aleph\aleph\$ \(Wayyiqra-Leviticus\) 19:28](#)
- **Mourning Cuts:** "You are the children of $\aleph\aleph\aleph$ your ALuah: you will not cut yourselves, nor make any baldness between your eyes for the dead. For you are a consecrated people unto $\aleph\aleph\aleph$ your ALuah, and $\aleph\aleph\aleph$ has chosen you to be a peculiar people unto Himself, above all the nations that are upon the earth."
 [\$\aleph\aleph\aleph\$ \(Dabariym-Deuteronomy\) 14:1-2](#)
- **Hair & Beard (Pagan Markings):** "You will not round the corners of your heads, neither will you mar the corners of your beard. You will not make any cuttings in your flesh for the dead, nor print any marks upon you: I am $\aleph\aleph\aleph$ "
 [\$\aleph\aleph\aleph\$ \(Wayyiqra-Leviticus\) 19:27-28](#)
- **Incantations / Divination / Necromancy (Full Prohibition):** "There will not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar breaths, or a wizard, or a necromancer. For all that do these things are an abomination unto $\aleph\aleph\aleph$: and because of these abominations $\aleph\aleph\aleph$ your ALuah does drive them out from before you."
 [\$\aleph\aleph\aleph\$ \(Dabariym-Deuteronomy\) 18:10-12](#)
- **Do Not Learn the Ways of the Nations:** "When you are come into the land which $\aleph\aleph\aleph$ your ALuah gives you, you will not learn to do after the abominations of those nations."
 [\$\aleph\aleph\aleph\$ \(Dabariym-Deuteronomy\) 18:9](#)
- **Seeking Familiar Breaths:** "Regard not them that have familiar breaths, neither seek after wizards, to be defiled by them: I am $\aleph\aleph\aleph$ your ALuah."
 [\$\aleph\aleph\aleph\$ \(Wayyiqra-Leviticus\) 19:31](#)
- **Turning to Familiar Breaths (Judgment):** "And the soul that turns after such as have familiar breaths, and after wizards, to go a whoring after them, I will even place My face against that soul, and will cut him off from among his people. Consecrate yourselves therefore, and be consecrated: for I am $\aleph\aleph\aleph$ your ALuah."
 [\$\aleph\aleph\aleph\$ \(Wayyiqra-Leviticus\) 20:6-7](#)
- **Punishment for Mediums and Wizards:** "A man also or woman that has a familiar breath, or that is a wizard, will surely be put to death: they will stone them with stones: their blood will be upon them."
 [\$\aleph\aleph\aleph\$ \(Wayyiqra-Leviticus\) 20:27](#)

- **Witchcraft (Capital Judgment):** "You will not suffer a witch to live."
[ሐሣዎ \(Shamoth-Exodus\) 22:18](#)
- **Astrology / Observing Times / Enchantments:** "You will not eat any thing with the blood: neither will you use enchantment, nor observe times. You will not round the corners of your heads, neither will you mar the corners of your beard."
[ዳዊት \(Wayyiqra-Leviticus\) 19:26-27](#)
- **Sacred Prostitution (Pagan Worship Practice):** "There will be no whore of the daughters of Yasharal, nor a sodomite of the sons of Yasharal. You will not bring the hire of a whore, or the price of a dog, into the house of ለላሁ your ALuah for any vow: for even both these are abomination unto ለላሁ your ALuah."
[ዳዊት \(Dabariym-Deuteronomy\) 23:17-18](#)
- **Planting Pagan Groves (Asherah):** "You will not plant you a grove of any trees near unto the altar of ለላሁ your ALuah, which you will make you. Neither will you erect any image; which ለላሁ your ALuah hates."
[ዳዊት \(Dabariym-Deuteronomy\) 16:21-22](#)

Dietary Laws (Discerning Clean and Unclean)

- **Land Animals (Clean Standard):** "Speak unto the children of Yasharal, saying, These are the beasts which you will eat among all the beasts that are on the earth. Whatever parts the hoof, and is cloven-footed, and chews the cud, among the beasts, that will you eat."
[ዳዊት \(Wayyiqra-Leviticus\) 11:2-3](#)
- **Prohibited Land Animals:** "Nevertheless these will you not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he chews the cud, but divides not the hoof; he is unclean unto you. And the coney, because he chews the cud, but divides not the hoof; he is unclean unto you. And the hare, because he chews the cud, but divides not the hoof; he is unclean unto you. And the swine, though he divide the hoof, and be cloven-footed, yet he chews not the cud; he is unclean to you. Of their flesh will you not eat, and their carcass will you not touch; they are unclean to you."
[ዳዊት \(Wayyiqra-Leviticus\) 11:4-8](#)
- **Sea Creatures (Clean Standard):** "These will you eat of all that are in the waters: whatsoever has fins and scales in the waters, in the seas, and in the rivers, them will you eat."
[ዳዊት \(Wayyiqra-Leviticus\) 11:9](#)
- **Prohibited Sea Creatures:** "And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they will be an abomination unto you: They will be even an abomination unto you; you will not eat of their flesh, but you will have their carcasses in abomination."
[ዳዊት \(Wayyiqra-Leviticus\) 11:10-11](#)
- **Birds (Prohibited List):** "And these are they which you will have in abomination among the fowls; they will not be eaten, they are an abomination: the eagle, and the ossifrage, and the osprey, And the vulture, and the kite after his kind; Every raven after his kind;

And the owl, and the night hawk, and the cuckow, and the hawk after his kind, And the little owl, and the cormorant, and the great owl, And the swan, and the pelican, and the gier eagle, And the stork, the heron after her kind, and the lapwing, and the bat."

[✠ ᲞᲠᲚᲚ \(Wayyiqra-Leviticus\) 11:13-19](#)

- **Flying Creeping Things (General Prohibition):** "All fowls that creep, going upon all four, will be an abomination unto you."
[✠ ᲞᲠᲚᲚ \(Wayyiqra-Leviticus\) 11:20](#)
- **Permitted Insects (Exception):** "Yet these may you eat of every flying creeping thing that goes upon all four, which have legs above their feet, to leap with upon the earth; Even these of them you may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind."
[✠ ᲞᲠᲚᲚ \(Wayyiqra-Leviticus\) 11:21-22](#)
- **All Other Flying Creeping Things:** "But all other flying creeping things, which have four feet, will be an abomination unto you."
[✠ ᲞᲠᲚᲚ \(Wayyiqra-Leviticus\) 11:23](#)
- **Creeping Things on Land:** "And every creeping thing that creeps upon the earth will be an abomination; it will not be eaten."
[✠ ᲞᲠᲚᲚ \(Wayyiqra-Leviticus\) 11:41](#)
- **Things That Go on Belly / Many Feet:** "Whatever goes upon the belly, and whatever goes upon all four, or whatever has more feet among all creeping things that creep upon the earth, them you will not eat; for they are an abomination."
[✠ ᲞᲠᲚᲚ \(Wayyiqra-Leviticus\) 11:42](#)
- **Do Not Make Yourselves Abominable:** "You will not make yourselves abominable with any creeping thing that creeps, neither will you make yourselves unclean with them, that you should be defiled thereby."
[✠ ᲞᲠᲚᲚ \(Wayyiqra-Leviticus\) 11:43](#)
- **The Command to Discern:** "And you will put difference between clean and unclean, and between unclean and clean: and you will not make your souls abominable by beast, or by fowl, or by any manner of living thing that creeps on the ground, which I have separated from you as unclean."
[✠ ᲞᲠᲚᲚ \(Wayyiqra-Leviticus\) 20:25](#)
- **The Reason for Purity:** "And you will be consecrated unto Me: for I ᲞᲠᲚᲚ am consecrated, and have severed you from other people, that you should be Mine."
[✠ ᲞᲠᲚᲚ \(Wayyiqra-Leviticus\) 20:26](#)
- **The Prohibition of Blood:** "Only be sure that you eat not the blood: for the blood is the life; and you may not eat the life with the flesh."
[ᲚᲚᲚᲚᲚ \(Dabariym-Deuteronomy\) 12:23](#)
- **No Eating That Which Dies of Itself:** "You will not eat of any thing that dies of itself: you will give it unto the stranger that is in your gates, that he may eat it; or you may sell it unto an alien: for you are a consecrated people unto ᲞᲠᲚᲚ your ALuah."
[ᲚᲚᲚᲚᲚ \(Dabariym-Deuteronomy\) 14:21](#)
- **Not Cooking a Kid in its Mother's Milk:** "The first of the firstfruits of your land you will bring into the house of ᲞᲠᲚᲚ your ALuah. You will not boil a kid in his mother's milk."
[ᲠᲚᲚᲚ \(Shamoth-Exodus\) 23:19](#)

- **Mother Bird Law:** "If a bird's nest chance to be before you in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, you will not take the dam with the young: But you will in any wise let the dam go, and take the young to you; that it may be well with you, and that you may prolong your days."
[ዛጠጋጋጋ \(Dabariym-Deuteronomy\) 22:6-7](#)
- **Sea Creatures Without Fins and Scales (Further Prohibition):** "Whatever has no fins nor scales in the waters, that will be an abomination unto you."
[ዳግግግግ \(Wayyiqra-Leviticus\) 11:12](#)
- **Uncleanness from Touching Carcasses:** "And for these you will be unclean: whosoever touches the carcass of them will be unclean until the evening. And whosoever bears ought of the carcass of them will wash his clothes, and be unclean until the evening. The carcasses of every beast which divides the hoof, and is not clovenfooted, nor chews the cud, are unclean unto you: every one that touches them will be unclean. And whatsoever goes upon his paws, among all manner of beasts that go on all four, those are unclean unto you: whoso touches their carcass will be unclean until the evening. And he that bears the carcass of them will wash his clothes, and be unclean until the evening: they are unclean unto you."
[ዳግግግግ \(Wayyiqra-Leviticus\) 11:24-28](#)
- **Creeping Things That Defile by Carcass Contact:** "These also will be unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, And the ferret, and the chameleon, and the lizard, and the snail, and the mole. These are unclean to you among all that creep: whosoever does touch them, when they be dead, will be unclean until the evening. And upon whatsoever any of them, when they are dead, does fall, it will be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatever vessel it be, wherein any work is done, it must be put into water, and it will be unclean until the evening; so it will be cleansed. And every earthen vessel, whereinto any of them falls, whatever is in it will be unclean; and you will break it. Of all food which may be eaten, that on which such water comes will be unclean: and all drink that may be drunk in every such vessel will be unclean. And every thing whereupon any part of their carcass falls will be unclean; whether it be oven, or ranges for pots, they will be broken down: for they are unclean, and will be unclean unto you. Nevertheless a fountain or pit, wherein there is plenty of water, will be clean: but that which touches their carcass will be unclean. And if any part of their carcass fall upon any sowing seed which is to be sown, it will be clean. But if any water be put upon the seed, and any part of their carcass fall thereon, it will be unclean unto you."
[ዳግግግግ \(Wayyiqra-Leviticus\) 11:29-38](#)
- **Clean Beast That Dies of Itself:** "And if any beast, of which you may eat, die; he that touches the carcass thereof will be unclean until the evening. And he that eats of the carcass of it will wash his clothes, and be unclean until the evening: he also that bears the carcass of it will wash his clothes, and be unclean until the evening."
[ዳግግግግ \(Wayyiqra-Leviticus\) 11:39-40](#)
- **Consecration in Food Purity:** "For I am ጸጋጸግ your ALuah: you will therefore consecrate yourselves, and you will be consecrated; for I am consecrated: neither will

you defile yourselves with any manner of creeping thing that creeps upon the earth. For I am אלהים that brings you up out of the land of Mitsrayim, to be your אלוה: you will therefore be consecrated, for I am consecrated. This is the law of the beasts, and of the fowl, and of every living creature that moves in the waters, and of every creature that creeps upon the earth: To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten."

[Wayyiqra \(Leviticus\) 11:44-47](#)

- **Do Not Eat Any Abominable Thing:** "You will not eat any abominable thing."
[Dabariym-Deuteronomy\) 14:3](#)
- **Land Animals (Deuteronomy Witness):** "These are the beasts which you will eat: the ox, the sheep, and the goat, The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois. And every beast that parts the hoof, and cleaves the cleft into two claws, and chews the cud among the beasts, that you will eat. Nevertheless these you will not eat of them that chew the cud, or of them that divide the cloven hoof; as the camel, and the hare, and the coney: for they chew the cud, but divide not the hoof; therefore they are unclean unto you. And the swine, because it divides the hoof, yet chews not the cud, it is unclean unto you: you will not eat of their flesh, nor touch their dead carcass."
[Dabariym-Deuteronomy\) 14:4-8](#)
- **Sea Creatures (Deuteronomy Witness):** "These you will eat of all that are in the waters: all that have fins and scales will you eat: And whatever has not fins and scales you may not eat; it is unclean unto you."
[Dabariym-Deuteronomy\) 14:9-10](#)
- **Birds (Deuteronomy Witness):** "Of all clean birds you will eat. But these are they of which you will not eat: the eagle, and the ossifrage, and the osprey, And the glede, and the kite, and the vulture after his kind, And every raven after his kind, And the owl, and the night hawk, and the cuckow, and the hawk after his kind, The little owl, and the great owl, and the swan, And the pelican, and the gier eagle, and the cormorant, And the stork, and the heron after her kind, and the lapwing, and the bat."
[Dabariym-Deuteronomy\) 14:11-18](#)
- **Flying Creeping Things (Deuteronomy Witness):** "And every creeping thing that flies is unclean unto you: they will not be eaten. But of all clean fowls you may eat."
[Dabariym-Deuteronomy\) 14:19-20](#)
- **No Eating Blood (Leviticus Witness):** "And whatever man there be of the house of Yasharal, or of the strangers that sojourn among you, that eats any manner of blood; I will even place My face against that soul that eats blood, and will cut him off from among his people. For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that makes an atonement for the soul. Therefore I said unto the children of Yasharal, No soul of you will eat blood, neither will any stranger that sojourns among you eat blood. And whatever man there be of the children of Yasharal, or of the strangers that sojourn among you, which hunts and catches any beast or fowl that may be eaten; he will even pour out the blood thereof, and cover it with dust. For it is the life of all flesh; the blood of it is for the life thereof: therefore I said unto the children of Yasharal, You will eat the blood of no manner of

flesh: for the life of all flesh is the blood thereof: whosoever eats it will be cut off."

[ጳጳጳጳ \(Wayyiqra-Leviticus\) 17:10-14](#)

- **That Which Dies of Itself or Is Torn:** "And every soul that eats that which died of itself, or that which was torn with beasts, whether it be one of your own country, or a stranger, he will both wash his clothes, and bathe himself in water, and be unclean until the evening: then will he be clean. But if he wash them not, nor bathe his flesh; then he will bear his iniquity."

[ጳጳጳጳ \(Wayyiqra-Leviticus\) 17:15-16](#)

- **No Eating Fat (Perpetual Statute):** "It will be a perpetual statute for your generations throughout all your dwellings, that you eat neither fat nor blood."

[ጳጳጳጳ \(Wayyiqra-Leviticus\) 3:17](#)

- **Fat of Ox, Sheep, and Goat Prohibited:** "Speak unto the children of Yasharal, saying, You will eat no manner of fat, of ox, or of sheep, or of goat. And the fat of the beast that dies of itself, and the fat of that which is torn with beasts, may be used in any other use: but you will in no wise eat of it. For whosoever eats the fat of the beast, of which men offer an offering made by fire unto ጳጳጳጳ, even the soul that eats it will be cut off from his people."

[ጳጳጳጳ \(Wayyiqra-Leviticus\) 7:23-25](#)

- **No Eating Blood in Any Dwelling:** "Moreover you will eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings. Whatever soul it be that eats any manner of blood, even that soul will be cut off from his people."

[ጳጳጳጳ \(Wayyiqra-Leviticus\) 7:26-27](#)

- **No Eating Flesh Torn in the Field:** "And you will be consecrated men unto Me: neither will you eat any flesh that is torn of beasts in the field; you will cast it to the dogs."

[ሐሃሃሃ \(Shamoth-Exodus\) 22:31](#)

- **No Eating Blood from the Beginning:** "But flesh with the life thereof, which is the blood thereof, will you not eat."

[ሐሃሃሃ \(Barashiyth-Genesis\) 9:4](#)

- **Not Cooking a Kid in its Mother's Milk (Second Witness):** "You will not boil a kid in his mother's milk."

[ሐሃሃሃ \(Shamoth-Exodus\) 34:26](#)

- **Not Cooking a Kid in its Mother's Milk (Third Witness):** "You will not seethe a kid in his mother's milk."

[ሃሃሃሃ \(Dabariym-Deuteronomy\) 14:21](#)

Marriage, Family & Sexual Purity

- **Union:** "Therefore will a man leave his father and his mother, and will cleave unto his wife: and they will be one flesh."
[ሐሃሃሃ \(Barashiyth-Genesis\) 2:24](#)
- **Perversion:** "And they called unto Lot, and said unto him, Where are the men which came in to you this night? bring them out unto us, that we may know them. And Lot went out at the door unto them, and shut the door after him, And said, I pray you, brethren, do

not so wickedly. Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do you to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof."

[ፊጠሠፍፍ \(Barashiyth-Genesis\) 19:5-8](#)

- **Adultery:** "You will not commit adultery."
[ሐሩሃሠ \(Shamoth-Exodus\) 20:14](#)
[ሃጠፋፍፍ \(Dabariym-Deuteronomy\) 5:18](#)
- **Concubinage:** "And if a man sell his daughter to be a maidservant, she will not go out as the menservants do. If she please not her master, who has betrothed her to himself, then will he let her be redeemed: to sell her unto a strange nation he will have no power, seeing he has dealt deceitfully with her. And if he have betrothed her unto his son, he will deal with her after the manner of daughters. If he take him another wife; her food, her raiment, and her duty of marriage, will he not diminish. And if he do not these three unto her, then will she go out free without money."
[ሐሩሃሠ \(Shamoth-Exodus\) 21:7-11](#)
- **Seduction:** "And if a man entice a maid that is not betrothed, and lie with her, he will surely endow her to be his wife. If her father utterly refuse to give her unto him, he will pay money according to the dowry of virgins."
[ሐሩሃሠ \(Shamoth-Exodus\) 22:16-17](#)
- **Prohibitions:** "None of you will approach to any that is near of kin to him, to uncover their nakedness: I am ጸሩጸጠ. You will not lie with mankind, as with womankind: it is abomination. Neither will you lie with any beast to defile yourself therewith: neither will any woman stand before a beast to lie down thereto: it is confusion."
[ጸሩጸጠሣ \(Wayyiqra-Leviticus\) 18:6-23](#)
- **Defilement:** "Do not defile yourselves in any of these things: for in all these the nations are defiled which I cast out before you: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomits out her inhabitants. You will therefore keep My statutes and My judgments, and will not commit any of these abominations; neither any of your own nation, nor any stranger that sojourns among you."
[ጸሩጸጠሣ \(Wayyiqra-Leviticus\) 18:24-30](#)
- **Betrothal:** "And whosoever lies carnally with a woman, that is a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she will be scourged; they will not be put to death, because she was not free. And he will bring his trespass offering unto ጸሩጸጠ, unto the door of the tabernacle of the congregation, even a ram for a trespass offering."
[ጸሩጸጠሣ \(Wayyiqra-Leviticus\) 19:20-22](#)
- **Penalties:** "And the man that commits adultery with another man's wife, even he that commits adultery with his neighbor's wife, the adulterer and the adulteress will surely be put to death."
[ጸሩጸጠሣ \(Wayyiqra-Leviticus\) 20:10-21](#)
- **Separation:** "You will therefore keep all My statutes, and all My judgments, and do them: that the land, where I bring you to dwell therein, spue you not out. And you will not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them. But I have said unto you, You will inherit their

land, and I will give it unto you to possess it, a land that flows with milk and honey: I am אלהיכם your ALuah, which have separated you from other people."

[אִשְׁוֹמֵץ \(Wayyiqra-Leviticus\) 20:22-26](#)

- **Kohan Marriage:** "They will not take a wife that is a whore, or profane; neither will they take a woman put away from her husband: for he is Consecrated unto his ALuah."
[אִשְׁוֹמֵץ \(Wayyiqra-Leviticus\) 21:7](#)
- **Prostitution (Kohan Daughter):** "And the daughter of any Kohan, if she profane herself by playing the whore, she profanes her father: she will be burnt with fire."
[אִשְׁוֹמֵץ \(Wayyiqra-Leviticus\) 21:9](#)
- **Virginity (Kohan):** "And he will take a wife in her virginity. A widow, or a divorced woman, or profane, or an harlot, these will he not take: but he will take a virgin of his own people to wife. Neither will he profane his seed among his people: for I אלהיכם do sanctify him."
[אִשְׁוֹמֵץ \(Wayyiqra-Leviticus\) 21:13-15](#)
- **Jealousy:** "Speak unto the children of Yasharal, and say unto them, If any man's wife go aside, and commit a trespass against him, And a man lie with her carnally, and it be hid from the eyes of her husband, and be kept close, and she be defiled, and there be no witness against her, neither she be taken with the manner; And the breath of jealousy come upon him, and he be jealous of his wife, and she be defiled: or if the breath of jealousy come upon him, and he be jealous of his wife, and she be not defiled: Then will the man bring his wife unto the Kohan."
[אִשְׁוֹמֵץ \(Wayyiqra-Leviticus\) 24:10-17](#)
- **Fornication:** "And Yasharal abode in Shittim, and the people began to commit whoredom with the daughters of Moab. And they called the people unto the sacrifices of their mighty ones: and the people did eat, and bowed down to their mighty ones. And Yasharal joined himself unto Baalpeor: and the anger of אלהיכם was kindled against Yasharal."
[אִשְׁוֹמֵץ \(Wayyiqra-Leviticus\) 24:1-17](#)
- **Intermarriage:** "Neither will you make marriages with them; your daughter you will not give unto his son, nor his daughter will you take unto your son. For they will turn away your son from following Me, that they may serve other mighty ones: so will the anger of אלהיכם be kindled against you, and destroy you suddenly."
[אִשְׁוֹמֵץ \(Wayyiqra-Leviticus\) 24:10-17](#)
- **Polygamy (King):** "Neither will he multiply wives to himself, that his heart turn not away: neither will he greatly multiply to himself silver and gold."
[אִשְׁוֹמֵץ \(Wayyiqra-Leviticus\) 24:10-17](#)
- **Captive Wife:** "When you go forth to war against your enemies, and אלהיכם your ALuah has delivered them into your hands, and you have taken them captive, And see among the captives a beautiful woman, and have a desire unto her, that you would have her to your wife; Then you will bring her home to your house."
[אִשְׁוֹמֵץ \(Wayyiqra-Leviticus\) 24:10-17](#)
- **Crossdressing:** "The woman will not wear that which pertains unto a man, neither will a man put on a woman's garment: for all that do so are abomination unto אלהיכם your

ALuah."

[שְׁמִרָה \(Dabariym-Deuteronomy\) 22:5](#)

- **Virginit (Accusation):** "But if this thing be true, and the tokens of virginit be not found for the damsel: Then they will bring out the damsel to the door of her father's house, and the men of her city will stone her with stones that she die: because she has wrought folly in Yasharal, to play the whore in her father's house: so will you put evil away from among you."

[שְׁמִרָה \(Dabariym-Deuteronomy\) 22:13-21](#)

- **Adultery Penalty:** "If a man be found lying with a woman married to an husband, then they will both of them die, both the man that lay with the woman, and the woman: so will you put away evil from Yasharal."

[שְׁמִרָה \(Dabariym-Deuteronomy\) 22:22](#)

- **Rape (Betrothed):** "But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her will die: But unto the damsel you will do nothing; there is in the damsel no sin worthy of death: for as when a man rises against his neighbor, and slays him, even so is this matter."

[שְׁמִרָה \(Dabariym-Deuteronomy\) 22:23-27](#)

- **Seduction (Virgin):** "If a man find a damsel that is a virgin, which is not betrothed, and lay hold on her, and lie with her, and they be found; Then the man that lay with her will give unto the damsel's father fifty shekels of silver, and she will be his wife; because he has humbled her, he may not put her away all his days."

[שְׁמִרָה \(Dabariym-Deuteronomy\) 22:28-29](#)

- **Castration:** "He that is wounded in the stones, or has his privy member cut off, will not enter into the congregation of ".אִשְׂרָאֵל"

[שְׁמִרָה \(Dabariym-Deuteronomy\) 23:1](#)

- **Illegitimacy:** "A mamzer will not enter into the congregation of אִשְׂרָאֵל; even to his tenth generation will he not enter into the congregation of ".אִשְׂרָאֵל"

[שְׁמִרָה \(Dabariym-Deuteronomy\) 23:2](#)

- **Prostitution:** "There will be no whore of the daughters of Yasharal, nor a sodomite of the sons of Yasharal. You will not bring the hire of a whore, or the price of a dog, into the house of אִשְׂרָאֵל your ALuah for any vow: for even both these are abomination unto אִשְׂרָאֵל your ALuah."

[שְׁמִרָה \(Dabariym-Deuteronomy\) 23:17-18](#)

- **Divorce:** "When a man has taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he has found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. And when she is departed out of his house, she may go and be another man's wife."

[שְׁמִרָה \(Dabariym-Deuteronomy\) 24:1-4](#)

- **Levirate:** "If brethren dwell together, and one of them die, and have no child, the wife of the dead will not marry without unto a stranger: her husband's brother will go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her."

[שְׁמִרָה \(Dabariym-Deuteronomy\) 25:5-10](#)

- **Striking Parents:** "And he that smites his father, or his mother, will be surely put to death."
[/ሐረሃሠ \(Shamoth-Exodus\) 21:15](#)
- **Cursing Parents:** "And he that curses his father, or his mother, will surely be put to death."
[/ሐረሃሠ \(Shamoth-Exodus\) 21:17](#)
- **Incest Boundaries:** "None of you will approach to any that is near of kin to him, to uncover their nakedness: I am ".ጸላጸጦ
[ጳላግጣሣ \(Wayyiqra-Leviticus\) 18:6](#)
- **Slanderer's Fine:** "And they will amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he has brought up an evil name upon a virgin of Yasharal: and she will be his wife; he may not put her away all his days."
[ሃጣግግግግ \(Dabariym-Deuteronomy\) 22:19](#)
- **Teaching the Children:** "And you will teach them diligently unto your children, and will talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up."
[ሃጣግግግግ \(Dabariym-Deuteronomy\) 6:7](#)
- **Respecting the Aged:** "You will rise up before the hoary head, and honor the face of the old man, and fear your ALuah: I am ".ጸላጸጦ
[ጳላግጣሣ \(Wayyiqra-Leviticus\) 19:32](#)

Advanced Ritual Purity (Taharah)

- **Tzara'at (Plague Examination):** "When a man will have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of tzara'at; then he will be brought unto Aharon the Kohan, or unto one of his sons the Kohanim."
[ጳላግጣሣ \(Wayyiqra-Leviticus\) 13:2](#)
- **Full Laws of Tzara'at (Skin, Garments, Houses):** "And ጸላጸጦ spoke unto Moshah and Aharon, saying, When a man will have in the skin of his flesh a rising, a scab, or bright spot, and it be in the skin of his flesh like the plague of tzara'at; then he will be brought unto Aharon the Kohan, or unto one of his sons the Kohanim: And the Kohan will look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of tzara'at: and the Kohan will look on him, and pronounce him unclean. If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the Kohan will shut up him that has the plague seven days: And the Kohan will look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the Kohan will shut him up seven days more: And the Kohan will look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the Kohan will pronounce him clean: it is but a scab: and he will wash his clothes, and be clean."

[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 13:1-59](#)

- **Purification of the Metzora:** "This will be the law of the one plagued with tzara'at in the day of his cleansing: He will be brought unto the Kohan."

[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 14:2](#)

- **Full Cleansing Process (Metzora):** "And ጳጳጳጳጳ spoke unto Moshah, saying, This will be the law of the one plagued with tzara'at in the day of his cleansing: he will be brought unto the Kohan: and the Kohan will go forth out of the camp; and the Kohan will look, and, behold, if the plague of tzara'at be healed then will the Kohan command to take for him that is to be cleansed two birds alive and clean and he will wash his clothes, and shave off all his hair, and wash himself in water, that he may be clean."

[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 14:1-32](#)

- **Tzara'at in Houses:** "And ጳጳጳጳጳ spoke unto Moshah and unto Aharon, saying, When you come into the land of Kena'an and I put the plague of tzara'at in a house then he that owns the house will come and tell the Kohan and the Kohan will command that they empty the house and he will look on the plague and if it spread the house will be broken down."

[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 14:33-53](#)

- **Summary of Tzara'at Law:** "This is the law for all manner of plague of tzara'at, and scall, and for the tzara'at of a garment, and of a house, and for a rising, and for a scab, and for a bright spot: To teach when it is unclean, and when it is clean: this is the law of tzara'at."

[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 14:54-57](#)

- **Bodily Discharges (Male):** "And ጳጳጳጳጳ spoke unto Moshah and to Aharon, saying, Speak unto the children of Yasharal, and say unto them, When any man has a discharge out of his flesh, because of his discharge he is unclean. And this will be his uncleanness in his discharge every bed whereon he lies is unclean and whoever touches his flesh will wash his clothes and bathe himself in water."

[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 15:1-15](#)

- **Emission of Seed:** "And if any man's seed of copulation go out from him, then he will wash all his flesh in water, and be unclean until the evening."

[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 15:16-18](#)

- **Female Impurity (Menstruation):** "And if a woman have an issue, and her issue in her flesh be blood, she will be put apart seven days: and whoever touches her will be unclean until the evening. And every thing that she lies upon and every thing that she sits upon will be unclean."

[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 15:19-24](#)

- **Female Discharge Beyond Cycle:** "And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness will be as the days of her separation: she will be unclean."

[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 15:25-30](#)

- **Conclusion of Discharge Laws:** "Thus will you separate the children of Yasharal from their uncleanness; that they die not in their uncleanness, when they defile My tabernacle that is among them."
[*אָדמָה \(Wayyiqra-Leviticus\) 15:31-33](#)
- **Mikvah (Immersion):** "And when he that has an issue is cleansed of his issue; then he will number to himself seven days... and wash his flesh in living water, and will be clean."
[*אָדמָה \(Wayyiqra-Leviticus\) 15:13](#)
- **Contact with Carcasses:** "And for these you will be unclean: whosoever touches the carcass of them will be unclean until the evening."
[*אָדמָה \(Wayyiqra-Leviticus\) 11:24](#)
- **Touching Dead Human Body:** "He that touches the dead body of any man will be unclean seven days."
[אָדמָה \(Bamidbar-Numbers\) 19:11](#)
- **Purification with Water of Separation:** "And for an unclean person they will take of the ashes of the burnt heifer of purification for sin, and running water will be put thereto in a vessel: and a clean person will take hyssop, and dip it in the water, and sprinkle it upon the tent."
[אָדמָה \(Bamidbar-Numbers\) 19:17-19](#)
- **The Red Heifer:** "This is the ordinance of the Torah which אֱלֹהִים has commanded, saying, Speak unto the children of Yasharal, that they bring you a red heifer without spot, wherein is no blemish, and upon which never came yoke."
[אָדמָה \(Bamidbar-Numbers\) 19:2](#)
- **Defilement by Tent (Death in Dwelling):** "This is the law, when a man dies in a tent: all that come into the tent, and all that is in the tent, will be unclean seven days."
[אָדמָה \(Bamidbar-Numbers\) 19:14](#)
- **Whoever Touches Bone or Grave:** "Whoever touches one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, will be unclean seven days."
[אָדמָה \(Bamidbar-Numbers\) 19:16](#)
- **Failure to Purify (Penalty):** "Whoever touches the dead body of any man that is dead, and purifies not himself, defiles the tabernacle of אֱלֹהִים; and that soul will be cut off from Yasharal."
[אָדמָה \(Bamidbar-Numbers\) 19:13](#)
- **Childbirth Purity:** "And אֱלֹהִים spoke unto Moshah, saying, Speak unto the children of Yasharal, saying, If a woman have conceived seed, and born a man child: then she will be unclean seven days; according to the days of the separation for her infirmity will she be unclean. And in the eighth day the flesh of his foreskin will be circumcised. And she will then continue in the blood of her purifying three and thirty days; she will touch no consecrated thing, nor come into the sanctuary, until the days of her purifying be fulfilled. But if she bear a maid child, then she will be unclean two weeks, as in her separation: and she will continue in the blood of her purifying threescore and six days."
[*אָדמָה \(Wayyiqra-Leviticus\) 12:1-5](#)

- **Completion of Childbirth Purification:** "And when the days of her purifying are fulfilled, for a son, or for a daughter, she will bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the Kohan: Who will offer it before $\aleph\aleph$, and make an atonement for her; and she will be cleansed from the issue of her blood."
 [\$\aleph\aleph\$ \(Wayyiqra-Leviticus\) 12:6-8](#)
- **Camp Purity (Removal of Unclean):** "And $\aleph\aleph$ spoke unto Moshah, saying, Command the children of Yasharal, that they put out of the camp every leper, and every one that has an issue, and whoever is defiled by the dead: Both male and female will you put out, without the camp will you put them; that they defile not their camps, in the midst whereof I dwell."
 [\$\aleph\aleph\$ \(Bamidbar-Numbers\) 5:1-3](#)
- **Obedience to Camp Purity:** "And the children of Yasharal did so, and put them out without the camp: as $\aleph\aleph$ spoke unto Moshah, so did the children of Yasharal."
 [\$\aleph\aleph\$ \(Bamidbar-Numbers\) 5:4](#)
- **Sanitation and Clean Camp:** "When the host goes forth against your enemies, then keep yourself from every wicked thing. If there be among you any man, that is not clean by reason of uncleanness that chances him by night, then will he go abroad out of the camp, he will not come within the camp: But it will be, when evening comes on, he will wash himself with water: and when the sun is down, he will come into the camp again. You will have a place also without the camp, where you will go forth abroad: And you will have a paddle upon your weapon; and it will be, when you will ease yourself abroad, you will dig therewith, and will turn back and cover that which comes from you: For $\aleph\aleph$ your ALuah walks in the midst of your camp, to deliver you, and to give up your enemies before you; therefore will your camp be consecrated: that He see no unclean thing in you, and turn away from you."
 [\$\aleph\aleph\$ \(Dabariym-Deuteronomy\) 23:9-14](#)
- **Day of Atonement Purification (Sanctuary Cleansing):** "And he will make an atonement for the consecrated place, because of the uncleanness of the children of Yasharal, and because of their transgressions in all their sins: and so will he do for the tabernacle of the congregation, that remains among them in the midst of their uncleanness."
 [\$\aleph\aleph\$ \(Wayyiqra-Leviticus\) 16:16](#)
- **Day of Atonement (Removal of Impurity):** "For on that day will the Kohan make an atonement for you, to cleanse you, that you may be clean from all your sins before $\aleph\aleph$ "
 [\$\aleph\aleph\$ \(Wayyiqra-Leviticus\) 16:30](#)

Dress & Appearance (Tzitzit and Modesty)

- **Tzitzit (Tassels) Command:** "And אֱלֹהִים spoke unto Moshah, saying, Speak unto the children of Yasharah, and bid them that they make them Tassels in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribbon of blue."
[אֲבָרָה \(Bamidbar-Numbers\) 15:37-38](#)
- **Purpose of Tzitzit:** "And it will be unto you for a fringe, that you may look upon it, and remember all the commandments of אֱלֹהִים, and do them; and that you seek not after your own heart and your own eyes, after which you use to go a whoring: That you may remember, and do all My commandments, and be consecrated unto your אֱלֹהִים. I am אֱלֹהִים your אֱלֹהִים, which brought you out of the land of Mitsrayim, to be your אֱלֹהִים: I am אֱלֹהִים your אֱלֹהִים."
[אֲבָרָה \(Bamidbar-Numbers\) 15:39-41](#)
- **Garment Mixture (No Mixed Fabrics):** "You will not wear a garment of divers sorts, as of woollen and linen together."
[דְּבָרִים \(Dabariym-Deuteronomy\) 22:11](#)
- **Four-Corner Garment (Tzitzit Reinforcement):** "You will make you Tassels upon the four quarters of your garment, wherewith you cover yourself."
[דְּבָרִים \(Dabariym-Deuteronomy\) 22:12](#)
- **Crossdressing Prohibition:** "The woman will not wear that which pertains unto a man, neither will a man put on a woman's garment: for all that do so are abomination unto אֱלֹהִים your אֱלֹהִים."
[דְּבָרִים \(Dabariym-Deuteronomy\) 22:5](#)
- **Kohanim Garments (Consecrated Dress Standard):** "And you will make consecrated garments for Aharon your brother for esteem and for beauty. And you will speak unto all that are wise hearted, whom I have filled with the breath of wisdom, that they may make Aharon's garments to consecrate him, that he may minister unto Me in the Kohan's office."
[שְׁמוֹת \(Shamoth-Exodus\) 28:2-3](#)
- **Head Covering (Kohan Requirement):** "And you will make them linen breeches to cover their nakedness; from the loins even unto the thighs they will reach: And they will be upon Aharon, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the consecrated place; that they bear not iniquity, and die: it will be a statute forever unto him and his seed after him."
[שְׁמוֹת \(Shamoth-Exodus\) 28:42-43](#)
- **No Nakedness Exposure:** "Neither will you go up by steps unto My altar, that your nakedness be not discovered thereon."
[שְׁמוֹת \(Shamoth-Exodus\) 20:26](#)
- **Consecrated Appearance (General Standard):** "You will be consecrated unto Me: for I אֱלֹהִים am consecrated, and have severed you from other people, that you should be Mine."
[וַיִּקְרָא \(Wayyiqra-Leviticus\) 20:26](#)

- **Garment Mixture (Torah Witness):** "You will keep My statutes. You will not let your cattle gender with a diverse kind: you will not sow your field with mingled seed: neither will a garment mingled of linen and wool come upon you."
[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 19:19](#)
- **Hair & Beard Boundaries:** "You will not round the corners of your heads, neither will you mar the corners of your beard."
[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 19:27](#)
- **Mourning Appearance:** "You are the children of ጸሃጸጸጸ your ALuah: you will not cut yourselves, nor make any baldness between your eyes for the dead."
[ሃጳጳጳጳ \(Dabariym-Deuteronomy\) 14:1](#)
- **Kohanim Garments (Full System):** "And these are the garments which they will make; a breastplate, and an ephod, and a robe, and a broidered coat, a mitre, and a girdle: and they will make consecrated garments for Aharon your brother, and his sons, that he may minister unto Me in the Kohan's office."
ሃሃሃሃሃ (Shamoth-Exodus) 28:4
- **No Baldness, Beard Cutting, or Flesh Cuts:** "They will not make baldness upon their head, neither will they shave off the corner of their beard, nor make any cuttings in their flesh."
[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 21:5](#)
- **Head Covering Not Removed:** "And he that is the high one among his brothers, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, will not uncover his head, nor rend his clothes."
[ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 21:10](#)
- **Kohanim Garments (Full Detail Expansion):** "And they will take gold, and blue, and purple, and scarlet, and fine linen. And they will make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work. It will have the two shoulderpieces thereof joined at the two edges thereof; and so it will be joined together. And the curious girdle of the ephod, which is upon it, will be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen. And you will take two onyx stones, and grave on them the names of the children of Yasharal: six of their names on one stone, and the other six names of the rest on the other stone, according to their birth. With the work of an engraver in stone, like the engravings of a signet, will you engrave the two stones with the names of the children of Yasharal: you will make them to be marked in ouches of gold. And you will put the two stones upon the shoulders of the ephod for stones of memorial unto the children of Yasharal: and Aharon will bear their names before ጸሃጸጸጸ upon his two shoulders for a memorial. And you will make ouches of gold; And two chains of pure gold at the ends; of wreathen work will you make them, and fasten the wreathen chains to the ouches. And you will make the breastplate of judgment with cunning work; after the work of the ephod you will make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, will you make it. Foursquare it will be being doubled; a span will be the length thereof, and a span will be the breadth thereof. And you will place in it settings of stones, even four rows of stones: the first row will be a sardius, a topaz, and a carbuncle: this will be the first row. And the second row will be an emerald, a sapphire, and a diamond. And the

third row a ligure, an agate, and an amethyst. And the fourth row a beryl, and an onyx, and a jasper: they will be placed in gold in their inclosings. And the stones will be with the names of the children of Yasharal, twelve, according to their names, like the engravings of a signet; every one with his name will they be according to the twelve tribes. And you will make upon the breastplate chains at the ends of wreathen work of pure gold. And you will make upon the breastplate two rings of gold, and will put the two rings on the two ends of the breastplate. And you will put the two wreathen chains of gold in the two rings which are on the ends of the breastplate. And the other two ends of the two wreathen chains you will fasten in the two ouches, and put them on the shoulderpieces of the ephod before it. And you will make two rings of gold, and you will put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward. And two other rings of gold you will make, and will put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod. And they will bind the breastplate by the rings thereof unto the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod. And Aharon will bear the names of the children of Yasharal in the breastplate of judgment upon his heart, when he goes in unto the consecrated place, for a memorial before אֱלֹהִים continually. And you will put in the breastplate of judgment the Urim and the Thummim; and they will be upon Aharon's heart, when he goes in before אֱלֹהִים: and Aharon will bear the judgment of the children of Yasharal upon his heart before אֱלֹהִים continually. And you will make the robe of the ephod all of blue. And there will be a hole in the top of it, in the midst thereof: it will have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. And beneath upon the hem of it you will make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about: A golden bell and a pomegranate, a golden bell and a pomegranate, upon the hem of the robe round about. And it will be upon Aharon to minister: and his sound will be heard when he goes in unto the consecrated place before אֱלֹהִים, and when he comes out, that he die not."

[הַשְּׂמֹרֶת \(Shamoth-Exodus\) 28:5-35](#)

The Power of Speech

- **Talebearing and Standing Against Blood:** "You will not go up and down as a talebearer among your people: neither will you stand against the blood of your neighbor: I am ". אֱלֹהִים
[שְׂמֹרֶת \(Wayyiqra-Leviticus\) 19:16](#)
- **Do Not Hate in Heart / Rebuke Properly:** "You will not hate your brother in your heart: you will in any wise rebuke your neighbor, and not suffer sin upon him."
[שְׂמֹרֶת \(Wayyiqra-Leviticus\) 19:17](#)

- **False Report:** "You will not raise a false report: put not your hand with the wicked to be an unrighteous witness."
[ሐሩሃሠ \(Shamoth-Exodus\) 23:1](#)
- **False Witness:** "You will not bear false witness against your neighbor."
[ሐሩሃሠ \(Shamoth-Exodus\) 20:16](#)
[ሃጠጻጸጻ \(Dabariym-Deuteronomy\) 5:20](#)
- **Judges Must Inquire Diligently (Speech Accountability):** "And the judges will make diligent inquisition: and, behold, if the witness be a false witness, and has testified falsely against his brother; Then will you do unto him, as he had thought to have done unto his brother: so will you put the evil away from among you."
[ሃጠጻጸጻ \(Dabariym-Deuteronomy\) 19:18-19](#)
- **Vows Must Be Kept:** "When you will vow a vow unto ጸሃጸጠጠ your ALuah, you will not be slack to pay it: for ጸሃጸጠጠ your ALuah will surely require it of you; and it would be sin in you. But if you will forbear to vow, it will be no sin in you. That which is gone out of your lips you will keep and perform; even a freewill offering, according as you have vowed unto ጸሃጸጠጠ your ALuah, which you have promised with your mouth."
[ሃጠጻጸጻ \(Dabariym-Deuteronomy\) 23:21-23](#)
- **No Adding or Diminishing (Speech Integrity):** "You will not add unto the word which I command you, neither will you diminish ought from it, that you may keep the commandments of ጸሃጸጠጠ your ALuah which I command you."
[ሃጠጻጸጻ \(Dabariym-Deuteronomy\) 4:2](#)
- **Confession and Acknowledgment:** "And it will be, when he will be guilty in one of these things, that he will confess that he has sinned in that thing."
[ጸሃጸጠጠጠ \(Wayyiqra-Leviticus\) 5:5](#)
- **Death and Life in the Tongue:** "Death and life are in the power of the tongue: and they that love it will eat the fruit thereof."
[ጠረሠሃ \(Mashliy-Proverbs\) 18:21](#)
- **Edifying Speech Only:** "Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister favor unto the hearers."
[ሃጠጠጠጠጠጠ \(Aphesiym-Ephesians\) 4:29](#)
- **Do Not Swear Falsely:** "You will not swear by My Name falsely, neither will you profane the Name of your ALuah: I am ".ጸሃጸጠጠ"
[ጸሃጸጠጠጠ \(Wayyiqra-Leviticus\) 19:12](#)
- **Do Not Curse the Deaf:** "You will not curse the deaf, nor put a stumbling block before the blind, but will fear your ALuah: I am ".ጸሃጸጠጠ"
[ጸሃጸጠጠጠ \(Wayyiqra-Leviticus\) 19:14](#)
- **Do Not Take the Name in Vain:** "You will not take the Name of ጸሃጸጠጠ your ALuah in vain; for ጸሃጸጠጠ will not hold him guiltless that takes His Name in vain."
[ሐሩሃሠ \(Shamoth-Exodus\) 20:7](#)
[ሃጠጻጸጻ \(Dabariym-Deuteronomy\) 5:11](#)
- **Binding Power of Words (Do Not Break Your Word):** "If a man vow a vow unto ጸሃጸጠጠ, or swear an oath to bind his soul with a bond; he will not break his word, he will do according to all that proceeds out of his mouth."
[ጻጸጻሃጸጸ \(Bamidbar-Numbers\) 30:2](#)

- **Speak Truth to Your Neighbor:** "These are the things that you will do; Speak every man truth to his neighbor; execute the judgment of truth and Shalum in your gates."
[*מאד~ \(ZakarYAHU-Zechariah\) 8:16](#)

Community, Justice & Civil Law

Justice is the visible fruit of the Torah. אלהים has established a system of civil conduct that protects the weak, ensures honest commerce, and maintains order within the congregation. While we are in the lands of our enemies, we lack the sovereign authority to execute the full civil penalties or manage the Cities of Refuge, yet we are commanded to maintain these standards of righteousness in our personal and community dealings.

Justice & The Standards of Truth

Righteous judgment is based on truth and the testimony of reliable witnesses. אלהים (Mighty One) hates a false balance and a lying tongue, especially in matters of legal standing.

- **Justice and Witnesses:** "One witness will not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, will the matter be established."
[דברים \(Dabariym-Deuteronomy\) 19:15](#)
- **Testimony:** "You will not raise a false report: put not your hand with the wicked to be an unrighteous witness. You will not follow a multitude to do evil; neither will you speak in a cause to decline after many to wrest judgment: Neither will you countenance a poor man in his cause."
[שמות \(Shamoth-Exodus\) 23:1-3](#)
- **Bribery:** "You will not wrest the judgment of your poor in his cause. Keep yourself far from a false matter; and the innocent and righteous slay you not: for I will not justify the wicked. And you will take no gift: for the gift blinds the wise, and perverts the words of the righteous."
[שמות \(Shamoth-Exodus\) 23:6-8](#)
- **Impartiality:** "You will not wrest judgment; you will not respect persons, neither take a gift: for a gift does blind the eyes of the wise, and pervert the words of the righteous."
[דברים \(Dabariym-Deuteronomy\) 16:19](#)
- **Equality (Eye for Eye Standard):** "And he that kills any man will surely be put to death. And he that kills a beast will make it good; beast for beast. And if a man cause a blemish in his neighbor; as he has done, so will it be done to him; Breach for breach, eye for eye, tooth for tooth: as he has caused a blemish in a man, so will it be done to him again. And he that kills a beast, he will restore it: and he that kills a man, he will be put to death. You will have one manner of law, as well for the stranger, as for one of your own country: for I am אלהים your אלהים."
[וayiqra-Leviticus\) 24:17-22](#)
- **Due Process (Higher Judgment Authority):** "If there arise a matter too hard for you in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within your gates: then will you arise, and get you up into the place which אלהים your אלהים will choose; And you will come unto the Kohanim, the Lewiyim, and unto the judge that will be in those days, and inquire; and

they will show you the sentence of judgment."

[ጥጣላ \(Dabariym-Deuteronomy\) 17:8-9](#)

- **False Witness Judgment:** "If a false witness rise up against any man to testify against him that which is wrong; Then both the men, between whom the controversy is, will stand before እጥጸጦ, before the Kohanim and the judges, which will be in those days; And the judges will make diligent inquisition: and, behold, if the witness be a false witness, and has testified falsely against his brother; Then will you do unto him, as he had thought to have done unto his brother: so will you put the evil away from among you."

[ጥጣላ \(Dabariym-Deuteronomy\) 19:16-19](#)

- **Punishment (Measured Justice):** "If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they will justify the righteous, and condemn the wicked. And it will be, if the wicked man be worthy to be beaten, that the judge will cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile unto you."

[ጥጣላ \(Dabariym-Deuteronomy\) 25:1-3](#)

- **Righteous Judgment (No Partiality):** "You will do no unrighteousness in judgment: you will not respect the person of the poor, nor honor the person of the mighty: but in righteousness will you judge your neighbor."

[ጽላግጣላ \(Wayyiqra-Leviticus\) 19:15](#)

- **Hear Both Sides / Fear No Man:** "And I charged your judges at that time, saying, Hear the causes between your brothers, and judge righteously between every man and his brother, and the stranger that is with him. You will not respect persons in judgment; but you will hear the small as well as the great; you will not be afraid of the face of man; for the judgment is እጥጸጦ's."

[ጥጣላ \(Dabariym-Deuteronomy\) 1:16-17](#)

- **Appoint Judges and Officers:** "Judges and officers will you make you in all your gates, which እጥጸጦ your ALuah gives you, throughout your tribes: and they will judge the people with just judgment."

[ጥጣላ \(Dabariym-Deuteronomy\) 16:18](#)

- **Do Not Slay the Innocent:** "Keep yourself far from a false matter; and the innocent and righteous slay you not: for I will not justify the wicked."

[ሐላግሠ \(Shamoth-Exodus\) 23:7](#)

- **Boundary Integrity:** "You will not remove your neighbor's landmark, which they of old time have placed in your inheritance."

[ጥጣላ \(Dabariym-Deuteronomy\) 19:14](#)

- **Cities of Refuge (Protection of the Innocent):** "When እጥጸጦ your ALuah has cut off the nations... you will separate three cities for yourself... that every slayer may flee there... that the slayer which kills his neighbor ignorantly... may flee unto one of those cities, and live... but if any man hate his neighbor, and lie in wait for him... then will the elders of his city send and fetch him... and deliver him into the hand of the avenger of blood."

[ጥጣላ \(Dabariym-Deuteronomy\) 19:1-13](#)

- **Witnesses Must Initiate Judgment:** "At the mouth of two witnesses, or three witnesses, will he that is worthy of death be put to death; but at the mouth of one witness he will not be put to death. The hands of the witnesses will be first upon him to put him to death."
[ሣጠጥ \(Dabariym-Deuteronomy\) 17:6-7](#)
- **Justice in Measurement and Judgment:** "You will do no unrighteousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights... will you have."
[ጳጳጳጳ \(Wayyiqra-Leviticus\) 19:35-36](#)

Business Ethics & Fair Wages

The Covenant extends into the marketplace. ጳጳጳጳ requires absolute honesty in weights, measures, and the treatment of laborers.

- **Honest Measures:** "You will do no unrighteousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin, will you have: I am ጳጳጳጳ your ALuah, which brought you out of the land of Mitsrayim."
[ጳጳጳጳ \(Wayyiqra-Leviticus\) 19:35-36](#)
- **Measures (No Divers Weights):** "You will not have in your bag divers weights, a great and a small. You will not have in your house divers measures, a great and a small. But you will have a perfect and just weight, a perfect and just measure will you have: that your days may be lengthened in the land which ጳጳጳጳ your ALuah gives you. For all that do such things, and all that do unrighteously, are an abomination unto ጳጳጳጳ your ALuah."
[ሣጠጥ \(Dabariym-Deuteronomy\) 25:13-16](#)
- **No Theft or Dealing Falsely:** "You will not steal, neither deal falsely, neither lie one to another."
[ጳጳጳጳ \(Wayyiqra-Leviticus\) 19:11](#)
- **No Defrauding / Withholding Wages:** "You will not defraud your neighbor, neither rob him: the wages of him that is hired will not abide with you all night until the morning."
[ጳጳጳጳ \(Wayyiqra-Leviticus\) 19:13](#)
- **Fair Wages (Same Day Pay):** "You will not oppress an hired servant that is poor and needy, whether he be of your brethren, or of your strangers that are in your land within your gates: At his day you will give him his hire, neither will the sun go down upon it; for he is poor, and places his heart upon it: lest he cry against you unto ጳጳጳጳ, and it be sin unto you."
[ሣጠጥ \(Dabariym-Deuteronomy\) 24:14-15](#)
- **No Usury (Poor Among You):** "If you lend money to any of My people that is poor by you, you will not be to him as an usurer, neither will you lay upon him usury. If you at all take your neighbor's raiment to pledge, you will deliver it unto him by that the sun goes down."
[ሐሣሣ \(Shamoth-Exodus\) 22:25-26](#)
- **No Usury to Brother:** "You will not lend upon usury to your brother; usury of money, usury of victuals, usury of any thing that is lent upon usury: Unto a stranger you may

lend upon usury; but unto your brother you will not lend upon usury: that אֶלְכָּם your ALuah may bless you in all that you put your hand to in the land where you go to possess it."

[שְׁמִעַן \(Dabariym-Deuteronomy\) 23:19-20](#)

- **No Usury / Increase (Second Witness):** "And if your brother be waxen poor, and fallen in decay with you; then you will relieve him: yea, though he be a stranger, or a sojourner; that he may live with you. Take you no usury of him, or increase: but fear your ALuah; that your brother may live with you. You will not give him your money upon usury, nor lend him your victuals for increase."

[שְׂאֵלָה \(Wayyiqra-Leviticus\) 25:35-37](#)

- **Fair Pricing (No Oppression in Buying/Selling):** "And if you sell ought unto your neighbor, or buy ought of your neighbor's hand, you will not oppress one another. According to the number of years after the jubile you will buy of your neighbor, and according unto the number of years of the fruits he will sell unto you."

[שְׂאֵלָה \(Wayyiqra-Leviticus\) 25:14-15](#)

- **Fear אֶלְכָּם in Trade:** "You will not therefore oppress one another; but you will fear your ALuah: for I am אֶלְכָּם your ALuah."

[שְׂאֵלָה \(Wayyiqra-Leviticus\) 25:17](#)

- **Lending to the Needy (Open Hand):** "If there be among you a poor man of one of your brothers within any of your gates in your land which אֶלְכָּם your ALuah gives you, you will not harden your heart, nor shut your hand from your poor brother: But you will open your hand wide unto him, and will surely lend him sufficient for his need, in that which he wants."

[שְׁמִעַן \(Dabariym-Deuteronomy\) 15:7-8](#)

- **Release of Debts (Seventh Year):** "At the end of every seven years you will make a release. And this is the manner of the release: Every creditor that lends ought unto his neighbor will release it; he will not exact it of his neighbor, or of his brother; because it is called אֶלְכָּם's release."

[שְׁמִעַן \(Dabariym-Deuteronomy\) 15:1-2](#)

- **Collateral (Millstone Prohibition):** "No man will take the nether or the upper millstone to pledge: for he takes a man's life to pledge."

[שְׁמִעַן \(Dabariym-Deuteronomy\) 24:6](#)

- **Pledge (Do Not Enter House / Return by Sunplace):** "When you do lend your brother any thing, you will not go into his house to fetch his pledge. You will stand abroad, and the man to whom you do lend will bring out the pledge abroad unto you. And if the man be poor, you will not sleep with his pledge: In any case you will deliver him the pledge again when the sun goes down, that he may sleep in his own raiment, and bless you: and it will be righteousness unto you before אֶלְכָּם your ALuah."

[שְׁמִעַן \(Dabariym-Deuteronomy\) 24:10-13](#)

- **Labor (Do Not Muzzle the Ox):** "You will not muzzle the ox when he treads out the corn."

[שְׁמִעַן \(Dabariym-Deuteronomy\) 25:4](#)

- **Hired Service (No Harsh Rule):** "And if your brother that dwells by you be waxen poor, and be sold unto you; you will not compel him to serve as a bondservant: But as an hired

servant, and as a sojourner, he will be with you, and will serve you unto the year of jubile."

[Wayyiqra-Leviticus 25:39-40](#)

- **Guard Against Hard Heart in Lending (Full Command):** "Beware that there be not a thought in your wicked heart, saying, The seventh year, the year of release, is at hand; and your eye be evil against your poor brother, and you give him nothing; and he cry unto אֲלֹהֶיךָ against you, and it be sin unto you. You will surely give him, and your heart will not be grieved when you give unto him: because that for this thing אֲלֹהֶיךָ your ALuah will barak you in all your works, and in all that you put your hand unto."

[Dabariym-Deuteronomy 15:9-10](#)

- **Release of Servant with Provision:** "And if your brother, an Ibriy man, or an Ibriy woman, be sold unto you, and serve you six years; then in the seventh year you will let him go free from you. And when you send him out free from you, you will not let him go away empty: You will furnish him liberally out of your flock, and out of your floor, and out of your winepress: of that wherewith אֲלֹהֶיךָ your ALuah has barak you you will give unto him. And you will remember that you were a bondman in the land of Mitsrayim, and אֲלֹהֶיךָ your ALuah redeemed you: therefore I command you this thing today."

[Dabariym-Deuteronomy 15:12-15](#)

- **Do Not Return Escaped Servant / No Oppression:** "You will not deliver unto his master the servant which is escaped from his master unto you: He will dwell with you, even among you, in that place which he will choose in one of your gates, where it likes him best: you will not oppress him."

[Dabariym-Deuteronomy 23:15-16](#)

- **Theft Restitution (Financial Justice):** "If a man will steal an ox, or a sheep, and kill it, or sell it; he will restore five oxen for an ox, and four sheep for a sheep. If a thief be found breaking up, and be smitten that he die, there will no blood be shed for him. If the sun be risen upon him, there will be blood shed for him; for he should make full restitution; if he have nothing, then he will be sold for his theft. If the theft be certainly found in his hand alive, whether it be ox, or donkey, or sheep; he will restore double."

[Shamoth-Exodus 22:1-4](#)

Kindness, Charity & The Poor

Yasharal is a community defined by mercy. The Torah ensures that the most vulnerable—the widow, the orphan, and the poor—are never forgotten.

- **Gleaning Laws:** "And when you reap the harvest of your land, you will not wholly reap the corners of your field, neither will you gather the gleanings of your harvest. And you will not glean your vineyard, neither will you gather every grape of your vineyard; you will leave them for the poor and stranger: I am אֲלֹהֶיךָ your ALuah."

[Wayyiqra-Leviticus 19:9-10](#)

- **Aid to Enemy (Return & Help):** "If you meet your enemy's ox or his donkey going astray, you will surely bring it back to him again. If you see the donkey of him that hates

you lying under his burden, and would forbear to help him, you will surely help with him."

[ሐሩሣው \(Shamoth-Exodus\) 23:4-5](#)

- **No Oppression of the Stranger:** "Also you will not oppress a stranger: for you know the heart of a stranger, seeing you were strangers in the land of Mitsrayim."

[ሐሩሣው \(Shamoth-Exodus\) 23:9](#)

- **Care for Widow and Fatherless:** "You will not afflict any widow, or fatherless child. If you afflict them in any wise, and they cry at all to Me, I will surely hear their cry."

[ሐሩሣው \(Shamoth-Exodus\) 22:22-23](#)

- **Support the Poor (No Usury / Sustain Life):** "And if your brother be waxen poor, and fallen in decay with you; then you will relieve him: yea, though he be a stranger, or a sojourner; that he may live with you. Take you no usury of him, or increase: but fear your ALuah; that your brother may live with you. You will not give him your money upon usury, nor lend him your victuals for increase. I am ጸሃጸጦጦ your ALuah."

[ጳላግጣሣ \(Wayyiqra-Leviticus\) 25:35-38](#)

- **Release of Debts (Seventh Year):** "At the end of every seven years you will make a release. And this is the manner of the release: Every creditor that lends ought unto his neighbor will release it; he will not exact it of his neighbor, or of his brother; because it is called ጸሃጸጦጦ's release. Of a foreigner you may exact it again: but that which is yours with your brother your hand will release."

[ሃጣላግላ \(Dabariym-Deuteronomy\) 15:1-3](#)

- **Tithe for the Poor:** "At the end of three years you will bring forth all the tithe of your increase the same year, and will lay it up within your gates: And the Lewite, (because he has no part nor inheritance with you,) and the stranger, and the fatherless, and the widow, which are within your gates, will come, and will eat and be satisfied; that ጸሃጸጦጦ your ALuah may bless you in all the work of your hand which you do."

[ሃጣላግላ \(Dabariym-Deuteronomy\) 14:28-29](#)

- **Justice for the Vulnerable:** "You will not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge: But you will remember that you were a bondman in Mitsrayim, and ጸሃጸጦጦ your ALuah redeemed you thence: therefore I command you to do this thing."

[ሃጣላግላ \(Dabariym-Deuteronomy\) 24:17-18](#)

- **Restore Lost Property:** "You will not see your brother's ox or his sheep go astray, and hide yourself from them: you will in any case bring them again unto your brother. And if your brother be not near unto you, or if you know him not, then you will bring it unto your own house, and it will be with you until your brother seeks after it, and you will restore it to him again."

[ሃጣላግላ \(Dabariym-Deuteronomy\) 22:1-2](#)

- **Open Hand to the Poor (Full Command):** "If there be among you a poor man of one of your brothers within any of your gates in your land which ጸሃጸጦጦ your ALuah gives you, you will not harden your heart, nor shut your hand from your poor brother: But you will open your hand wide unto him, and will surely lend him sufficient for his need, in that which he wants. Beware that there be not a thought in your wicked heart, saying, The seventh year, the year of release, is at hand; and your eye be evil against your poor brother, and you give him nothing; and he cry unto ጸሃጸጦጦ against you, and it be sin unto

you. You will surely give him, and your heart will not be grieved when you give unto him: because that for this thing אלהים your ALuah will barak you in all your works, and in all that you put your hand unto. For the poor will never cease out of the land: therefore I command you, saying, You will open your hand wide unto your brother, to your poor, and to your needy, in your land."

[שמדגא \(Dabariym-Deuteronomy\) 15:7-11](#)

- **Field Rest for the Poor (Sabbatical Provision):** "And six years you will sow your land, and will gather in the fruits thereof: But the seventh year you will let it rest and lie still; that the poor of your people may eat: and what they leave the beasts of the field will eat. In like manner you will deal with your vineyard, and with your oliveyard."

[שדדד \(Shamoth-Exodus\) 23:10-11](#)

- **Forgotten Sheaf, Olive, and Vineyard Gleaning:** "When you cut down your harvest in your field, and have forgot a sheaf in the field, you will not go again to fetch it: it will be for the stranger, for the fatherless, and for the widow: that אלהים your ALuah may barak you in all the work of your hands. When you beat your olive tree, you will not go over the boughs again: it will be for the stranger, for the fatherless, and for the widow. When you gather the grapes of your vineyard, you will not glean it afterward: it will be for the stranger, for the fatherless, and for the widow. And you will remember that you were a bondman in the land of Mitsrayim: therefore I command you to do this thing."

[שמדגא \(Dabariym-Deuteronomy\) 24:19-22](#)

- **Gleaning Laws (Second Witness):** "And when you reap the harvest of your land, you will not make clean riddance of the corners of your field when you reap, neither will you gather any gleaning of your harvest: you will leave them unto the poor, and to the stranger: I am אלהים your ALuah."

[דדדד \(Wayyiqra-Leviticus\) 23:22](#)

- **Love the Stranger (Command):** "For אלהים your ALuah loves the stranger, in giving him food and raiment. Love you therefore the stranger: for you were strangers in the land of Mitsrayim."

[שמדגא \(Dabariym-Deuteronomy\) 10:18-19](#)

- **No Poor Ideal (Obedience Brings Provision):** "Save when there will be no poor among you; for אלהים will greatly barak you in the land which אלהים your ALuah gives you for an inheritance to possess it: Only if you carefully hearken unto the voice of אלהים your ALuah, to observe to do all these commandments which I command you this day."

[שמדגא \(Dabariym-Deuteronomy\) 15:4-5](#)

- **אלהים Will Barak Lending and Rule:** "For אלהים your ALuah blesses you, as He promised you: and you will lend unto many nations, but you will not borrow; and you will reign over many nations, but they will not reign over you."

[שמדגא \(Dabariym-Deuteronomy\) 15:6](#)

Property & Liability

The Torah protects the property of the individual and defines the restitution required when damage is caused to others.

- **Restitution for Theft (Full Law):** "If a man will steal an ox, or a sheep, and kill it, or sell it; he will restore five oxen for an ox, and four sheep for a sheep. If a thief be found breaking up, and be smitten that he die, there will no blood be shed for him. If the sun be risen upon him, there will be blood shed for him; for he should make full restitution; if he have nothing, then he will be sold for his theft. If the theft be certainly found in his hand alive, whether it be ox, or donkey, or sheep; he will restore double."
[𐤃𐤓𐤕𐤔 \(Shamoth-Exodus\) 22:1-4](#)
- **Negligence (Goring Ox):** "If an ox gore a man or a woman, that they die: then the ox will be surely stoned, and his flesh will not be eaten; but the owner of the ox will be quit. But if the ox were wont to push with his horn in time past, and it has been testified to his owner, and he has not kept him in, but that he has killed a man or a woman; the ox will be stoned, and his owner also will be put to death. If there be laid on him a sum of money, then he will give for the ransom of his life whatsoever is laid upon him. Whether he have gored a son, or have gored a daughter, according to this judgment will it be done unto him. If the ox will push a manservant or a maidservant; he will give unto their master thirty shekels of silver, and the ox will be stoned."
[𐤃𐤓𐤕𐤔 \(Shamoth-Exodus\) 21:28-32](#)
- **Pit Liability:** "And if a man will open a pit, or if a man will dig a pit, and not cover it, and an ox or a donkey fall therein; The owner of the pit will make it good, and give money unto the owner of them; and the dead beast will be his."
[𐤃𐤓𐤕𐤔 \(Shamoth-Exodus\) 21:33-34](#)
- **Animal Damage and Fire:** "If a man will cause a field or vineyard to be eaten, and will put in his beast, and will feed in another man's field; of the best of his own field, and of the best of his own vineyard, will he make restitution. If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire will surely make restitution."
[𐤃𐤓𐤕𐤔 \(Shamoth-Exodus\) 22:5-6](#)
- **Entrustment (Guardianship):** "If a man will deliver unto his neighbor money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double. If the thief be not found, then the master of the house will be brought unto the judges, to see whether he has put his hand unto his neighbor's goods."
[𐤃𐤓𐤕𐤔 \(Shamoth-Exodus\) 22:7-8](#)
- **Borrowing Liability:** "And if a man borrow ought of his neighbor, and it be hurt, or die, the owner thereof being not with it, he will surely make it good. But if the owner thereof be with it, he will not make it good: if it be an hired thing, it came for his hire."
[𐤃𐤓𐤕𐤔 \(Shamoth-Exodus\) 22:14-15](#)
- **Restoration of Lost Property:** "You will not see your brother's ox or his sheep go astray, and hide yourself from them: you will in any case bring them again unto your brother. And if your brother be not near unto you, or if you know him not, then you will bring it unto your own house, and it will be with you until your brother seek after it, and you will restore it to him again. In like manner will you do with his donkey; and so will you do with his raiment; and with all lost thing of your brother's, which he has lost, and you have found, will you do likewise: you may not hide yourself."
[𐤔𐤓𐤕𐤔𐤕 \(Dabariym-Deuteronomy\) 22:1-3](#)

- **Aid Even to Enemy's Animal:** "If you meet your enemy's ox or his donkey going astray, you will surely bring it back to him again. If you see the donkey of him that hates you lying under his burden, and would forbear to help him, you will surely help with him."
[ሐረሃሠ \(Shamoth-Exodus\) 23:4-5](#)
- **Safety (Battlement Law):** "When you build a new house, then you will make a battlement for your roof, that you bring not blood upon your house, if any man fall from thence."
[ሃጠጻጻ \(Dabariym-Deuteronomy\) 22:8](#)
- **Boundary Markers:** "You will not remove your neighbor's landmark, which they of old time have placed in your inheritance, which you will inherit in the land that ጸሃጸጦ your ALuah gives you to possess it."
[ሃጠጻጻ \(Dabariym-Deuteronomy\) 19:14](#)
- **Curse on Moving Landmarks:** "Cursed be he that removes his neighbor's landmark. And all the people will say, Aman."
[ሃጠጻጻ \(Dabariym-Deuteronomy\) 27:17](#)
- **Ox Against Ox Liability:** "And if one man's ox hurt another's, that he die; then they will sell the live ox, and divide the money of it; and the dead ox also they will divide. Or if it be known that the ox has used to push in time past, and his owner has not kept him in; he will surely pay ox for ox; and the dead will be his own."
[ሐረሃሠ \(Shamoth-Exodus\) 21:35-36](#)
- **Full Entrustment and Dispute Law:** "For all manner of trespass, whether it be for ox, for donkey, for sheep, for raiment, or for any manner of lost thing, which another challenges to be his, the cause of both parties will come before the judges; and whom the judges will condemn, he will pay double unto his neighbor. If a man deliver unto his neighbor a donkey, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it: Then will an oath of ጸሃጸጦ be between them both, that he has not put his hand unto his neighbor's goods; and the owner of it will accept thereof, and he will not make it good. And if it be stolen from him, he will make restitution unto the owner thereof. If it be torn in pieces, then let him bring it for witness, and he will not make good that which was torn."
[ሐረሃሠ \(Shamoth-Exodus\) 22:9-13](#)
- **Restitution with Fifth Added:** "If a soul sin, and commit a trespass against ጸሃጸጦ, and lie unto his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or has deceived his neighbor; Or has found that which was lost, and lies concerning it, and swears falsely; in any of all these that a man does, sinning therein: Then it will be, because he has sinned, and is guilty, that he will restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, Or all that about which he has sworn falsely; he will even restore it in the principal, and will add the fifth part more thereto, and give it unto him to whom it appertains, in the day of his trespass offering."
[ጳላግጠሃ \(Wayyiqra-Leviticus\) 6:2-5](#)
- **Seduction Liability (Dowry Payment):** "And if a man entice a young woman that is not betrothed, and lie with her, he will surely endow her to be his wife. If her father utterly

refuse to give her unto him, he will pay money according to the dowry of virgins."

[ሐሩሃሠ \(Shamoth-Exodus\) 22:16-17](#)

- **Kidnapping (Capital Liability):** "And he that steals a man, and sells him, or if he be found in his hand, he will surely be put to death."

[ሐሩሃሠ \(Shamoth-Exodus\) 21:16](#)

The Sanctity of Life

Human life is reserved and Consecrated because man is made in the image of ALuah. ጸሃጸጦ makes a clear distinction between intentional murder and accidental manslaughter.

- **Murder:** "You will not murder."
[ሐሩሃሠ \(Shamoth-Exodus\) 20:13](#)
[ሃጦጻጸጻ \(Dabariym-Deuteronomy\) 5:17](#)
- **Premeditated vs Unintentional Killing:** "He that smites a man, so that he die, will be surely put to death. And if a man lie not in wait, but ጸሃጸጦ deliver him into his hand; then I will appoint you a place whither he will flee. But if a man come presumptuously upon his neighbor, to slay him with guile; you will take him from My altar, that he may die."
[ሐሩሃሠ \(Shamoth-Exodus\) 21:12-14](#)
- **Striking Parents:** "And he that smites his father, or his mother, will be surely put to death."
[ሐሩሃሠ \(Shamoth-Exodus\) 21:15](#)
- **Kidnapping (Stealing a Life):** "And he that steals a man, and sells him, or if he be found in his hand, he will surely be put to death."
[ሐሩሃሠ \(Shamoth-Exodus\) 21:16](#)
- **Injury Causing Loss of Life / Retaliation Law:** "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he will be surely punished, according as the woman's husband will lay upon him; and he will pay as the judges determine. And if any mischief follow, then you will give life for life, Eye for eye, tooth for tooth, hand for hand, foot for foot, Burning for burning, wound for wound, stripe for stripe."
[ሐሩሃሠ \(Shamoth-Exodus\) 21:22-25](#)
- **No Ransom for Murder / Witness Requirement:** "Whoso kills any person, the murderer will be put to death by the mouth of witnesses: but one witness will not testify against any person to cause him to die. Moreover you will take no satisfaction for the life of a murderer, which is guilty of death: but he will be surely put to death."
[ጻጻጻጻ \(Bamidbar-Numbers\) 35:30-31](#)
- **Cities of Refuge (Full Law):** "Then you will appoint you cities to be cities of refuge for you; that the slayer may flee thither, which kills any person at unawares. And they will be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment."
[ጻጻጻጻ \(Bamidbar-Numbers\) 35:11-12](#)
- **Asylum (Unintentional Killing Explanation):** "And this is the case of the slayer, which will flee thither, that he may live: Whoso kills his neighbor ignorantly, whom he hated not

in time past; As when a man goes into the wood with his neighbor to hew wood, and his hand fetches a stroke with the axe to cut down the tree, and the head slips from the helve, and lights upon his neighbor, that he die; he will flee unto one of those cities, and live: Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he was not worthy of death, inasmuch as he hated him not in time past."

[דברים \(Dabariym-Deuteronomy\) 19:4-6](#)

- **Do Not Pollute the Land with Blood:** "So you will not pollute the land wherein you are: for blood it defiles the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. Defile not therefore the land which you will inhabit, wherein I dwell: for I dwell among the children of Yasharal."

[במדבר \(Bamidbar-Numbers\) 35:33-34](#)

- **Atonement for Unknown Murder:** "If one be found slain in the land which ALuah gives you to possess it, lying in the field, and it be not known who has slain him: Then your elders and your judges will come forth, and they will measure unto the cities which are round about him that is slain: And it will be, that the city which is next unto the slain man, even the elders of that city will take an heifer... And the elders of that city will wash their hands over the heifer... And they will answer and say, Our hands have not shed this blood, neither have our eyes seen it."

[דברים \(Dabariym-Deuteronomy\) 21:1-7](#)

- **Individual Responsibility for Death:** "The fathers will not be put to death for the children, neither will the children be put to death for the fathers: every man will be put to death for his own sin."

[דברים \(Dabariym-Deuteronomy\) 24:16](#)

- **Striving Injury (Non-lethal Harm):** "And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keeps his bed: If he rise again, and walk abroad upon his staff, then will he that smote him be quit: only he will pay for the loss of his time, and will cause him to be thoroughly healed."

[שמות \(Shamoth-Exodus\) 21:18-19](#)

- **Servant Injury (Life Dignity Protection):** "And if a man smite the eye of his servant, or the eye of his maid, that it perish; he will let him go free for his eye's sake. And if he smite out his manservant's tooth, or his maidservant's tooth; he will let him go free for his tooth's sake."

[שמות \(Shamoth-Exodus\) 21:26-27](#)

- **Striking Leading to Death (Servant Case Distinction):** "And if a man smite his servant, or his maid, with a rod, and he die under his hand; he will be surely punished. Notwithstanding, if he continue a day or two, he will not be punished: for he is his money."

[שמות \(Shamoth-Exodus\) 21:20-21](#)

- **Cursing Parents:** "And he that curses his father, or his mother, will surely be put to death."

[שמות \(Shamoth-Exodus\) 21:17](#)

- **Honor Father and Mother (Life Foundation):** "Honor your father and your mother: that your days may be long upon the land which ALuah gives you."

[ሐረሃዎ \(Shamoth-Exodus\) 20:12](#)

[ሃጠጻጸጻ \(Dabariym-Deuteronomy\) 5:16](#)

- **Intentional Murder Definitions (Cities of Refuge System Continued):** "But if he smite him with an instrument of iron, so that he die, he is a murderer: the murderer will surely be put to death. And if he smite him with throwing a stone, wherewith he may die, and he die, he is a murderer: the murderer will surely be put to death. Or if he smite him with a hand weapon of wood, wherewith he may die, and he die, he is a murderer: the murderer will surely be put to death. The revenger of blood himself will slay the murderer: when he meets him, he will slay him. But if he thrust him of hatred, or hurl at him by laying of wait, that he die; Or in enmity smite him with his hand, that he die: he that smote him will surely be put to death; for he is a murderer: the revenger of blood will slay the murderer, when he meets him."

[ጻጸጻጸ \(Bamidbar-Numbers\) 35:16-21](#)

- **Unintentional Killing Judgment Process (Full System Continued):** "But if he thrust him suddenly without enmity, or have cast upon him any thing without laying of wait, Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm: Then the congregation will judge between the slayer and the revenger of blood according to these judgments: And the congregation will deliver the slayer out of the hand of the revenger of blood, and the congregation will restore him to the city of his refuge, whither he was fled: and he will abide in it unto the death of the anointed Kohan, which was anointed with the holy oil."

[ጻጸጻጸ \(Bamidbar-Numbers\) 35:22-25](#)

- **Leaving Refuge / Blood Accountability:** "But if the slayer will at any time come without the border of the city of his refuge, whither he was fled; And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he will not be guilty of blood: Because he should have remained in the city of his refuge until the death of the anointed Kohan: but after the death of the anointed Kohan the slayer will return into the land of his possession."

[ጻጸጻጸ \(Bamidbar-Numbers\) 35:26-28](#)

- **No Ransom for Manslayer:** "And you will take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the anointed Kohan."

[ጻጸጻጸ \(Bamidbar-Numbers\) 35:32](#)

Civil Liability

Righteousness in the Covenant includes taking responsibility for one's property and the potential harm it may cause to others. These instructions define the standards of restitution and the agricultural practices required to maintain the sanctity of the Land and its increase.

Personal Injury and Bodily Harm

Our bodies are Consecrated, and our cultural identity must remain separate from the abominations of the nations. These prohibitions protect the remnant from the defilement of sorcery, divination, and the physical markings associated with the dead and the ways of the gentiles.

- **Injury Between Men:** "And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keeps his bed: If he rise again, and walk abroad upon his staff, then will he that smote him be quit: only he will pay for the loss of his time, and will cause him to be thoroughly healed."
[፳፻፱ \(Shamoth-Exodus\) 21:18-19](#)
- **Injury to a Pregnant Woman and Measured Justice:** "If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he will be surely punished, according as the woman's husband will lay upon him, and he will pay as the judges determine. And if any mischief follow, then you will give life for life, Eye for eye, tooth for tooth, hand for hand, foot for foot, Burning for burning, wound for wound, stripe for stripe."
[፳፻፱ \(Shamoth-Exodus\) 21:22-25](#)
- **Injury to a Servant:** "And if a man smite the eye of his servant, or the eye of his maid, that it perish, he will let him go free for his eye's sake. And if he smite out his manservant's tooth, or his maidservant's tooth, he will let him go free for his tooth's sake."
[፳፻፱ \(Shamoth-Exodus\) 21:26-27](#)

Animal Liability and Dangerous Negligence

- **Ox Goring a Man or Woman:** "If an ox gore a man or a woman, that they die: then the ox will be surely stoned, and his flesh will not be eaten, but the owner of the ox will be quit. But if the ox were accustomed to push with his horn in time past, and it has been testified to his owner, and he has not kept him in, but that he has killed a man or a woman, the ox will be stoned, and his owner also will be put to death. If there be laid on him a sum of money, then he will give for the ransom of his life whatsoever is laid upon him. Whether he have gored a son, or have gored a daughter, according to this judgment will it be done unto him. If the ox will push a manservant or a maidservant, he will give unto their master thirty shekels of silver, and the ox will be stoned."
[፳፻፱ \(Shamoth-Exodus\) 21:28-32](#)

- **Liability for the Pit:** "And if a man will open a pit, or if a man will dig a pit, and not cover it, and an ox or a donkey fall therein; The owner of the pit will make it good, and give money unto the owner of them; and the dead beast will be his."
[ሐሩሃሠ \(Shamoth-Exodus\) 21:33-34](#)
- **One Ox Killing Another:** "And if one man's ox hurt another's, that he die; then they will sell the live ox, and divide the money of it; and the dead ox also they will divide. Or if it be known that the ox has used to push in time past, and his owner has not kept him in; he will surely pay ox for ox; and the dead will be his own."
[ሐሩሃሠ \(Shamoth-Exodus\) 21:35-36](#)

Theft, Trespass, and Restitution

- **Theft of Ox or Sheep:** "If a man will steal an ox, or a sheep, and kill it, or sell it; he will restore five oxen for an ox, and four sheep for a sheep."
[ሐሩሃሠ \(Shamoth-Exodus\) 22:1](#)
- **Breaking In by Night or by Day:** "If a thief be found breaking up, and be smitten that he die, there will no blood be shed for him. If the sun be risen upon him, there will be blood shed for him; for he should make full restitution; if he have nothing, then he will be sold for his theft."
[ሐሩሃሠ \(Shamoth-Exodus\) 22:2-3](#)
- **Stolen Goods Found Alive:** "If the theft be certainly found in his hand alive, whether it be ox, or donkey, or sheep; he will restore double."
[ሐሩሃሠ \(Shamoth-Exodus\) 22:4](#)
- **Grazing Another Man's Field or Vineyard:** "If a man will cause a field or vineyard to be eaten, and will put in his beast, and will feed in another man's field; of the best of his own field, and of the best of his own vineyard, will he make restitution."
[ሐሩሃሠ \(Shamoth-Exodus\) 22:5](#)
- **Fire Damage:** "If fire break out, and catch in thorns, so that the stacks of grain, or the standing grain, or the field, be consumed therewith; he that kindled the fire will surely make restitution."
[ሐሩሃሠ \(Shamoth-Exodus\) 22:6](#)
- **Fraud, Robbery, or Denial of a Deposit:** "If a soul sin, and commit a trespass against ጸሩጸጸ, and lie unto his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or has deceived his neighbor; Or have found that which was lost, and lies concerning it, and swears falsely; in any of all these that a man does, sinning therein: Then it will be, because he has sinned, and is guilty, that he will restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, Or all that about which he has sworn falsely; he will even restore it in the principal, and will add the fifth part more thereto, and give it unto him to whom it appertains, in the day of his trespass offering."
[ጵላግጠሩ \(Wayyiqra-Leviticus\) 6:2-5](#)
- **Trespass in the Consecrated Things:** "If a soul commit a trespass, and sin through ignorance, in the consecrated things of ጸሩጸጸ; then he will bring for his trespass unto

אֶרְאֵה אֶרְאֵה a ram without blemish out of the flocks, with your estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering: And he will make amends for the harm that he has done in the consecrated thing, and will add the fifth part thereto, and give it unto the kohan."

[כִּי־יִשָּׁאֵף \(Wayyiqra-Leviticus\) 5:15-16](#)

- **Confession and Restitution with the Added Fifth:** "Speak unto the children of Yashar'al, When a man or woman will commit any sin that men commit, to do a trespass against אֶרְאֵה, and that person be guilty; Then they will confess their sin which they have done: and he will recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he has trespassed. But if the man have no kinsman to recompense the trespass unto, let the trespass be recompensed unto אֶרְאֵה, even to the kohan."

[אֲשֶׁר־בְּמִדְבָּר \(Bamidbar-Numbers\) 5:6-8](#)

Custody, Borrowing, and Entrusted Property

- **Money or Goods Left with a Neighbor:** "If a man will deliver unto his neighbor money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double. If the thief be not found, then the master of the house will be brought unto the judges, to see whether he has put his hand unto his neighbor's goods. For all manner of trespass, whether it be for ox, for donkey, for sheep, for raiment, or for any manner of lost thing, which another challenges to be his, the cause of both parties will come before the judges; and whom the judges will condemn, he will pay double unto his neighbor."
[שְׁמוֹת \(Shamoth-Exodus\) 22:7-9](#)
- **Animals Left in an Unpaid Keeper's Hand:** "If a man deliver unto his neighbor a donkey, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it: Then will an oath of אֶרְאֵה be between them both, that he has not put his hand unto his neighbor's goods; and the owner of it will accept thereof, and he will not make it good."
[שְׁמוֹת \(Shamoth-Exodus\) 22:10-11](#)
- **If It Was Stolen from the Keeper:** "And if it be stolen from him, he will make restitution unto the owner thereof."
[שְׁמוֹת \(Shamoth-Exodus\) 22:12](#)
- **If It Was Torn in Pieces:** "If it be torn in pieces, then let him bring it for witness, and he will not make good that which was torn."
[שְׁמוֹת \(Shamoth-Exodus\) 22:13](#)
- **The Borrower and the Hired Thing:** "And if a man borrow ought of his neighbor, and it be hurt, or die, the owner thereof being not with it, he will surely make it good. But if the owner thereof be with it, he will not make it good: if it be a hired thing, it came for his hire."
[שְׁמוֹת \(Shamoth-Exodus\) 22:14-15](#)

Property Integrity and Recovery

- **Returning Lost Property:** "You will not see your brother's ox or his sheep go astray, and hide yourself from them: you will in any case bring them again unto your brother. And if your brother be not near unto you, or if you know him not, then you will bring it unto your own house, and it will be with you until your brother seek after it, and you will restore it to him again. In like manner will you do with his donkey; and so will you do with his raiment; and with all lost thing of your brother's, which he has lost, and you have found, will you do likewise: you may not hide yourself."
[ሃጠጻጻ \(Dabariym-Deuteronomy\) 22:1-3](#)
- **Helping with the Load:** "You will not see your brother's donkey or his ox fall down by the way, and hide yourself from them: you will surely help him to lift them up again."
[ሃጠጻጻ \(Dabariym-Deuteronomy\) 22:4](#)
- **Not Moving Boundary Markers:** "You will not remove your neighbor's landmark, which they of old time have placed in your inheritance, which you will inherit in the land that እሂእጦ your ALuah gives you to possess it."
[ሃጠጻጻ \(Dabariym-Deuteronomy\) 19:14](#)

Economic Justice and Neighbor Obligation

- **Do Not Defraud or Withhold Wages:** "You will not defraud your neighbor, neither rob him: the wages of him that is hired will not abide with you all night until the morning."
[ጸላጃጠሃ \(Wayyiqra-Leviticus\) 19:13](#)
- **Prompt Payment to Poor and Needy Workers:** "You will not oppress a hired servant that is poor and needy, whether he be of your brethren, or of your strangers that are in your land within your gates: At his day you will give him his hire, neither will the sun go down upon it; for he is poor, and places his heart upon it: lest he cry against you unto እሂእጦ, and it be sin unto you."
[ሃጠጻጻ \(Dabariym-Deuteronomy\) 24:14-15](#)
- **No Usury to the Poor of the People:** "If you lend money to any of My people that is poor by you, you will not be to him as a usurer, neither will you lay upon him usury. If you at all take your neighbor's raiment to pledge, you will deliver it unto him by that the sun goes down: For that is his covering only, it is his raiment for his skin: wherein will he sleep? and it will come to pass, when he cries unto Me, that I will hear; for I am gracious."
[ሐሂሂሠ \(Shamoth-Exodus\) 22:25-27](#)
- **Do Not Take Necessities as a Pledge:** "No man will take the nether or the upper millstone to pledge: for he takes a man's life to pledge."
[ሃጠጻጻ \(Dabariym-Deuteronomy\) 24:6](#)
- **Righteous Handling of a Pledge:** "When you do lend your brother any thing, you will not go into his house to fetch his pledge. You will stand abroad, and the man to whom you do lend will bring out the pledge abroad unto you. And if the man be poor, you will not sleep with his pledge: In any case you will deliver him the pledge again when the sun

goes down, that he may sleep in his own raiment, and barak you: and it will be righteousness unto you before אלהים your ALuah."

[שְׁמֹרָה \(Dabariym-Deuteronomy\) 24:10-13](#)

- **Honest Weights and Measures:** "You will do no unrighteousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin, will you have: I am אלהים your ALuah."

[שְׂוֵיָהוּ \(Wayyiqra-Leviticus\) 19:35-36](#)

- **No Diverse Weights and Measures:** "You will not have in your bag diverse weights, a great and a small. You will not have in your house diverse measures, a great and a small. But you will have a perfect and just weight, a perfect and just measure will you have: that your days may be lengthened in the land which אלהים your ALuah gives you. For all that do such things, and all that do unrighteously, are an abomination unto אלהים your ALuah."

[שְׁמֹרָה \(Dabariym-Deuteronomy\) 25:13-16](#)

- **Field Gleanings for the Poor:** "And when you reap the harvest of your land, you will not wholly reap the corners of your field, neither will you gather the gleanings of your harvest. And you will not glean your vineyard, neither will you gather every grape of your vineyard; you will leave them for the poor and stranger: I am אלהים your ALuah."

[שְׂוֵיָהוּ \(Wayyiqra-Leviticus\) 19:9-10](#)

- **Forgotten Sheaf, Olive Tree, and Vineyard Remnants:** "When you cut down your harvest in your field, and have forgot a sheaf in the field, you will not go again to fetch it: it will be for the stranger, for the fatherless, and for the widow: that אלהים your ALuah may barak you in all the work of your hands. When you beat your olive tree, you will not go over the boughs again: it will be for the stranger, for the fatherless, and for the widow. When you gather the grapes of your vineyard, you will not glean it afterward: it will be for the stranger, for the fatherless, and for the widow."

[שְׁמֹרָה \(Dabariym-Deuteronomy\) 24:19-21](#)

Judicial Liability and Legal Integrity

- **False Witness:** "If a false witness rise up against any man to testify against him that which is wrong; Then both the men, between whom the controversy is, will stand before אלהים, before the kohanim and the judges, which will be in those days; And the judges will make diligent inquisition: and, behold, if the witness be a false witness, and has testified falsely against his brother; Then will you do unto him, as he had thought to have done unto his brother: so will you put the evil away from among you."

[שְׁמֹרָה \(Dabariym-Deuteronomy\) 19:16-19](#)

- **Seduction and Bride-Price Liability:** "And if a man entice a maid that is not betrothed, and lie with her, he will surely endow her to be his woman. If her father utterly refuse to give her unto him, he will pay money according to the dowry of virgins."

[שְׁמֹרָה \(Shamoth-Exodus\) 22:16-17](#)

Civil Liability & Advanced Agriculture

Responsibility extends beyond intent into the outcomes of one's actions, especially in managing land, labor, and resources. Whether through neglect, carelessness, or misjudgment, any damage caused must be answered for with just restitution. It establishes that righteous stewardship requires foresight, discipline, and accountability in every aspect of provision.

- **Liability for the Pit:** "And if a man will open a pit, or if a man will dig a pit, and not cover it, and an ox or a donkey fall therein; The owner of the pit will make it good, and give money unto the owner of them; and the dead beast will be his."
[ሐሩሃሠ \(Shamoth-Exodus\) 21:33-34](#)
- **Ox Liability (Completion of Pit Context):** "And if one man's ox hurt another's, that he die; then they will sell the live ox, and divide the money of it; and the dead ox also they will divide. Or if it be known that the ox has used to push in time past, and his owner has not kept him in; he will surely pay ox for ox; and the dead will be his own."
[ሐሩሃሠ \(Shamoth-Exodus\) 21:35-36](#)
- **Unpaid Guard (Full Law):** "If a man will deliver unto his neighbor money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double. If the thief be not found, then the master of the house will be brought unto the judges, to see whether he has put his hand unto his neighbor's goods. For all manner of trespass, whether it be for ox, for donkey, for sheep, for raiment, or for any manner of lost thing, which another challenges to be his, the cause of both parties will come before the judges; and whom the judges will condemn, he will pay double unto his neighbor."
[ሐሩሃሠ \(Shamoth-Exodus\) 22:7-9](#)
- **Guard Liability (Animals and Loss):** "If a man deliver unto his neighbor a donkey, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing it: Then will an oath of እሩእሞ be between them both, that he has not put his hand unto his neighbor's goods; and the owner of it will accept thereof, and he will not make it good. And if it be stolen from him, he will make restitution unto the owner thereof. If it be torn in pieces, then let him bring it for witness, and he will not make good that which was torn."
[ሐሩሃሠ \(Shamoth-Exodus\) 22:10-13](#)
- **The Borrower (Full Law):** "And if a man borrow ought of his neighbor, and it be hurt, or die, the owner thereof being not with it, he will surely make it good. But if the owner thereof be with it, he will not make it good: if it be an hired thing, it came for his hire."
[ሐሩሃሠ \(Shamoth-Exodus\) 22:14-15](#)
- **Helping with the Load:** "You will not see your brother's donkey or his ox fall down by the way, and hide yourself from them: you will surely help him to lift them up again."
[ሃሞላዓል \(Dabariym-Deuteronomy\) 22:4](#)

Advanced Agriculture (Provision & Land Responsibility)

- **Gleaning (Vineyard and Field):** "And you will not glean your vineyard, neither will you gather every grape of your vineyard; you will leave them for the poor and stranger: I am $\aleph\aleph\aleph$ your ALuah." [\$\aleph\aleph\aleph\$ \(Wayyiqra-Leviticus\) 19:10](#)
- **Forgotten Sheaf (Full Law Block):** "When you cut down your harvest in your field, and have forgot a sheaf in the field, you will not go again to fetch it: it will be for the stranger, for the fatherless, and for the widow: that $\aleph\aleph\aleph$ your ALuah may barak you in all the work of your hands. When you beat your olive tree, you will not go over the boughs again: it will be for the stranger, for the fatherless, and for the widow. When you gather the grapes of your vineyard, you will not glean it afterward: it will be for the stranger, for the fatherless, and for the widow. And you will remember that you were a bondman in the land of Mitsrayim: therefore I command you to do this thing." [\$\aleph\aleph\aleph\$ \(Dabariym-Deuteronomy\) 24:19-22](#)
- **Sabbatical Land Rest (For the Poor):** "And six years you will sow your land, and will gather in the fruits thereof: But the seventh year you will let it rest and lie still; that the poor of your people may eat: and what they leave the beasts of the field will eat. In like manner you will deal with your vineyard, and with your oliveyard." [\$\aleph\aleph\aleph\$ \(Shamoth-Exodus\) 23:10-11](#)
- **General Gleaning Command (Second Witness):** "And when you reap the harvest of your land, you will not make clean riddance of the corners of your field when you reap, neither will you gather any gleaning of your harvest: you will leave them unto the poor, and to the stranger: I am $\aleph\aleph\aleph$ your ALuah." [\$\aleph\aleph\aleph\$ \(Wayyiqra-Leviticus\) 23:22](#)
- **Restitution for Theft (Full Law Block):** "If a man will steal an ox, or a sheep, and kill it, or sell it; he will restore five oxen for an ox, and four sheep for a sheep. If a thief be found breaking up, and be smitten that he die, there will no blood be shed for him. If the sun be risen upon him, there will be blood shed for him; for he should make full restitution; if he have nothing, then he will be sold for his theft. If the theft be certainly found in his hand alive, whether it be ox, or donkey, or sheep; he will restore double." [\$\aleph\aleph\aleph\$ \(Shamoth-Exodus\) 22:1-4](#)
- **Damage by Grazing and Fire:** "If a man will cause a field or vineyard to be eaten, and will put in his beast, and will feed in another man's field; of the best of his own field, and of the best of his own vineyard, will he make restitution. If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; he that kindled the fire will surely make restitution." [\$\aleph\aleph\aleph\$ \(Shamoth-Exodus\) 22:5-6](#)
- **No Mixed Breeding or Seed:** "You will keep My statutes. You will not let your cattle gender with a diverse kind: you will not sow your field with mingled seed: neither will a garment mingled of linen and woolen come upon you." [\$\aleph\aleph\aleph\$ \(Wayyiqra-Leviticus\) 19:19](#)
- **No Mixed Vineyard Seed:** "You will not sow your vineyard with diverse seeds: lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled." [\$\aleph\aleph\aleph\$ \(Dabariym-Deuteronomy\) 22:9](#)

- **No Mixed Plowing Animals:** "You will not plow with an ox and a donkey together." [דברים \(Dabariym-Deuteronomy\) 22:10](#)
- **Fruit Tree Law (First Years and Dedicated Increase):** "And when you will come into the land, and will have planted all manner of trees for food, then you will count the fruit thereof as uncircumcised: three years will it be as uncircumcised unto you: it will not be eaten of. But in the fourth year all the fruit thereof will be consecrated to praise אלוקים withal. And in the fifth year will you eat of the fruit thereof, that it may yield unto you the increase thereof: I am אלוקים your ALuah." [ויקרא \(Wayyiqra-Leviticus\) 19:23-25](#)

Advanced Agricultural & Seed Laws

These instructions pertain to the stewardship of the land and the integrity of the harvest, ensuring the Consecrated-nature of the produce and the beasts of the field.

- **Orlah (The Three Year Fruit):** And when you shall come into the land, and shall have planted all manner of trees for food, then you shall count the fruit thereof as uncircumcised: three years it shall be as uncircumcised unto you: it shall not be eaten of. [ויקרא \(Wayyiqra-Leviticus\) 19:23](#)
- **Neta Revai (Fourth Year Fruit):** But in the fourth year all the fruit thereof shall be Consecrated to praise אלוקים withal. [ויקרא \(Wayyiqra-Leviticus\) 19:24](#)
- **Kilayim (Mixed Seeds):** You shall not sow your vineyard with divers seeds: lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled. [דברים \(Dabariym-Deuteronomy\) 22:9](#)
- **Kilayim (Yoked Animals):** You shall not plow with an ox and an donkey together. [דברים \(Dabariym-Deuteronomy\) 22:10](#)
- **Shatnez (Mixed Fabrics):** You shall not wear a garment of divers sorts, as of woolen and linen together. [דברים \(Dabariym-Deuteronomy\) 22:11](#)
- **Bikkurim (Firstfruits Declaration):** And you shall speak and say before אלוקים your ALuah, A Syrian ready to perish was my father, and he went down into Mitsrayim (Egypt), and sojourned there with a few, and became there a nation, great, mighty, and populous. [דברים \(Dabariym-Deuteronomy\) 26:5](#)
- **Dough Offering (Challah):** You shall offer up a cake of the first of your dough for an heave offering: as you do the heave offering of the threshingfloor, so shall you heave it. [במדבר \(Bamidbar-Numbers\) 15:20](#)

National & Ruach-Defense

The remnant of Yashar'al is called to be a Consecrated nation, separate from the ways of the world. This section outlines the laws for defending the camp—both physically through warfare and through the Ruach (Breath) through the total rejection of idolatry—and the requirements for those who hold authority over the people.

Warfare & The Military Camp

אִישׁ מִלְחָמָה is a man of war; אֱלֹהֵינוּ is His Name. When the nation must go to war, it must do so with courage, maintaining a camp that is clean and an approach that offers Shalum before judgment.

- **Courage in Battle:** "When you go out to battle against your enemies, and see horses, and chariots, and a people more than you, be not afraid of them: for אֱלֹהֵינוּ your ALuah is with you, which brought you up out of the land of Mitsrayim. And it will be, when you are come near unto the battle, that the Kohan will approach and speak unto the people, And will say unto them, Hear, O Yasharal, you approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be you terrified because of them; For אֱלֹהֵינוּ your ALuah is He that goes with you, to fight for you against your enemies, to save you."
[שְׁמֹרָה \(Dabariym-Deuteronomy\) 20:1-4](#)
- **Exemptions from War (Full Law):** "And the officers will speak unto the people, saying, What man is there that has built a new house, and has not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. And what man is he that has planted a vineyard, and has not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it. And what man is there that has betrothed a wife, and has not taken her? let him go and return unto his house, lest he die in the battle, and another man take her. And the officers will speak further unto the people, and they will say, What man is there that is fearful and fainthearted? let him go and return unto his house, lest his brothers' heart faint as well as his heart. And it will be, when the officers have made an end of speaking unto the people, that they will make captains of the armies to lead the people."
[שְׁמֹרָה \(Dabariym-Deuteronomy\) 20:5-9](#)
- **Offer of Shalum:** "When you come near unto a city to fight against it, then proclaim Shalum unto it. And it will be, if it make you answer of Shalum, and open unto you, then it will be, that all the people that is found therein will be tributaries unto you, and they will serve you."
[שְׁמֹרָה \(Dabariym-Deuteronomy\) 20:10-11](#)
- **Siege and Distant Cities:** "And if it will make no Shalum with you, but will make war against you, then you will besiege it: And when אֱלֹהֵינוּ your ALuah has delivered it into your hands, you will smite every male thereof with the edge of the sword: But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, will you take unto yourself; and you will eat the spoil of your enemies, which

אלהיך your ALuah has given you. Thus will you do unto all the cities which are very far off from you, which are not of the cities of these nations."

[שמות \(Dabariym-Deuteronomy\) 20:12-15](#)

- **Total Devotion (Nearby Nations):** "But of the cities of these people, which אלהיך your ALuah does give you for an inheritance, you will save alive nothing that breathes: But you will utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as אלהיך your ALuah has commanded you: That they teach you not to do after all their abominations, which they have done unto their mighty ones; so should you sin against אלהיך your ALuah."

[שמות \(Dabariym-Deuteronomy\) 20:16-18](#)

- **Preservation of Fruit Trees:** "When you will besiege a city a long time, in making war against it to take it, you will not destroy the trees thereof by forcing an axe against them: for you may eat of them, and you will not cut them down (for the tree of the field is man's life) to employ them in the siege: Only the trees which you know that they be not trees for meat, you will destroy and cut them down; and you will build bulwarks against the city that makes war with you, until it be subdued."

[שמות \(Dabariym-Deuteronomy\) 20:19-20](#)

- **Captives of War (Full Law):** "When you go forth to war against your enemies, and אלהיך your ALuah has delivered them into your hands, and you have taken them captive, And see among the captives a beautiful woman, and have a desire unto her, that you would have her to your wife; Then you will bring her home to your house; and she will shave her head, and pare her nails; And she will put the raiment of her captivity from off her, and will remain in your house, and bewail her father and her mother a full month: and after that you will go in unto her, and be her husband, and she will be your wife. And it will be, if you have no delight in her, then you will let her go where she will; but you will not sell her at all for money, you will not make merchandise of her, because you have humbled her."

[שמות \(Dabariym-Deuteronomy\) 21:10-14](#)

- **Camp Cleanliness (Full Law):** "When the army goes forth against your enemies, then keep yourself from every wicked thing. If there be among you any man, that is not clean by reason of uncleanness that chances him by night, then will he go abroad out of the camp, he will not come within the camp: But it will be, when evening comes on, he will wash himself with water: and when the sun is down, he will come into the camp again. You will have a place also without the camp, whither you will go forth abroad: And you will have a paddle upon your weapon; and it will be, when you will ease yourself abroad, you will dig therewith, and will turn back and cover that which comes from you: For אלהיך your ALuah walks in the midst of your camp, to deliver you, and to give up your enemies before you; therefore will your camp be Consecrated: that He see no unclean thing in you, and turn away from you."

[שמות \(Dabariym-Deuteronomy\) 23:9-14](#)

- **War Purification (Full Law):** "And do you abide outside the camp seven days: whoever has killed any person, and whoever has touched any slain, purify both yourselves and your captives on the third day, and on the seventh day. And purify all your raiment, and all that is made of skins, and all work of goats' hair, and all things made of wood. And

Al'azar the Kohan said unto the men of war which went to the battle, This is the ordinance of the Torah which אלהים commanded Moshah; Only the gold, and the silver, the brass, the iron, the tin, and the lead, Every thing that may abide the fire, you will make it go through the fire, and it will be clean: nevertheless it will be purified with the water of separation: and all that abides not the fire you will make go through the water. And you will wash your clothes on the seventh day, and you will be clean, and afterward you will come into the camp."

[אבאבב \(Bamidbar-Numbers\) 31:19-24](#)

- **New Marriage Exemption:** "When a man has taken a new wife, he will not go out to war, neither will he be charged with any business: but he will be free at home one year, and will cheer up his wife which he has taken."
[אבאבב \(Dabariym-Deuteronomy\) 24:5](#)
- **War Trumpets (Battle Protocol):** "And if you go to war in your land against the enemy that oppresses you, then you will blow an alarm with the trumpets; and you will be remembered before אלהים your ALuah, and you will be saved from your enemies."
[אבאבב \(Bamidbar-Numbers\) 10:9](#)
- **Amalek Command (Perpetual Warfare Obligation):** "Remember what Amalek did unto you by the way, when you were come forth out of Mitsrayim; How he met you by the way, and smote the hindmost of you, even all that were feeble behind you, when you were faint and weary; and he feared not אלהים. Therefore it will be, when אלהים your ALuah has given you rest from all your enemies round about, in the land which אלהים your ALuah gives you for an inheritance to possess it, that you will blot out the remembrance of Amalek from under heaven; you will not forget it."
[אבאבב \(Dabariym-Deuteronomy\) 25:17-19](#)
- **Eligibility for War (Age & Readiness):** "From twenty years old and upward, all that are able to go forth to war in Yasharal: you and Aharon will number them by their armies."
[אבאבב \(Bamidbar-Numbers\) 1:3](#)
- **Census for War (Renewal of Counting):** "Take the sum of all the congregation of the children of Yasharal, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Yasharal."
[אבאבב \(Bamidbar-Numbers\) 26:2](#)
- **Command & Execution of War (Midyan):** "And אלהים spoke unto Moshah, saying, Avenge the children of Yasharal of the Midyanim: afterward will you be gathered unto your people. And Moshah spoke unto the people, saying, Arm some of yourselves unto the war, and let them go against Midyan, and avenge אלהים of Midyan. Of every tribe a thousand, throughout all the tribes of Yasharal, will you send to the war. So there were delivered out of the thousands of Yasharal, a thousand of every tribe, twelve thousand armed for war. And Moshah sent them to the war, a thousand of every tribe, them and Phinachas the son of El'azar the Kohan, to the war, with the holy instruments, and the trumpets to blow in his hand. And they warred against the Midyanim, as אלהים commanded Moshah; and they slew all the males. And they slew the kings of Midyan, beside the rest of them that were slain; namely, Awi, and Rakem, and Tsur, and Chur, and Reba, five kings of Midyan: Bala'am also the son of Ba'or they slew with the sword."
[אבאבב \(Bamidbar-Numbers\) 31:1-8](#)

- Distribution of Spoil (Full Law):** "And אֶלְיָאֵל spoke unto Moshah, saying, Take the sum of the prey that was taken, both of man and of beast, you, and El'azar the Kohan, and the chief fathers of the congregation: And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation: And levy a tribute unto אֶלְיָאֵל of the men of war which went out to battle: one soul of five hundred, both of the persons, and of the cattle, and of the donkeys, and of the sheep: Take it of their half, and give it unto El'azar the Kohan, for a heave offering of אֶלְיָאֵל. And of the children of Yasharal's half, you will take one portion of fifty, of the persons, of the cattle, of the donkeys, and of the flocks, of all manner of beasts, and give them unto the Lewiyim, which keep the charge of the tabernacle of אֶלְיָאֵל. And Moshah and El'azar the Kohan did as אֶלְיָאֵל commanded Moshah. And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep, And threescore and twelve thousand cattle, And threescore and one thousand donkeys, And thirty and two thousand persons in all, of women that had not known man by lying with him. And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep: And אֶלְיָאֵל's tribute of the sheep was six hundred and threescore and fifteen. And the cattle were thirty and six thousand; of which אֶלְיָאֵל's tribute was threescore and twelve. And the donkeys were thirty thousand and five hundred; of which אֶלְיָאֵל's tribute was threescore and one. And the persons were sixteen thousand; of which אֶלְיָאֵל's tribute was thirty and two persons. And Moshah gave the tribute, which was אֶלְיָאֵל's heave offering, unto El'azar the Kohan, as אֶלְיָאֵל commanded Moshah. And of the children of Yasharal's half, which Moshah divided from the men that warred, Now the half that pertained unto the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep, And thirty and six thousand cattle, And thirty thousand and five hundred donkeys, And sixteen thousand persons; Even of the children of Yasharal's half, Moshah took one portion of fifty, both of man and of beast, and gave them unto the Lewiyim, which kept the charge of the tabernacle of אֶלְיָאֵל; as אֶלְיָאֵל commanded Moshah. And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near unto Moshah: And they said unto Moshah, Your servants have taken the sum of the men of war which are under our charge, and there lacks not one man of us. We have therefore brought an offering for אֶלְיָאֵל, what every man has gotten, of jewels of gold, chains, and bracelets, rings, earrings, and tablets, to make an atonement for our souls before אֶלְיָאֵל. And Moshah and El'azar the Kohan took the gold of them, even all wrought jewels. And all the gold of the offering that they offered up to אֶלְיָאֵל, of the captains of thousands, and of the captains of hundreds, was sixteen thousand seven hundred and fifty shekels. For the men of war had taken spoil, every man for himself. And Moshah and El'azar the Kohan took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Yasharal before ". אֶלְיָאֵל

[אָמְרָא \(Bamidbar-Numbers\) 31:25-54](#)

Idolatry & Cultural Separation

- **The Command Against Idolatry:** You will have no other mighty ones before Me. You will not make for yourself any carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: You will not bow down yourself to them, nor serve them: for I אלהים your ALuah am a jealous ALuah, visiting the iniquity of the fathers upon the children to the third and fourth generation of them that hate Me; And showing mercy to thousands of them that love Me, and keep My commandments. [השמות \(Shamoth-Exodus\) 20:3-6](#)
- **The Likeness of Created Things:** You will have none other mighty ones before Me. You will not make you any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: You will not bow down yourself to them, nor serve them: for I אלהים your ALuah am a jealous ALuah, visiting the iniquity of the fathers upon the children to the third and fourth generation of them that hate Me, And showing mercy to thousands of them that love Me and keep My commandments. [דברים \(Dabariym-Deuteronomy\) 5:7-10](#)
- **Warning Against Similitudes:** Take you therefore good heed to yourselves; for you saw no manner of similitude on the day that אלהים spoke to you in Horeb out of the midst of the fire: Lest you corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, The likeness of any beast that is on the earth, the likeness of any winged fowl that flies in the air, The likeness of any thing that creeps on the ground, the likeness of any fish that is in the waters beneath the earth: And lest you lift up your eyes to heaven, and when you see the sun, and the moon, and the stars, even all the host of heaven, should be driven to worship them, and serve them, which אלהים your ALuah has divided to all nations under the whole heaven. [דברים \(Dabariym-Deuteronomy\) 4:15-19](#)
- **Prohibition of Other Names:** And in all things that I have said to you be circumspect: and make no mention of the name of other mighty ones, neither let it be heard out of your mouth. [השמות \(Shamoth-Exodus\) 23:13](#)
- **Warning Against Covenants:** Take heed to yourself, lest you make a covenant with the inhabitants of the land where you go, lest it be for a snare in the midst of you: But you will destroy their altars, break their images, and cut down their groves: For you will worship no other mighty one: for אלהים, whose Name is Jealous, is a jealous ALuah: lest you make a covenant with the inhabitants of the land, and they go a whoring after their mighty ones, and do sacrifice to their mighty ones, and one call you, and you eat of his sacrifice. [השמות \(Shamoth-Exodus\) 34:12-13](#)
- **The Jealousy of אלהים:** For you will worship no other mighty one: for אלהים, whose name is Jealous, is a jealous ALuah: Lest you make a covenant with the inhabitants of the land, and they go a whoring after their mighty ones, and do sacrifice unto their mighty ones, and one call you, and you eat of his sacrifice; And you take of their daughters unto your sons, and their daughters go a whoring after their mighty ones, and make your sons go a whoring after their mighty ones. You will make you no molten mighty ones. [השמות \(Shamoth-Exodus\) 34:14-17](#)

- **Judgment of Molek Worship:** And [እሳጳጦስ](#) spoke to Moshah, saying, Again, you will say to the children of Yashar'al, Whoever he be of the children of Yashar'al, or of the strangers that sojourn in Yashar'al, that gives any of his seed to Molek; he will surely be put to death: the people of the land will stone him with stones. And I will place My face against that man, and will cut him off from among his people; because he has given of his seed to Molek, to defile My sanctuary, and to profane My Consecrated Name. And if the people of the land do any ways hide their eyes from the man, when he gives of his seed to Molek, and kill him not: Then I will place My face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molek, from among their people. [ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 20:1-5](#)
- **Prohibition of Familiar Ruachim:** And the soul that turns after such as have familiar Ruachim (Breaths), and after wizards, to go a whoring after them, I will even place My face against that soul, and will cut him off from among his people. [ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 20:6](#)
- **No Idols:** Turn you not to idols, nor make to yourselves molten mighty ones: I am [እሳጳጦስ](#) your ALuah. [ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 19:4](#)
- **No Standing Images:** You will make you no idols nor carved image, neither rear you up a standing image, neither will you place up any image of stone in your land, to bow down to it: for I am [እሳጳጦስ](#) your ALuah. [ጳጳጳጳጳ \(Wayyiqra-Leviticus\) 26:1](#)
- **Total Separation:** When [እሳጳጦስ](#) your ALuah will bring you into the land where you go to possess it, and has cast out many nations before you, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than you; And when [እሳጳጦስ](#) your ALuah will deliver them before you; you will smite them, and utterly destroy them; you will make no covenant with them, nor show mercy to them: Neither will you make marriages with them; your daughter you will not give to his son, nor his daughter will you take to your son. For they will turn away your son from following Me, that they may serve other mighty ones: so will the anger of [እሳጳጦስ](#) be kindled against you, and destroy you suddenly. [ሃጠጳጳጳ \(Dabariym-Deuteronomy\) 7:1-4](#)
- **Command to Destroy Altars:** But thus will you deal with them; you will destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. [ሃጠጳጳጳ \(Dabariym-Deuteronomy\) 7:5](#)
- **Destroying the Accursed:** The carved images of their mighty ones will you burn with fire: you will not desire the silver or gold that is on them, nor take it to you, lest you be snared therein: for it is an abomination to [እሳጳጦስ](#) your ALuah. Neither will you bring an abomination into your house, lest you be a cursed thing like it: but you will utterly detest it, and you will utterly abhor it; for it is a cursed thing. [ሃጠጳጳጳ \(Dabariym-Deuteronomy\) 7:25-26](#)
- **Destroying Altars and Pillars:** You will utterly destroy all the places, wherein the nations which you will possess served their mighty ones, upon the high mountains, and upon the hills, and under every green tree: And you will overthrow their altars, and break their pillars, and burn their groves with fire; and you will hew down the carved images of their mighty ones, and destroy the names of them out of that place. You will not do so to [እሳጳጦስ](#) your ALuah. [ሃጠጳጳጳ \(Dabariym-Deuteronomy\) 12:2-4](#)

- **Prohibition of Syncretism:** When אֱלֹהֶיךָ your ALuah will cut off the nations from before you, whither you go to possess them, and you succeed them, and dwell in their land; Take heed to yourself that you be not snared by following them, after that they be destroyed from before you; and that you enquire not after their mighty ones, saying, How did these nations serve their mighty ones? even so will I do likewise. You will not do so to אֱלֹהֶיךָ your ALuah: for every abomination to אֱלֹהֶיךָ, which He hates, have they done to their mighty ones; for even their sons and their daughters they have burnt in the fire to their mighty ones. What thing soever I command you, observe to do it: you will not add thereto, nor diminish from it. [שְׁמֹרָה \(Dabariym-Deuteronomy\) 12:29–32](#)
- **The False Messenger:** If there arise among you a messenger, or a dreamer of dreams, and gives you a sign or a wonder, And the sign or the wonder come to pass, whereof he spoke to you, saying, Let us go after other mighty ones, which you have not known, and let us serve them; You will not listen to the words of that messenger, or that dreamer of dreams: for אֱלֹהֶיךָ your ALuah proves you, to know whether you love אֱלֹהֶיךָ your ALuah with all your heart and with all your soul. You will walk after אֱלֹהֶיךָ your ALuah, and fear Him, and keep His commandments, and obey His voice, and you will serve Him, and cleave to Him. And that messenger, or that dreamer of dreams, will be put to death; because he has spoken to turn you away from אֱלֹהֶיךָ your ALuah, which brought you out of the land of Mitsrayim, and redeemed you out of the house of bondage, to thrust you out of the way which אֱלֹהֶיךָ your ALuah commanded you to walk in. So will you put the evil away from the midst of you. [שְׁמֹרָה \(Dabariym-Deuteronomy\) 13:1–5](#)
- **Enticement to Idolatry:** If your brother, the son of your mother, or your son, or your daughter, or the wife of your bosom, or your friend, which is as your own soul, entice you secretly, saying, Let us go and serve other mighty ones, which you have not known, you, nor your fathers; Namely, of the mighty ones of the people which are round about you, near to you, or far off from you, from the one end of the earth even to the other end of the earth; You will not consent to him, nor listen to him; neither will your eye pity him, neither will you spare, neither will you conceal him: But you will surely kill him; your hand will be first upon him to put him to death, and afterwards the hand of all the people. And you will stone him with stones, that he die; because he has sought to thrust you away from אֱלֹהֶיךָ your ALuah, which brought you out of the land of Mitsrayim, from the house of bondage. And all Yashar'al will hear, and fear, and will do no more any such wickedness as this is among you. [שְׁמֹרָה \(Dabariym-Deuteronomy\) 13:6–11](#)
- **Apostasy of a City:** If you will hear say in one of your cities, which אֱלֹהֶיךָ your ALuah has given you to dwell there, saying, Certain men are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other mighty ones, which you have not known; Then will you enquire, and make search, and ask diligently; and, behold, if it be truth, and the thing certain, that such abomination is wrought among you; You will surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is in it, and the cattle thereof, with the edge of the sword. And you will gather all the spoil of it into the midst of the street thereof, and will burn with fire the city, and all the spoil thereof every whit, for אֱלֹהֶיךָ your ALuah: and it will be an heap for ever; it will not be built again. And there will cleave nothing of the cursed thing to your hand: that אֱלֹהֶיךָ may turn from the fierceness of His anger, and

show you mercy, and have compassion upon you, and multiply you, as He has sworn to your fathers; When you will listen to the voice of אלהים your ALuah, to keep all His commandments which I command you this day, to do that which is right in the eyes of אלהים your ALuah. [שמות \(Dabariym-Deuteronomy\) 13:12–18](#)

- **Judgment for Idolatry and Witness Standards:** If there be found among you, within any of your gates which אלהים your ALuah gives you, man or woman, that has wrought wickedness in the sight of אלהים your ALuah, in transgressing His covenant, And has gone and served other mighty ones, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; And it be told you, and you have heard of it, and enquired diligently, and, behold, if it be truth, and the thing certain, that such abomination is wrought in Yashar'al: Then will you bring forth that man or that woman, which have committed that wicked thing, to your gates, even that man or that woman, and will stone them with stones, till they die. At the mouth of two witnesses, or three witnesses, will he that is worthy of death be put to death; but at the mouth of one witness he will not be put to death. The hands of the witnesses will be first upon him to put him to death, and afterward the hands of all the people. So you will put the evil away from among you. [שמות \(Dabariym-Deuteronomy\) 17:2–7](#)
- **Abominations of the Nations:** When you are come into the land which אלהים your ALuah gives you, you will not learn to do after the abominations of those nations. There will not be found among you any one that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter, or a witch, Or a charmer, or a consulter with familiar Ruachim (Breaths), or a wizard, or a necromancer. For all that do these things are an abomination to אלהים: and because of these abominations אלהים your ALuah does drive them out from before you. You will be perfect with אלהים your ALuah. [שמות \(Dabariym-Deuteronomy\) 18:9–13](#)
- **No Groves or Pillars:** You will not plant you a grove of any trees near to the altar of אלהים your ALuah, which you will make you. Neither will you place you up any pillar; which אלהים your ALuah hates. [שמות \(Dabariym-Deuteronomy\) 16:21–22](#)
- **Destroying the Memory of Amalek:** "Therefore it will be, when אלהים your ALuah has given you rest from all your enemies round about, in the land which אלהים your ALuah gives you for an inheritance to possess it, that you will blot out the remembrance of Amalek from under heaven; you will not forget it." — [שמות \(Dabariym-Deuteronomy\) 25:19](#)
- **Prohibition against Propheying in the Name of Idols:** "But the messenger, who will presume to speak a word in My name, which I have not commanded him to speak, or who will speak in the name of other mighty ones, even that prophet will die." — [שמות \(Dabariym-Deuteronomy\) 18:20](#)
- **Not Showing Mercy to Idolaters:** "And when אלהים your ALuah delivers them over to you, you will conquer them and utterly destroy them. You will make no covenant with them nor show mercy to them." — [שמות \(Dabariym-Deuteronomy\) 7:2](#)
- **No Sacrifice to Other Mighty Ones:** "He that sacrifices unto any mighty one, save unto אלהים only, he will be utterly destroyed." [שמות \(Shamoth-Exodus\) 22:20](#)
- **No Covenant with Their Mighty Ones / No Service to Them:** "You will make no covenant with them, nor with their mighty ones. They will not dwell in your land, lest they

make you sin against Me: for if you serve their mighty ones, it will surely be a snare unto you." [שמות \(Shamoth-Exodus\) 23:32-33](#)

- **Do Not Eat Their Sacrifices (Full Command Context):** "Lest you make a covenant with the inhabitants of the land, and they go a whoring after their mighty ones, and do sacrifice unto their mighty ones, and one call you, and you eat of his sacrifice; And you take of their daughters unto your sons, and their daughters go a whoring after their mighty ones, and make your sons go a whoring after their mighty ones." [שמות \(Shamoth-Exodus\) 34:15-16](#)
- **Do Not Follow After Other Mighty Ones (Reinforcement Command):** "You will fear אלהים your ALuah, and serve Him, and will swear by His Name. You will not go after other mighty ones, of the mighty ones of the people which are round about you." [דברים \(Dabariym-Deuteronomy\) 6:13-14](#)
- **No Engraved Image (Direct Command):** "Take heed unto yourselves, lest you forget the covenant of אלהים your ALuah, which He made with you, and make you a graven image, or the likeness of any thing, which אלהים your ALuah has forbidden you. For אלהים your ALuah is a consuming fire, even a jealous ALuah." [דברים \(Dabariym-Deuteronomy\) 4:23-24](#)
- **Do Not Learn Their Worship Methods (Full Completion):** "Take heed to yourself that you be not snared by following them, after that they be destroyed from before you; and that you enquire not after their mighty ones, saying, How did these nations serve their mighty ones? even so will I do likewise. You will not do so unto אלהים your ALuah: for every abomination to אלהים, which He hates, have they done unto their mighty ones; for even their sons and their daughters they have burnt in the fire to their mighty ones." [דברים \(Dabariym-Deuteronomy\) 12:30-31](#)
- **Do Not Bring Abominations Into Your House (Full Reinforcement):** "Neither will you bring an abomination into your house, lest you be a cursed thing like it: but you will utterly detest it, and you will utterly abhor it; for it is a cursed thing." [דברים \(Dabariym-Deuteronomy\) 7:26](#)

The Sanctuary & The Kohanim

- **Defilement Restrictions:** And אלהים said to Moshah, Speak to the Kohanim the sons of Aharon, and say to them, There will none be defiled for the dead among his people: But for his kin, that is near to him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother, And for his sister a virgin, that is near to him, which has had no husband; for her may he be defiled. But he will not defile himself, being a chief man among his people, to profane himself. They will not make baldness upon their head, neither will they shave off the corner of their beard, nor make any cuttings in their flesh. [וַיַּקְרָא \(Wayyiqra-Leviticus\) 21:1-6](#)
- **Profanation:** And the daughter of any Kohan, if she profane herself by playing the whore, she profanes her father: she will be burnt with fire. [וַיַּקְרָא \(Wayyiqra-Leviticus\) 21:9](#)
- **High-Kohan Purity:** And he that is the high Kohan among his brothers, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, will

not uncover his head, nor rend his clothes; Neither will he go in to any dead body, nor defile himself for his father, or for his mother; Neither will he go out of the sanctuary, nor profane the sanctuary of his ALuah; for the crown of the anointing oil of his ALuah is upon him: I am [ጳጳጻጻጻጻ ጳጳጻጻጻጻ \(Wayyiqra-Leviticus\) 21:10–12](#)

- **Virginity Standard:** And he will take a wife in her virginity. A widow, or a divorced woman, or profane, or an harlot, these will he not take: but he will take a virgin of his own people to wife. Neither will he profane his seed among his people: for I ጳጳጻጻጻጻ do sanctify him. [ጳጳጻጻጻጻ \(Wayyiqra-Leviticus\) 21:13–15](#)
- **Blemishes in Kohanim:** And ጳጳጻጻጻጻ spoke to Moshah, saying, Speak to Aharon, saying, Whoever he be of your seed in their generations that has any blemish, let him not approach to offer the bread of his ALuah. For whatsoever man he be that has a blemish, he will not approach: a blind man, or a lame, or he that has a flat nose, or any thing superfluous, Or a man that is broken-footed, or broken-handed, Or crook-backt, or a dwarf, or that has a blemish in his eye, or be scurvy, or scabbed, or has his stones broken; No man that has a blemish of the seed of Aharon the Kohan will come near to offer the offerings of ጳጳጻጻጻጻ made by fire: he has a blemish; he will not come near to offer the bread of his ALuah. He will eat the bread of his ALuah, both of the most Consecrated, and of the Consecrated. Only he will not go in to the vail, nor come near to the altar, because he has a blemish; that he profane not My sanctuaries: for I ጳጳጻጻጻጻ do sanctify them. And Moshah told it to Aharon, and to his sons, and to all the children of Yashar'al. [ጳጳጻጻጻጻ \(Wayyiqra-Leviticus\) 21:16–24](#)
- **Ministerial Purity:** Speak to Aharon and to his sons, that they separate themselves from the Consecrated things of the children of Yashar'al, and that they profane not My Consecrated Name in those things which they hallow to Me: I am ጳጳጻጻጻጻ. Say to them, Whoever he be of all your seed among your generations, that goes to the Consecrated things, which the children of Yashar'al hallow to ጳጳጻጻጻጻ, having his uncleanness upon him, that soul will be cut off from My presence: I am ጳጳጻጻጻጻ. What man soever of the seed of Aharon is a leper, or has a running issue; he will not eat of the Consecrated things, until he be clean. And whoever touches any thing that is unclean by the dead, or a man whose seed goes from him; Or whoever touches any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he has; The soul which has touched any such will be unclean until evening, and will not eat of the Consecrated things, unless he wash his flesh with water. And when the sun is down, he will be clean, and will afterward eat of the Consecrated things; because it is his food. That which dies of itself, or is torn with beasts, he will not eat to defile himself with it: I am ጳጳጻጻጻጻ. They will therefore keep My ordinance, lest they bear sin for it, and die therefore, if they profane it: I ጳጳጻጻጻጻ do sanctify them. [ጳጳጻጻጻጻ \(Wayyiqra-Leviticus\) 22:1–9](#)
- **Consumption of Consecrated Things:** There will no stranger eat of the Consecrated thing: a sojourner of the Kohan, or an hired servant, will not eat of the Consecrated thing. But if the Kohan buy any soul with his money, he will eat of it, and he that is born in his house: they will eat of his meat. If the Kohan's daughter also be married to a stranger, she may not eat of an offering of the Consecrated things. But if the Kohan's daughter be a widow, or divorced, and have no child, and is returned to her father's

house, as in her youth, she will eat of her father's meat: but there will no stranger eat thereof. And if a man eat of the Consecrated thing unwittingly, then he will put the fifth part thereof to it, and will give it to the Kohan with the Consecrated thing. And they will not profane the Consecrated things of the children of Yashar'al, which they offer to אֱלֹהִים; Or suffer them to bear the iniquity of trespass, when they eat their Consecrated things: for I אֱלֹהִים do sanctify them. [כֹּהֵן \(Wayyiqra-Leviticus\) 22:10–16](#)

- **Blemishes in Offerings:** Speak to Aharon, and to his sons, and to all the children of Yashar'al, and say to them, Whatsoever he be of the house of Yashar'al, or of the strangers in Yashar'al, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer to אֱלֹהִים for a burnt offering; You will offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats. But whatsoever has a blemish, that will you not offer: for it will not be acceptable for you. And whoever offers a sacrifice of Shalum offerings to אֱלֹהִים to accomplish his vow, or a freewill offering in beeves or sheep, it will be perfect to be accepted; there will be no blemish therein. Blind, or broken, or maimed, or having a wen, or scurvy, or scabbed, you will not offer these to אֱלֹהִים, nor make an offering by fire of them upon the altar to אֱלֹהִים. Either a bullock or a lamb that has any thing superfluous or lacking in his parts, that may you offer for a freewill offering; but for a vow it will not be accepted. You will not offer to אֱלֹהִים that which is bruised, or crushed, or broken, or cut; neither will you make any offering thereof in your land. Neither from a stranger's hand will you offer the bread of your ALuah of any of these; because their corruption is in them, and blemishes be in them: they will not be accepted for you. [כֹּהֵן \(Wayyiqra-Leviticus\) 22:17–25](#)
- **Sanctification of Sacrifice:** And אֱלֹהִים spoke to Moshah, saying, When a bullock, or a sheep, or a goat, is brought forth, then it will be seven days under the dam; and from the eighth day and thenceforth it will be accepted for an offering made by fire to אֱלֹהִים. And whether it be cow or ewe, you will not kill it and her young both in one day. And when you will offer a sacrifice of thanksgiving to אֱלֹהִים, offer it at your own will. On the same day it will be eaten up; you will leave none of it until the morrow: I am אֱלֹהִים. Therefore will you keep My commandments, and do them: I am אֱלֹהִים. Neither will you profane My Consecrated Name; but I will be hallowed among the children of Yashar'al: I am אֱלֹהִים which hallow you, That brought you out of the land of Mitsrayim, to be your ALuah: I am [כֹּהֵן אֱלֹהִים \(Wayyiqra-Leviticus\) 22:26–33](#)
- **The Kohan-Charge:** And אֱלֹהִים said to Aharon, You and your sons and your father's house with you will bear the iniquity of the sanctuary: and you and your sons with you will bear the iniquity of your Kohan-office. And your brothers also of the tribe of Lewi, the tribe of your father, bring you with you, that they may be joined to you, and minister to you: but you and your sons with you will minister before the tabernacle of witness. And they will keep your charge, and the charge of all the tabernacle: only they will not come near the vessels of the sanctuary and the altar, that neither they, nor you also, die. And they will be joined to you, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger will not come near to you. And you will keep the charge of the sanctuary, and the charge of the altar: that there be no wrath any more upon the children of Yashar'al. And I, behold, I have taken your brothers the Lewiyim from among the children of Yashar'al: to you they are given as a gift for אֱלֹהִים,

to do the service of the tabernacle of the congregation. [אָגאַנץ \(Bamidbar-Numbers\) 18:1–6](#)

- **The Kohan Portion:** And אָנאָן spoke to Aharon, Behold, I also have given you the charge of My heave offerings of all the hallowed things of the children of Yashar'al; to you have I given them by reason of the anointing, and to your sons, by an ordinance for ever. This will be yours of the most Consecrated things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they will render to Me, will be most Consecrated for you and for your sons. In the most Consecrated place will you eat it; every male will eat it: it will be Consecrated to you. And this is yours; the heave offering of their gift, with all the wave offerings of the children of Yashar'al: I have given them to you, and to your sons and to your daughters with you, by a statute for ever: every one that is clean in your house will eat of it. All the best of the oil, and all the best of the wine, and of the wheat, the firstfruits of them which they will offer to אָנאָן, them have I given you. And whatsoever is first ripe in the land, which they will bring to אָנאָן, will be yours; every one that is clean in your house will eat of it. Every thing devoted in Yashar'al will be yours. Every thing that opens the matrix in all flesh, which they bring to אָנאָן, whether it be of men or beasts, will be yours: nevertheless the firstborn of man will you surely redeem, and the firstling of unclean beasts will you redeem. And those that are to be redeemed from a month old will you redeem, according to your estimation, for the money of five shekels, after the shekel of the sanctuary, which is twenty gerahs. But the firstling of a cow, or the firstling of a sheep, or the firstling of a goat, you will not redeem; they are Consecrated: you will sprinkle their blood upon the altar, and will burn their fat for an offering made by fire, for a sweet savor to אָנאָן. And the flesh of them will be yours, as the wave breast and as the right shoulder are yours. All the heave offerings of the Consecrated things, which the children of Yashar'al offer to אָנאָן, have I given you, and your sons and your daughters with you, by a statute for ever: it is a covenant of salt for ever before אָנאָן to you and to your seed with you. [אָגאַנץ \(Bamidbar-Numbers\) 18:8–19](#)
- **The Inheritance of the Lewiyim:** And אָנאָן spoke to Aharon, You will have no inheritance in their land, neither will you have any part among them: I am your part and your inheritance among the children of Yashar'al. And, behold, I have given the children of Lewi all the tenth in Yashar'al for an inheritance, for their service which they serve, even the service of the tabernacle of the congregation. Neither must the children of Yashar'al henceforth come near the tabernacle of the congregation, lest they bear sin, and die. But the Lewiyim will do the service of the tabernacle of the congregation, and they will bear their iniquity: it will be a statute for ever throughout your generations, that among the children of Yashar'al they have no inheritance. But the tithes of the children of Yashar'al, which they offer as an heave offering to אָנאָן, I have given to the Lewiyim to inherit: therefore I have said to them, Among the children of Yashar'al they will have no inheritance. [אָגאַנץ \(Bamidbar-Numbers\) 18:20–24](#)
- **Guarding the Sanctuary:** "And they will be joined to you, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger will not come near to you." — [אָגאַנץ \(Bamidbar-Numbers\) 18:4](#)

- **The Order of the Showbread:** "And you will place them in two rows, six on a row, upon the pure table before אֱלֹהִים. And you will put pure frankincense on each row, that it may be on the bread for a memorial, even an offering made by fire to אֱלֹהִים — ". אֱלֹהִים [\(Wayyiqra-Leviticus\) 24:6-7](#)
- **Unauthorized Fire (Strict Offering Order):** And Nadab and Abihu, the sons of Aharon, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before אֱלֹהִים, which He commanded them not. And there went out fire from אֱלֹהִים, and devoured them, and they died before אֱלֹהִים. אֱלֹהִים [\(Wayyiqra-Leviticus\) 10:1-2](#)
- **Sobriety in Service:** And אֱלֹהִים spoke to Aharon, saying, Do not drink wine nor strong drink, you, nor your sons with you, when you go into the tabernacle of the congregation, lest you die: it will be a statute for ever throughout your generations: And that you may put difference between Consecrated and profane, and between unclean and clean; And that you may teach the children of Yashar'al all the statutes which אֱלֹהִים has spoken to them by the hand of Moshah. אֱלֹהִים [\(Wayyiqra-Leviticus\) 10:8-11](#)
- **Eating the Offerings Properly:** And Moshah spoke to Aharon, and to Al'azar and to Ithamar, his sons that were left, Take the meat offering that remains of the offerings of אֱלֹהִים made by fire, and eat it without leaven beside the altar: for it is most Consecrated: And you will eat it in the Consecrated place, because it is your due, and your sons' due, of the sacrifices of אֱלֹהִים made by fire: for so I am commanded. And the wave breast and heave shoulder will you eat in a clean place; you, and your sons, and your daughters with you: for they be your due, and your sons' due, which are given out of the sacrifices of Shalum offerings of the children of Yashar'al. אֱלֹהִים [\(Wayyiqra-Leviticus\) 10:12-15](#)
- **Washing Before Service:** And אֱלֹהִים spoke to Moshah, saying, You will also make a laver of brass, and his foot also of brass, to wash with: and you will put it between the tabernacle of the congregation and the altar, and you will put water therein. For Aharon and his sons will wash their hands and their feet thereat: When they go into the tabernacle of the congregation, they will wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire to אֱלֹהִים: So they will wash their hands and their feet, that they die not: and it will be a statute for ever to them, even to him and to his seed throughout their generations. אֱלֹהִים [\(Shamoth-Exodus\) 30:17-21](#)
- **Sacred Garments Requirement:** And take you unto you Aharon your brother, and his sons with him, from among the children of Yashar'al, that he may minister to Me in the Kohan-office, even Aharon, Nadab and Abihu, Al'azar and Ithamar, Aharon's sons. And you will make Consecrated garments for Aharon your brother for esteem and for beauty. And you will speak to all that are wise hearted, whom I have filled with the breath of wisdom, that they may make Aharon's garments to consecrate him, that he may minister to Me in the Kohan-office. אֱלֹהִים [\(Shamoth-Exodus\) 28:1-3](#)
- **Continual Daily Offerings:** Now this is that which you will offer upon the altar; two lambs of the first year day by day continually. The one lamb you will offer in the morning; and the other lamb you will offer at evening: And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering. And the other lamb you will offer at evening, and will do thereto

according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savor, an offering made by fire to [הַשָּׁמֶת \(Shamoth-Exodus\) 29:38–41](#)

- **Incense Offering (Authorized Only):** And Aharon will burn thereon sweet incense every morning: when he dresses the lamps, he will burn incense upon it. And when Aharon lights the lamps at evening, he will burn incense upon it, a perpetual incense before [אֲנִי throughout your generations](#). You will offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither will you pour drink offering thereon. [הַשָּׁמֶת \(Shamoth-Exodus\) 30:7–9](#)
- **Sacred Anointing Oil Restriction:** And [אֲנִי](#) spoke to Moshah, saying, Speak to the children of Yashar'al, saying, This will be a Consecrated anointing oil to Me throughout your generations. Upon man's flesh will it not be poured, neither will you make any other like it, after the composition of it: it is Consecrated, and it will be Consecrated to you. Whoever compounds any like it, or whoever puts any of it upon a stranger, will even be cut off from his people. [הַשָּׁמֶת \(Shamoth-Exodus\) 30:31–33](#)
- **Teaching Responsibility of the Kohanim:** They will teach Ya'aqob Your judgments, and Yashar'al Your Torah: they will put incense before You, and whole burnt sacrifice upon Your altar. [דְּבָרִים \(Dabariym-Deuteronomy\) 33:10](#)
- **Proper Altar Conduct:** An altar of earth you will make to Me, and will sacrifice thereon your burnt offerings, and your Shalum offerings, your sheep, and your oxen: in all places where I record My Name I will come to you, and I will barak you. And if you will make Me an altar of stone, you will not build it of hewn stone: for if you lift up your tool upon it, you have polluted it. Neither will you go up by steps unto My altar, that your nakedness be not discovered thereon. [הַשָּׁמֶת \(Shamoth-Exodus\) 20:24–26](#)

The Sanctuary, Service & Sacrificial System

Because the place where [אֲנִי](#) placed His Name currently lies desolate, these requirements are kept in our hearts as a memorial until the restoration of the Malchut (Kingdom).

The House of [אֲנִי](#)

- **Building the Sanctuary:** And let them make Me a sanctuary; that I may dwell among them. [הַשָּׁמֶת \(Shamoth-Exodus\) 25:8](#)
- **The Showbread:** And you will place upon the table showbread before Me always. [הַשָּׁמֶת \(Shamoth-Exodus\) 25:30](#)
- **The Perpetual Fire:** The fire will ever be burning upon the altar; it will never go out. [וַיִּקְרָא \(Wayyiqra-Leviticus\) 6:13](#)
- **The Incense:** And Aharon will burn thereon sweet incense every morning: when he dresses the lamps, he will burn incense upon it. [הַשָּׁמֶת \(Shamoth-Exodus\) 30:7](#)
- **The Menorah:** Command the children of Yashar'al, that they bring to you pure oil olive beaten for the light, to cause the lamps to burn continually. [וַיִּקְרָא \(Wayyiqra-Leviticus\) 24:2](#)

The Kohan-Service Mechanics

- **The Kohan Barakah:** Speak to Aharon and to his sons, saying, On this wise you will Barak the children of Yashar'al, saying to them, אֲנִי אֲבָרַכְךָ Barak you, and keep you: אֲנִי אֲבָרַכְךָ make His face shine upon you, and be favorable to you: אֲנִי אֲבָרַכְךָ lift up His countenance upon you, and give you Shalum. And they will put My Name upon the children of Yashar'al; and I will Barak them. [אֲבָרַכְךָ \(Bamidbar-Numbers\) 6:23–27](#)
- **Sanctified Garments:** And you will make Consecrated garments for Aharon your brother for glory and for beauty. [אֲבָרַכְךָ \(Shamoth-Exodus\) 28:2](#)
- **The Bronze Laver:** For Aharon and his sons will wash their hands and their feet thereat. [אֲבָרַכְךָ \(Shamoth-Exodus\) 30:19](#)

The Korbanot (Offerings)

- **The Daily Tamid:** And you will say to them, This is the offering made by fire which you will offer to אֲנִי אֲבָרַכְךָ; two lambs of the first year without spot day by day, for a continual burnt offering. [אֲבָרַכְךָ \(Bamidbar-Numbers\) 28:3](#)
- **Salt in Sacrifice:** And every oblation of your meat offering will you season with salt; neither will you allow the salt of the covenant of your ALuah to be lacking from your meat offering: with all your offerings you will offer salt. [אֲבָרַכְךָ \(Wayyiqra-Leviticus\) 2:13](#)
- **The Sin Offering (Chatat):** Speak to the children of Yashar'al, saying, If a soul will sin through ignorance against any of the commandments of אֲנִי אֲבָרַכְךָ concerning things which ought not to be done, and will do against any of them: If the Kohan that is anointed do sin according to the sin of the people; then let him bring for his sin, which he has sinned, a young bullock without blemish to אֲנִי אֲבָרַכְךָ for a sin offering. [אֲבָרַכְךָ \(Wayyiqra-Leviticus\) 4:2-3](#)
- **The Trespass Offering (Asham):** And אֲנִי אֲבָרַכְךָ spoke to Moshah, saying, If a soul commit a trespass, and sin through ignorance, in the Consecrated things of אֲנִי אֲבָרַכְךָ; then he will bring for his trespass to אֲנִי אֲבָרַכְךָ a ram without blemish out of the flocks, with your estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering. [אֲבָרַכְךָ \(Wayyiqra-Leviticus\) 5:14-15](#)
- **The Ark and Mercy Seat:** And they will make an ark of shittim wood: two cubits and a half will be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. And you will overlay it with pure gold, within and without will you overlay it, and will make upon it a crown of gold round about. And you will cast four rings of gold for it, and put them in the four corners thereof; and two rings will be in the one side of it, and two rings in the other side of it. And you will make staves of shittim wood, and overlay them with gold. And you will put the staves into the rings by the sides of the ark, that the ark may be borne with them. The staves will be in the rings of the ark: they will not be taken from it. And you will put into the ark the testimony which I will give you. And you will make a mercy seat of pure gold: two cubits and a half will be the length thereof, and a cubit and a half the breadth thereof. And you will make two cherubim of gold, of beaten work will you make them, in the two ends of the mercy seat. And the cherubim will stretch forth their wings on high, covering the mercy seat with their wings,

freewill offerings, which they will offer unto אֱלֹהִים for a burnt offering; You will offer at your own will a male without blemish. [שְׂמִינִי \(Wayyiqra-Leviticus\) 22:17–25](#)

- **Unauthorized Fire Judgment:** And Nadab and Abihu, the sons of Aharon, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before אֱלֹהִים, which He commanded them not. And there went out fire from אֱלֹהִים, and devoured them, and they died before [שְׂמִינִי .אֱלֹהִים \(Wayyiqra-Leviticus\) 10:1–3](#)
- **Day of Atonement:** And אֱלֹהִים spoke unto Moshah after the death of the two sons of Aharon, when they offered before אֱלֹהִים, and died; And אֱלֹהִים said unto Moshah, Speak unto Aharon your brother, that he come not at all times into the Consecrated place within the veil before the mercy seat, which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. [שְׂמִינִי \(Wayyiqra-Leviticus\) 16:1–34](#)
- **No Offering Outside the Sanctuary:** What man soever there be of the house of Yashar'al, that kills an ox, or lamb, or goat, in the camp, or that kills it out of the camp, And brings it not unto the door of the tabernacle of the congregation, to offer an offering unto אֱלֹהִים; blood will be imputed unto that man. [שְׂמִינִי \(Wayyiqra-Leviticus\) 17:3–9](#)
- **Altar Fire Procedure (Full):** Command Aharon and his sons, saying, This is the law of the burnt offering: It is the burnt offering, because of the burning upon the altar all night unto the morning, and the fire of the altar will be burning in it. And the Kohan will put on his linen garment, and his linen breeches will he put upon his flesh, and take up the ashes which the fire has consumed with the burnt offering on the altar, and he will put them beside the altar. [שְׂמִינִי \(Wayyiqra-Leviticus\) 6:8–13](#)

Kings & Authority

- **Appointment of Judges:** Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you. And you answered me, and said, The thing which you have spoken is good for us to do. So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. And I charged your judges at that time, saying, Hear the causes between your brothers, and judge righteously between every man and his brother, and the stranger that is with him. You will not respect persons in judgment; but you will hear the small as well as the great; you will not be afraid of the face of man; for the judgment is אֱלֹהִים's: and the cause that is too hard for you, bring it to me, and I will hear it. [דְּבָרִים \(Dabariym-Deuteronomy\) 1:13–17](#)
- **Choosing a King:** When you are come unto the land which אֱלֹהִים your אֱלֹהִים gives you, and will possess it, and will dwell therein, and will say, I will place a king over me, like as all the nations that are about me; You will in any wise place him king over you, whom אֱלֹהִים your אֱלֹהִים will choose: one from among your brothers will you place king over you: you may not place a stranger over you, which is not your brother. [דְּבָרִים \(Dabariym-Deuteronomy\) 17:14–15](#)
- **Restrictions on Power:** But he will not multiply horses to himself, nor cause the people to return to Mitsrayim, to the end that he should multiply horses: forasmuch as אֱלֹהִים has said to you, You will henceforth return no more that way. Neither will he multiply wives to

himself, that his heart turn not away: neither will he greatly multiply to himself silver and gold. [שמאגא \(Dabariym-Deuteronomy\) 17:16–17](#)

- **The King's Copy of the Torah:** And it will be, when he sits upon the throne of his kingdom, that he will write him a copy of this Torah in a book out of that which is before the Kohanim the Lewiyim: And it will be with him, and he will read therein all the days of his life: that he may learn to fear אלהים his ALuah, to keep all the words of this Torah and these statutes, to do them. [שמאגא \(Dabariym-Deuteronomy\) 17:18–19](#)
- **Heart Integrity:** That his heart be not lifted up above his brothers, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Yashar'al. [שמאגא \(Dabariym-Deuteronomy\) 17:20](#)
- **Judges and Officers:** Judges and officers will you make you in all your gates, which אלהים your ALuah gives you, throughout your tribes: and they will judge the people with just judgment. You will not wrest judgment; you will not respect persons, neither take a gift: for a gift does blind the eyes of the wise, and pervert the words of the righteous. That which is altogether just will you follow, that you may live, and inherit the land which אלהים your ALuah gives you. [שמאגא \(Dabariym-Deuteronomy\) 16:18–20](#)
- **Portion of the Lewiyim:** The Kohanim the Lewiyim, and all the tribe of Lewi, will have no part nor inheritance with Yashar'al: they will eat the offerings of אלהים made by fire, and His inheritance. Therefore will they have no inheritance among their brothers: אלהים is their inheritance, as He has said to them. And this will be the Kohan's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they will give to the Kohan the shoulder, and the two cheeks, and the maw. The firstfruit also of your corn, of your wine, and of your oil, and the first of the fleece of your sheep, will you give him. For אלהים your ALuah has chosen him out of all your tribes, to stand to minister in the name of אלהים, him and his sons for ever. [שמאגא \(Dabariym-Deuteronomy\) 18:1–5](#)
- **The Promised Messenger:** אלהים your ALuah will raise up to you a Messenger from the midst of you, of your brothers, like to me; to him you will listen; According to all that you desired of אלהים your ALuah in Horeb in the day of the assembly, saying, Let me not hear again the voice of אלהים my ALuah, neither let me see this great fire any more, that I die not. And אלהים said to me, They have well spoken that which they have spoken. I will raise them up a Messenger from among their brothers, like to you, and will put My words in his mouth; and he will speak to them all that I will command him. And it will come to pass, that whoever will not listen to My words which he will speak in My name, I will require it of him. But the messenger, which will presume to speak a word in My name, which I have not commanded him to speak, or that will speak in the name of other mighty ones, even that messenger will die. And if you say in your heart, How will we know the word which אלהים has not spoken? When a messenger speaks in the name of אלהים, if the thing follow not, nor come to pass, that is the thing which אלהים has not spoken, but the messenger has spoken it presumptuously: you will not be afraid of him. [שמאגא \(Dabariym-Deuteronomy\) 18:15–22](#)
- **Witnesses and Retribution:** Then both the men, between whom the controversy is, will stand before אלהים, before the Kohanim and the judges, which will be in those days; And the judges will make diligent inquisition: and, behold, if the witness be a false witness,

and has testified falsely against his brother; Then will you do to him, as he had thought to have done to his brother: so will you put the evil away from among you. And those which remain will hear, and fear, and will henceforth commit no more any such evil among you. And your eye will not pity; but life will go for life, eye for eye, tooth for tooth, hand for hand, foot for foot. [ሃጠጋጋ \(Dabariym-Deuteronomy\) 19:17–21](#)

- **Supreme Judgment Authority (Final Ruling Must Be Obeyed):** If there arise a matter too hard for you in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within your gates: then you will arise, and get you up into the place which ጸሃጸጦጦ your ALuah will choose; And you will come unto the Kohanim the Lewiyim, and unto the judge that will be in those days, and inquire; and they will show you the sentence of judgment: And you will do according to the sentence, which they of that place which ጸሃጸጦጦ will choose will show you; and you will observe to do according to all that they inform you: According to the sentence of the Torah which they will teach you, and according to the judgment which they will tell you, you will do: you will not decline from the sentence which they will show you, to the right hand, nor to the left. And the man that will do presumptuously, and will not listen unto the Kohan that stands to minister there before ጸሃጸጦጦ your ALuah, or unto the judge, even that man will die: and you will put away the evil from Yashar'al. And all the people will hear, and fear, and do no more presumptuously. [ሃጠጋጋ \(Dabariym-Deuteronomy\) 17:8–13](#)
- **Righteous Judgment Standard (No Partiality):** You will do no unrighteousness in judgment: you will not respect the person of the poor, nor honor the person of the mighty: but in righteousness will you judge your neighbor. [ጳላግጠሃ \(Wayyiqra-Leviticus\) 19:15](#)
- **Do Not Follow a Multitude to Pervert Judgment:** You will not follow a multitude to do evil; neither will you speak in a cause to decline after many to wrest judgment: Neither will you countenance a poor man in his cause. [ሐሃሂሠ \(Shamoth-Exodus\) 23:2–3](#)
- **Do Not Pervert Judgment of the Poor:** You will not wrest the judgment of your poor in his cause. Keep yourself far from a false matter; and the innocent and righteous slay you not: for I will not justify the wicked. And you will take no gift: for the gift blinds the wise, and perverts the words of the righteous. [ሐሃሂሠ \(Shamoth-Exodus\) 23:6–8](#)
- **Public Reading of the Torah Under Authority:** And Moshah wrote this Torah, and delivered it unto the Kohanim the sons of Lewi, which bore the ark of the covenant of ጸሃጸጦጦ, and unto all the elders of Yashar'al. And Moshah commanded them, saying, At the end of every seven years, in the solemnity of the year of release, in the feast of Sukkoth, When all Yashar'al is come to appear before ጸሃጸጦጦ your ALuah in the place which He will choose, you will read this Torah before all Yashar'al in their hearing. Gather the people together, men, and women, and children, and your stranger that is within your gates, that they may hear, and that they may learn, and fear ጸሃጸጦጦ your ALuah, and observe to do all the words of this Torah. [ሃጠጋጋ \(Dabariym-Deuteronomy\) 31:9–12](#)

The Land, Barakah & The Scattered

The Torah concludes its primary instructional cycle with the conditions for dwelling in the inheritance. אלהים established a land that requires rest, a people that requires Barakah (Blessing), and a warning of scattering that serves as a sign and a wonder upon the seed of Yashar'al until the time of the return.

The Barakah of Obedience

- **Condition for Barakah:** And it will come to pass, if you will listen diligently unto the voice of אלהים your ALuah (Mighty One), to observe and to do all His commandments which I command you this day, that אלהים your ALuah will place you on high above all nations of the earth: And all these Barakah will come on you, and overtake you, if you will listen unto the voice of אלהים your ALuah. [שמדגא \(Dabariym-Deuteronomy\) 28:1-2](#)
- **Barakah in the City and Field:** Barak will you be in the city, and Barak will you be in the field. Barak will be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the increase of your kine, and the flocks of your sheep. Barak will be your basket and your store. Barak will you be when you come in, and Barak will you be when you go out. [שמדגא \(Dabariym-Deuteronomy\) 28:3-6](#)
- **Victory Over Enemies:** אלהים will cause your enemies that rise up against you to be smitten before your face: they will come out against you one way, and flee before you seven ways. אלהים will command the Barakah upon you in your storehouses, and in all that you place your hand unto; and He will Barak you in the land which אלהים your ALuah gives you. [שמדגא \(Dabariym-Deuteronomy\) 28:7-8](#)
- **Establishment as a Consecrated People:** אלהים will establish you an Consecrated people unto Himself, as He has sworn unto you, if you will keep the commandments of אלהים your ALuah, and walk in His ways. And all people of the earth will see that you are called by the Name of אלהים; and they will be afraid of you. [שמדגא \(Dabariym-Deuteronomy\) 28:9-10](#)
- **Plenteous Increase:** And אלהים will make you plenteous in goods, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, in the land which אלהים swore unto your fathers to give you. אלהים will open unto you His good treasure, the heaven to give the rain unto your land in his season, and to Barak all the work of your hand: and you will lend unto many nations, and you will not borrow. And אלהים will make you the head, and not the tail; and you will be above only, and you will not be beneath; if that you listen unto the commandments of אלהים your ALuah, which I command you this day, to observe and to do them: And you will not go aside from any of the words which I command you this day, to the right hand, or to the left, to go after other mighty ones to serve them. [שמדגא \(Dabariym-Deuteronomy\) 28:11-14](#)
- **The Rain of Barakah:** And it will come to pass, if you will listen diligently unto My commandments which I command you this day, to love אלהים your ALuah, and to serve Him with all your heart and with all your soul, That I will give you the rain of your land in his due season, the first rain and the latter rain, that you may gather in your corn, and

your wine, and your oil. And I will send grass in your fields for your cattle, that you may eat and be full. Take heed to yourselves, that your heart be not deceived, and you turn aside, and serve other mighty ones, and worship them; And then אלהים's wrath be kindled against you, and He shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest you perish quickly from off the good land which אלהים gives you. [דברים \(Dabariym-Deuteronomy\) 11:13–17](#)

- **Blessings for Walking in Statutes:** If you walk in My statutes, and keep My commandments, and do them; Then I will give you rain in due season, and the land will yield her increase, and the trees of the field will yield their fruit. And your threshing will reach unto the vintage, and the vintage will reach unto the sowing time: and you will eat your bread to the full, and dwell in your land safely. And I will give Shalum in the land, and you will lie down, and none will make you afraid: and I will rid evil beasts out of the land, neither will the sword go through your land. And you will chase your enemies, and they will fall before you by the sword. And five of you will chase a hundred, and a hundred of you will put ten thousand to flight: and your enemies will fall before you by the sword. For I will have respect unto you, and make you fruitful, and multiply you, and establish My covenant with you. And you will eat old store, and bring forth the old because of the new. And I will place My dwelling among you: and My soul will not abhor you. And I will walk among you, and will be your אלוה, and you will be My people. I am אלהים your אלוה, which brought you forth out of the land of Mitsrayim, that you should not be their bondmen; and I have broken the bands of your yoke, and made you go upright. [וַיִּקְרָא \(Wayyiqra-Leviticus\) 26:3–13](#)
- **Prosperity Comes from אלהים:** And you say in your heart, My power and the might of my hand has gotten me this wealth. But you will remember אלהים your אלוה: for it is He that gives you power to get wealth, that He may establish His covenant which He swore unto your fathers, as it is this day. [דברים \(Dabariym-Deuteronomy\) 8:17–18](#)
- **Choose Life and Barakah:** See, I have laid before you this day life and good, and death and evil; In that I command you this day to love אלהים your אלוה, to walk in His ways, and to keep His commandments and His statutes and His judgments, that you may live and multiply: and אלהים your אלוה will Barak you in the land whither you go to possess it. But if your heart turn away, so that you will not hear, but will be drawn away, and worship other mighty ones, and serve them; I denounce unto you this day, that you will surely perish, and that you will not prolong your days upon the land, whither you pass over Yarden to go to possess it. I call heaven and earth to record this day against you, that I have laid before you life and death, Barakah and cursing: therefore choose life, that both you and your seed may live: That you may love אלהים your אלוה, and that you may obey His voice, and that you may cleave unto Him: for He is your life, and the length of your days: that you may dwell in the land which אלהים swore unto your fathers, to Abraham, to Yitschaq, and to Ya'aqob, to give them. [דברים \(Dabariym-Deuteronomy\) 30:15–20](#)
- **Barakah placed Before You:** Behold, I lay before you this day a Barakah and a curse; A Barakah, if you obey the commandments of אלהים your אלוה, which I command you this day: And a curse, if you will not obey the commandments of אלהים your אלוה, but

turn aside out of the way which I command you this day, to go after other mighty ones, which you have not known. [ימאגא \(Dabariym-Deuteronomy\) 11:26–28](#)

- **Serve and Be Barak in Provision:** And you will serve אלהיך your ALuah, and He will Barak your bread, and your water; and I will take sickness away from the midst of you. There will nothing cast their young, nor be barren, in your land: the number of your days I will fulfill. [לשמש \(Shamoth-Exodus\) 23:25–26](#)
- **Length of Days Through Obedience:** You will walk in all the ways which אלהיך your ALuah has commanded you, that you may live, and that it may be well with you, and that you may prolong your days in the land which you will possess. [ימאגא \(Dabariym-Deuteronomy\) 5:33](#)
- **Barakah on the Work of Your Hand:** Because that for this thing אלהיך your ALuah will Barak you in all your works, and in all that you put your hand unto. [ימאגא \(Dabariym-Deuteronomy\) 15:10](#)

The Curses of Disobedience—The Sign of the Scattered

Leviticus Curse Cycle (Escalating Judgment):

- **Condition of Covenant Rebellion:** But if you will not listen unto Me, and will not do all these commandments; And if you will despise My statutes, or if your soul abhor My judgments, so that you will not do all My commandments, but that you break My covenant:
- **Initial Judgments: Terror, Sickness, and Fear:** I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that will consume the eyes, and cause sorrow of heart: and you will sow your seed in vain, for your enemies will eat it. And I will place My face against you, and you will be slain before your enemies: they that hate you will reign over you; and you will flee when none pursues you.
- **Escalation of Judgment (Sevenfold Punishment):** And if you will not yet for all this listen unto Me, then I will punish you seven times more for your sins.
- **Breaking of Power and Environmental Judgment:** And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass: And your strength will be spent in vain: for your land will not yield her increase, neither will the trees of the land yield their fruits.
- **Continued Rebellion Brings Greater Plagues:** And if you walk contrary unto Me, and will not listen unto Me; I will bring seven times more plagues upon you according to your sins.
- **Wild Beasts and Loss of Population:** I will also send wild beasts among you, which will rob you of your children, and destroy your cattle, and make you few in number; and your highways will be desolate.
- **Refusal to Be Corrected:** And if you will not be reformed by Me by these things, but will walk contrary unto Me;
- **Divine Opposition and Sword:** Then will I also walk contrary unto you, and will punish you yet seven times for your sins. And I will bring a sword upon you, that will avenge the

quarrel of My covenant: and when you are gathered together within your cities, I will send the pestilence among you; and you will be delivered into the hand of the enemy.

- **Famine and Scarcity:** When I have broken the staff of your bread, ten women will bake your bread in one oven, and they will deliver you your bread again by weight: and you will eat, and not be satisfied.
- **Fury and Final Escalation:** And if you will not for all this listen unto Me, but walk contrary unto Me; Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.
- **Desperation and Cannibalism:** And you will eat the flesh of your sons, and the flesh of your daughters will you eat.
- **Destruction of Idolatry and Cities:** And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and My soul will abhor you. And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savor of your sweet odors.
- **Land Desolation and Enemy Astonishment:** And I will bring the land into desolation: and your enemies which dwell therein will be astonished at it.
- **Scattering Among the Nations:** And I will scatter you among the nations, and will draw out a sword after you: and your land will be desolate, and your cities waste.
- **Fear, Weakness, and No Stability:** And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf will chase them; and they will flee, as fleeing from a sword; and they will fall when none pursues.
- **Collapse and No Power to Stand:** And they will fall one upon another, as it were before a sword, when none pursues: and you will have no power to stand before your enemies.
- **Perishing in Exile:** And you will perish among the nations, and the land of your enemies will eat you up.
- **Lingering Judgment and Generational Iniquity:** And they that are left of you will pine away in their iniquity in your enemies' lands; and also in the iniquities of their fathers will they pine away with them. [𐤆𐤓𐤕𐤓𐤕 \(Wayyiqra-Leviticus\) 26:14–39](#)
- **Scattering Among the Nations:** And I will scatter you among the nations, and will draw out a sword after you: and your land will be desolate, and your cities waste. [𐤆𐤓𐤕𐤓𐤕 \(Wayyiqra-Leviticus\) 26:33](#)
- **Fear and No Rest Among Enemies:** And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies; and the sound of a shaken leaf will chase them; and they will flee, as fleeing from a sword; and they will fall when none pursues. And they will fall one upon another, as it were before a sword, when none pursues: and you will have no power to stand before your enemies. [𐤆𐤓𐤕𐤓𐤕 \(Wayyiqra-Leviticus\) 26:36–37](#)
- **Land Enjoys Her Sabbaths in Desolation:** Then will the land enjoy her Sabbaths, as long as it lies desolate, and you be in your enemies' land; even then will the land rest, and enjoy her Sabbaths. As long as it lies desolate it will rest; because it did not rest in your Sabbaths, when you dwelt upon it. [𐤆𐤓𐤕𐤓𐤕 \(Wayyiqra-Leviticus\) 26:34–35](#)
- **Forgetting 𐤆𐤓𐤕𐤓𐤕 Leads to Destruction:** And it will be, if you do at all forget 𐤆𐤓𐤕𐤓𐤕 your ALuah, and walk after other mighty ones, and serve them, and worship them, I testify

against you this day that you will surely perish. As the nations which אלהים destroys before your face, so will you perish; because you would not be obedient unto the voice of אלהים your ALuah. [\$\text{דברים}\$ \(Dabariym-Deuteronomy\) 8:19–20](#)

- **General Covenant Curse for Disobedience:** Cursed be he that confirms not all the words of this Torah to do them. And all the people will say, Ahmayn. [\$\text{דברים}\$ \(Dabariym-Deuteronomy\) 27:26](#)
- **Covenant Curses Declared Publicly:** Cursed be the man that makes any graven or molten image, an abomination unto אלהים , the work of the hands of the craftsman, and puts it in a secret place. And all the people will answer and say, Ahmayn. Cursed be he that places light by his father or his mother. And all the people will say, Ahmayn. Cursed be he that removes his neighbor's landmark. And all the people will say, Ahmayn. Cursed be he that makes the blind to wander out of the way. And all the people will say, Ahmayn. Cursed be he that perverts the judgment of the stranger, fatherless, and widow. And all the people will say, Ahmayn. Cursed be he that lies with his father's wife; because he uncovers his father's skirt. And all the people will say, Ahmayn. Cursed be he that lies with any manner of beast. And all the people will say, Ahmayn. Cursed be he that lies with his sister, the daughter of his father, or the daughter of his mother. And all the people will say, Ahmayn. Cursed be he that lies with his mother in law. And all the people will say, Ahmayn. Cursed be he that smites his neighbor secretly. And all the people will say, Ahmayn. Cursed be he that takes reward to slay an innocent person. And all the people will say, Ahmayn. Cursed be he that confirms not all the words of this Torah to do them. And all the people will say, Ahmayn. [\$\text{דברים}\$ \(Dabariym-Deuteronomy\) 27:15–26](#)
- **Blindness of Heart as Judgment:** Yet אלהים has not given you a heart to perceive, and eyes to see, and ears to hear, unto this day. [\$\text{דברים}\$ \(Dabariym-Deuteronomy\) 29:4](#)

The Full Curses of Disobedience (Complete Deuteronomy Account):

- **Condition of Disobedience:** But it will come to pass, if you will not listen unto the voice of אלהים your ALuah, to observe to do all His commandments and His statutes which I command you this day; that all these curses will come upon you, and overtake you.
- **Total Reversal of Barakah:** Cursed will you be in the city, and cursed will you be in the field. Cursed will be your basket and your store. Cursed will be the fruit of your body, and the fruit of your land, the increase of your kine, and the flocks of your sheep. Cursed will you be when you come in, and cursed will you be when you go out.
- **Plagues, Disease, and Environmental Judgment:** אלהים will send upon you cursing, vexation, and rebuke, in all that you place your hand unto for to do, until you be destroyed, and until you perish quickly; because of the wickedness of your doings, whereby you have forsaken Me. אלהים will make the pestilence cleave unto you, until He have consumed you from off the land, whither you go to possess it. אלהים will smite you with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they will pursue you until you perish. And your heaven that is over your head will be brass, and the earth that

is under you will be iron. אֲשֶׁר will make the rain of your land powder and dust: from heaven will it come down upon you, until you be destroyed.

- **Defeat, Oppression, and Loss of Stability:** אֲשֶׁר will cause you to be smitten before your enemies: you will go out one way against them, and flee seven ways before them: and will be removed into all the kingdoms of the earth. And your carcass will be meat unto all fowls of the air, and unto the beasts of the earth, and no man will fray them away. אֲשֶׁר will smite you with the botch of Mitsrayim, and with the emerods, and with the scab, and with the itch, whereof you cannot be healed. אֲשֶׁר will smite you with madness, and blindness, and astonishment of heart: And you will grope at noontide, as the blind gropes in darkness, and you will not prosper in your ways: and you will be only oppressed and spoiled evermore, and no man will save you. You will betroth a wife, and another man will lie with her: you will build an house, and you will not dwell therein: you will plant a vineyard, and will not gather the grapes thereof. Your ox will be slain before your eyes, and you will not eat thereof: your donkey will be violently taken away from before your face, and will not be restored to you: your sheep will be given unto your enemies, and you will have none to rescue them.
- **Loss of Children and Fruit of Labor:** Your sons and your daughters will be given unto another people, and your eyes will look, and fail with longing for them all the day long; and there will be no might in your hand. The fruit of your land, and all your labors, will a nation which you know not eat up; and you will be only oppressed and crushed always.
- **Mental Anguish and Physical Affliction:** So that you will be mad for the sight of your eyes which you will see. אֲשֶׁר will smite you in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of your foot unto the top of your head.
- **Exile, Captivity, and Becoming a Byword:** אֲשֶׁר will bring you, and your king which you will place over you, unto a nation which neither you nor your fathers have known; and there will you serve other mighty ones, wood and stone. And you will become an astonishment, a proverb, and a byword, among all nations whither אֲשֶׁר will lead you.
- **Fruitlessness and Economic Collapse:** You will carry much seed out into the field, and will gather but little in; for the locust will consume it. You will plant vineyards, and dress them, but will neither drink of the wine, nor gather the grapes; for the worms will eat them. You will have olive trees throughout all your coasts, but you will not anoint yourself with the oil; for your olive will cast his fruit. You will beget sons and daughters, but you will not enjoy them; for they will go into captivity. All your trees and fruit of your land will the locust consume. The stranger that is within you will get up above you very high; and you will come down very low. He will lend to you, and you will not lend to him: he will be the head, and you will be the tail.
- **Relentless Pursuit of Judgment:** Moreover all these curses will come upon you, and will pursue you, and overtake you, till you be destroyed; because you listened not unto the voice of אֲשֶׁר your ALuah, to keep His commandments and His statutes which He commanded you: And they will be upon you for a sign and for a wonder, and upon your seed for ever.
- **Servitude and the Yoke of Iron:** Therefore will you serve your enemies which אֲשֶׁר will send against you, in hunger, and in thirst, and in nakedness, and in want of all things: and He will put a yoke of iron upon your neck, until He have destroyed you.

- **Siege, Starvation, and Desperation:** אֱלֹהִים will bring a nation against you from far, from the end of the earth, as swift as the eagle flies; a nation whose tongue you will not understand; A nation of fierce countenance, which will not regard the person of the old, nor show favor to the young: And he will eat the fruit of your cattle, and the fruit of your land, until you be destroyed: which also will not leave you either corn, wine, or oil, or the increase of your kine, or flocks of your sheep, until he have destroyed you. And he will besiege you in all your gates, until your high and fenced walls come down, wherein you trusted, throughout all your land: and he will besiege you in all your gates throughout all your land, which אֱלֹהִים your ALuah has given you. And you will eat the fruit of your own body, the flesh of your sons and of your daughters, which אֱלֹהִים your ALuah has given you, in the siege, and in the straitness, wherewith your enemies will distress you.
- **Plagues Without End:** If you will not observe to do all the words of this Torah that are written in this book, that you may fear this glorious and fearful Name, אֱלֹהִים YOUR ALuah; Then אֱלֹהִים will make your plagues wonderful, and the plagues of your seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance. Moreover He will bring upon you all the diseases of Mitsrayim, which you were afraid of; and they will cleave unto you. Also every sickness, and every plague, which is not written in the book of this Torah, them will אֱלֹהִים bring upon you, until you be destroyed. And you will be left few in number, whereas you were as the stars of heaven for multitude; because you would not obey the voice of אֱלֹהִים your ALuah. And it will come to pass, that as אֱלֹהִים rejoiced over you to do you good, and to multiply you; so אֱלֹהִים will rejoice over you to destroy you, and to bring you to nought; and you will be plucked from off the land whither you go to possess it.
- **Scattering and No Rest:** And אֱלֹהִים will scatter you among all people, from the one end of the earth even unto the other; and there you will serve other mighty ones, which neither you nor your fathers have known, even wood and stone. And among these nations will you find no ease, neither will the sole of your foot have rest: but אֱלֹהִים will give you there a trembling heart, and failing of eyes, and sorrow of mind.
- **Fear, Anxiety, and Torment:** And your life will hang in doubt before you; and you will fear day and night, and will have none assurance of your life. In the morning you will say, Would ALuah it were even! and at even you will say, Would ALuah it were morning! for the fear of your heart wherewith you will fear, and for the sight of your eyes which you will see.
- **Final Bondage and No Redemption by Man:** And אֱלֹהִים will bring you into Mitsrayim again with ships, by the way whereof I spoke unto you, You will see it no more again: and there you will be sold unto your enemies for bondmen and bondwomen, and no man will buy you. [דברים \(Dabariym-Deuteronomy\) 28:15–68](#)

The Land & Its Shabbat

- **The Seventh Year Rest:** Speak unto the children of Yashar'al, and say unto them, When you come into the land which I give you, then shall the land keep a Shabbat unto אֱלֹהִים. Six years you shall sow your field, and six years you shall prune your vineyard, and gather in the fruit thereof; But in the seventh year shall be a Shabbat of rest unto the

land, a Shabbat for אֶתְכֶם: you shall neither sow your field, nor prune your vineyard.

[שְׁמִירָה \(Wayyiqra-Leviticus\) 25:2–4](#)

- **The Yobal (Jubilee) Year:** And you shall number seven Shabbats of years unto you, seven times seven years; and the space of the seven Shabbats of years shall be unto you forty and nine years. Then shall you cause the trumpet of the Yobal to sound on the tenth day of the seventh month, in the day of atonement shall you make the trumpet sound throughout all your land. And you shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a Yobal unto you; and you shall return every man unto his possession, and you shall return every man unto his family. A Yobal shall that fiftieth year be unto you: you shall not sow, neither reap that which grows of itself in it, nor gather the grapes in it of your vineyard undressed. For it is the Yobal; it shall be Consecrated unto you: you shall eat the increase thereof out of the field. [שְׁמִירָה \(Wayyiqra-Leviticus\) 25:8–12](#)
- **The Provision for the Rest:** Wherefore you shall do My statutes, and keep My judgments, and do them; and you shall dwell in the land in safety. And the land shall yield her fruit, and you shall eat your fill, and dwell therein in safety. And if you shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase: Then I will command My Barakah upon you in the sixth year, and it shall bring forth fruit for three years. And you shall sow the eighth year, and eat yet of old fruit until the ninth year; until her fruits come in you shall eat of the old store. [שְׁמִירָה \(Wayyiqra-Leviticus\) 25:18–22](#)
- **The Walk in Barakah:** If you walk in My statutes, and keep My commandments, and do them; Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit. And your threshing shall reach unto the vintage, and the vintage shall reach unto the sowing time: and you shall eat your bread to the full, and dwell in your land safely. And I will give Shalum in the land, and you shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land. And you shall chase your enemies, and they shall fall before you by the sword. And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and your enemies shall fall before you by the sword. For I will have respect unto you, and make you fruitful, and multiply you, and establish My covenant with you. And you shall eat old store, and bring forth the old because of the new. And I will place My tabernacle among you: and My soul shall not abhor you. And I will walk among you, and will be your ALuah, and you shall be My people. I am אֶתְכֶם your ALuah, which brought you forth out of the land of Mitsrayim, that you should not be their bondmen; and I have broken the bands of your yoke, and made you go upright. [שְׁמִירָה \(Wayyiqra-Leviticus\) 26:3–13](#)
- **Warnings Against Disobedience:** But if you will not listen unto Me, and will not do all these commandments; And if you shall despise My statutes, or if your soul abhor My judgments, so that you will not do all My commandments, but that you break My covenant: I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart, and you shall sow your seed in vain, for your enemies shall eat it. And I will place My face against you, and you shall be slain before your enemies, they that hate you shall reign over you,

and you shall flee when none pursues you. And if you will not yet for all this listen unto Me, then I will punish you seven times more for your sins. And I will break the pride of your power, and I will make your heaven as iron, and your earth as brass. And your strength shall be spent in vain, for your land shall not yield her increase, neither shall the trees of the land yield their fruits. And if you walk contrary unto Me, and will not listen unto Me, I will bring seven times more plagues upon you according to your sins. I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number, and your high ways shall be desolate. And if you will not be reformed by Me by these things, but will walk contrary unto Me, then will I also walk contrary unto you, and will punish you yet seven times for your sins. And I will bring a sword upon you, that shall avenge the quarrel of My covenant, and when you are gathered together within your cities, I will send the pestilence among you, and you shall be delivered into the hand of the enemy. And when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver you your bread again by weight, and you shall eat, and not be satisfied. And if you will not for all this listen unto Me, but walk contrary unto Me, then I will walk contrary unto you also in fury, and I, even I, will chastise you seven times for your sins. And you shall eat the flesh of your sons, and the flesh of your daughters shall you eat. And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and My soul shall abhor you. And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savor of your sweet odors. [*99m4 \(Wayyiqra-Leviticus\) 26:14-31](#)

- **Desolation of the Land:** And I will bring the land into desolation, and your enemies which dwell therein shall be astonished at it. And I will scatter you among the heathen, and will draw out a sword after you, and your land shall be desolate, and your cities waste. Then shall the land enjoy her Shabbats, as long as it lies desolate, and you be in your enemies' land, even then shall the land rest, and enjoy her Shabbats. [*99m4 \(Wayyiqra-Leviticus\) 26:32-34](#)
- **Scattering and Longing:** As long as it lies desolate it shall rest, because it did not rest in your Shabbats, when you dwelt upon it. And upon them that are left alive of you I will send a faintness into their hearts in the lands of their enemies, and the sound of a shaken leaf shall chase them, and they shall flee, as fleeing from a sword, and they shall fall when none pursues. And they shall fall one upon another, as it were before a sword, when none pursues, and you shall have no power to stand before your enemies. And you shall perish among the heathen, and the land of your enemies shall eat you up. And they that are left of you shall pine away in their iniquity in your enemies' lands, and also in the iniquities of their fathers shall they pine away with them. [*99m4 \(Wayyiqra-Leviticus\) 26:35-39](#)
- **The Land Belongs to ארץ אלהים (No Perpetual Sale):** The land shall not be sold for ever: for the land is Mine; for you are strangers and sojourners with Me. And in all the land of your possession you shall grant a redemption for the land. [*99m4 \(Wayyiqra-Leviticus\) 25:23-24](#)
- **Redemption of Land by Kinsman:** If your brother be waxen poor, and has sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem

that which his brother sold. And if the man have none to redeem it, and himself be able to redeem it; Then let him count the years of the sale thereof, and restore the overplus unto the man to whom he sold it; that he may return unto his possession. But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that has bought it until the year of Yobal: and in the Yobal it shall go out, and he shall return unto his possession. [⌘⌘⌘⌘ \(Wayyiqra-Leviticus\) 25:25–28](#)

- **Houses in Cities vs Fields:** And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it. And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the Yobal. But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the Yobal. Notwithstanding the cities of the Lewiyim, and the houses of the cities of their possession, may the Lewiyim redeem at any time. And if a man purchase of the Lewiyim, then the house that was sold, and the city of his possession, shall go out in the Yobal: for the houses of the cities of the Lewiyim are their possession among the children of Yashar'al. But the field of the suburbs of their cities may not be sold; for it is their perpetual possession. [⌘⌘⌘⌘ \(Wayyiqra-Leviticus\) 25:29–34](#)
- **Support to Prevent Loss of Inheritance:** And if your brother be waxen poor, and fallen in decay with you; then you shall relieve him: yea, though he be a stranger, or a sojourner; that he may live with you. Take you no usury of him, or increase; but fear your ALuah; that your brother may live with you. You shall not give him your money upon usury, nor lend him your victuals for increase. I am ⌘⌘⌘⌘ your ALuah. [⌘⌘⌘⌘ \(Wayyiqra-Leviticus\) 25:35–38](#)
- **Servitude Tied to the Land Cycle (Release in Yobal):** And if your brother that dwells by you be waxen poor, and be sold unto you; you shall not compel him to serve as a bondservant: But as an hired servant, and as a sojourner, he shall be with you, and shall serve you unto the year of Yobal: And then shall he depart from you, both he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return. For they are My servants, which I brought forth out of the land of Mitsrayim: they shall not be sold as bondmen. You shall not rule over him with rigor; but shall fear your ALuah. Both your bondmen, and your bondmaids, which you shall have, shall be of the heathen that are round about you; of them shall you buy bondmen and bondmaids. Moreover of the children of the strangers that do sojourn among you, of them shall you buy, and of their families that are with you, which they begat in your land: and they shall be your possession. And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your bondmen for ever: but over your brothers the children of Yashar'al, you shall not rule one over another with rigor. And if a sojourner or stranger wax rich by you, and your brother that dwells by him wax poor, and sell himself unto the stranger or sojourner by you, or to the stock of the stranger's family: After that he is sold he may be redeemed again; one of his brothers may redeem him: Either his uncle, or his uncle's son, may redeem him, or any that is near of kin unto him of his family may redeem him; or if he be able, he may redeem himself. And he shall reckon with him that bought him from the year that he was sold to

him unto the year of Yobal: and the price of his sale shall be according unto the number of years, according to the time of an hired servant shall it be with him. If there be yet many years behind, according unto them he shall give again the price of his redemption out of the money that he was bought for. And if there remain but few years unto the year of Yobal, then he shall count with him, and according unto his years shall he give him again the price of his redemption. And as a yearly hired servant shall he be with him: and the other shall not rule with rigor over him in your sight. And if he be not redeemed in these years, then he shall go out in the year of Yobal, both he, and his children with him. For unto Me the children of Yashar'al are servants; they are My servants whom I brought forth out of the land of Mitsrayim: I am אֱלֹהֵיכֶם your ALuah. [כָּאֲשֶׁר־בַּמִּצְרַיִם \(Wayyiqra-Leviticus\) 25:39–55](#)

- **The Land Vomits Out Defilement:** Defile not you yourselves in any of these things: for in all these the nations are defiled which I cast out before you: And the land is defiled: therefore I do visit the iniquity thereof upon it, and the land itself vomits out her inhabitants. You shall therefore keep My statutes and My judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourns among you: (For all these abominations have the men of the land done, which were before you, and the land is defiled;) That the land spue not you out also, when you defile it, as it spued out the nations that were before you. [כָּאֲשֶׁר־בַּמִּצְרַיִם \(Wayyiqra-Leviticus\) 18:24–28](#)
- **Blood Defiles the Land:** So you shall not pollute the land wherein you are: for blood it defiles the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. Defile not therefore the land which you shall inhabit, wherein I dwell: for I אֱלֹהֵיכֶם dwell among the children of Yashar'al. [וַיִּשְׁמַע אֱלֹהִים \(Bamidbar-Numbers\) 35:33–34](#)
- **The Land Under אֱלֹהֵיכֶם's Care (Blessing Structure):** Therefore shall you keep all the commandments which I command you this day, that you may be strong, and go in and possess the land, whither you go to possess it; And that you may prolong your days in the land, which אֱלֹהֵיכֶם swore unto your fathers to give unto them and to their seed, a land that flows with milk and honey. For the land, whither you go in to possess it, is not as the land of Mitsrayim, from whence you came out, where you sowed your seed, and watered it with your foot, as a garden of herbs: But the land, whither you go to possess it, is a land of hills and valleys, and drinks water of the rain of heaven: A land which אֱלֹהֵיכֶם your ALuah cares for: the eyes of אֱלֹהֵיכֶם your ALuah are always upon it, from the beginning of the year even unto the end of the year. [וְיָמְאָהֶם \(Dabariym-Deuteronomy\) 11:8–12](#)
- **Withholding of Rain for Disobedience:** Take heed to yourselves, that your heart be not deceived, and you turn aside, and serve other mighty ones, and worship them; And then אֱלֹהֵיכֶם's wrath be kindled against you, and He shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest you perish quickly from off the good land which אֱלֹהֵיכֶם gives you. [וְיָמְאָהֶם \(Dabariym-Deuteronomy\) 11:16–17](#)
- **Confession and Restoration After Exile:** If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against Me, and that also they have walked contrary unto Me; And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts

be humbled, and they then accept of the punishment of their iniquity: Then will I remember My covenant with Ya'aqob, and also My covenant with Yitshaq, and also My covenant with Abraham will I remember; and I will remember the land. The land also shall be left of them, and shall enjoy her Shabbats, while she lies desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised My judgments, and because their soul abhorred My statutes. And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break My covenant with them: for I am אלהים their ALuah. But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Mitsrayim in the sight of the heathen, that I might be their ALuah: I am [אֱלֹהֵימְךָ אֱלֹהִים \(Wayyiqra-Leviticus\) 26:40–45](#)

- **Release of Debts in the Seventh Year:** At the end of every seven years you shall make a release. And this is the manner of the release: Every creditor that lends ought unto his neighbor shall release it; he shall not exact it of his neighbor, or of his brother; because it is called אלהים's release. [אֲנִי אֲשֶׁר אֲנִי \(Dabariym-Deuteronomy\) 15:1–2](#)
- **Inheritance Must Remain Within the Tribe:** So shall not the inheritance of the children of Yashar'al remove from tribe to tribe: for every one of the children of Yashar'al shall keep himself to the inheritance of the tribe of his fathers. [בְּמִדְבָּר \(Bamidbar-Numbers\) 36:7](#)
- **Firstfruits of the Land:** The first of the firstfruits of your land you shall bring into the house of אלהים your ALuah. [שָׁמוֹת \(Shamoth-Exodus\) 23:19](#)
- **Firstfruits Offering Upon Entering the Land:** And it shall be, when you are come in unto the land which אלהים your ALuah gives you for an inheritance, and possess it, and dwell therein; That you shall take of the first of all the fruit of the earth, which you shall bring of your land that אלהים your ALuah gives you, and shall put it in a basket, and shall go unto the place which אלהים your ALuah shall choose to place His Name there. [אֲנִי אֲשֶׁר אֲנִי \(Dabariym-Deuteronomy\) 26:1–2](#)
- **The Land Expels for Defilement (Reinforcement):** You shall therefore keep all My statutes, and all My judgments, and do them: that the land, whither I bring you to dwell therein, spue you not out. And you shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them. But I have said unto you, You shall inherit their land, and I will give it unto you to possess it, a land that flows with milk and honey: I am אלהים your ALuah, which has separated you from other people. [אֱלֹהֵימְךָ \(Wayyiqra-Leviticus\) 20:22–24](#)
- **Warning of Forgetfulness in Prosperity:** For אלהים your ALuah brings you into a good land, a land of brooks of water, of fountains and depths that spring out of valleys and hills; A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey; A land wherein you shall eat bread without scarceness, you shall not lack any thing in it; a land whose stones are iron, and out of whose hills you may dig brass. When you have eaten and are full, then you shall bless אלהים your ALuah for the good land which He has given you. Beware that you forget not אלהים your ALuah, in not keeping His commandments, and His judgments, and His statutes, which I command you this day: Lest when you have eaten and are full, and have built goodly houses, and dwelt therein; And when your herds and your flocks multiply, and your silver and your

gold is multiplied, and all that you have is multiplied; Then your heart be lifted up, and you forget אלהיך your ALuah, which brought you forth out of the land of Mitsrayim, from the house of bondage; Who led you through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought you forth water out of the rock of flint; Who fed you in the wilderness with manna, which your fathers knew not, that He might humble you, and that He might prove you, to do you good at your latter end; And you say in your heart, My power and the might of my hand has gotten me this wealth. But you shall remember אלהיך your ALuah: for it is He that gives you power to get wealth, that He may establish His covenant which He swore unto your fathers, as it is this day. And it shall be, if you do at all forget אלהיך your ALuah, and walk after other mighty ones, and serve them, and worship them, I testify against you this day that you shall surely perish. As the nations which אלהיך destroys before your face, so shall you perish; because you would not be obedient unto the voice of אלהיך your ALuah. [שמעון \(Dabariym-Deuteronomy\) 8:7–20](#)

- **Tithe of the Land's Increase:** You shall truly tithe all the increase of your seed, that the field brings forth year by year. And you shall eat before אלהיך your ALuah, in the place which He shall choose to place His Name there, the tithe of your corn, of your wine, and of your oil, and the firstlings of your herds and of your flocks; that you may learn to fear אלהיך your ALuah always. [שמעון \(Dabariym-Deuteronomy\) 14:22–23](#)
- **The Confession of Iniquity:** If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against Me, and that also they have walked contrary unto Me; And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: Then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land. The land also shall be left of them, and shall enjoy her Shabbats, while she lies desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised My judgments, and because their soul abhorred My statutes. And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break My covenant with them: for I am אלהיך their ALuah. But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Mitsrayim in the sight of the heathen, that I might be their ALuah: I am [שמיני \(Wayyiqra-Leviticus\) 26:40–45](#)
- **The Promise of Gathering:** And it shall come to pass, when all these things are come upon you, the Barakah and the curse, which I have place before you, and you shall call them to mind among all the nations, whither אלהיך your ALuah has driven you, And shall return unto אלהיך your ALuah, and shall obey His voice according to all that I command you this day, you and your children, with all your heart, and with all your soul; That then אלהיך your ALuah will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, whither אלהיך your ALuah has scattered you. [שמעון \(Dabariym-Deuteronomy\) 30:1–3](#)
- **Gathering from the Outmost Parts:** If any of yours be driven out unto the outmost parts of heaven, from thence will אלהיך your ALuah gather you, and from thence will He

fetch you: And $\aleph\iota\aleph\omega$ your ALuah will bring you into the land which your fathers possessed, and you shall possess it; and He will do you good, and multiply you above your fathers. [\$\Upsilon\mu\aleph\upsilon\aleph\omega\$ \(Dabariym-Deuteronomy\) 30:4–5](#)

- **Circumcision of the Heart:** And $\aleph\iota\aleph\omega$ your ALuah will circumcise your heart, and the heart of your seed, to love $\aleph\iota\aleph\omega$ your ALuah with all your heart, and with all your soul, that you may live. [\$\Upsilon\mu\aleph\upsilon\aleph\omega\$ \(Dabariym-Deuteronomy\) 30:6](#)
- **Restoration and Prosperity:** And $\aleph\iota\aleph\omega$ your ALuah will put all these curses upon your enemies, and on them that hate you, which persecuted you. And you shall return and obey the voice of $\aleph\iota\aleph\omega$, and do all His commandments which I command you this day. And $\aleph\iota\aleph\omega$ your ALuah will make you plenteous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good: for $\aleph\iota\aleph\omega$ will again rejoice over you for good, as He rejoiced over your fathers: If you shall listen unto the voice of $\aleph\iota\aleph\omega$ your ALuah, to keep His commandments and His statutes which are written in this book of the Torah, and if you turn unto $\aleph\iota\aleph\omega$ your ALuah with all your heart, and with all your soul. [\$\Upsilon\mu\aleph\upsilon\aleph\omega\$ \(Dabariym-Deuteronomy\) 30:8–10](#)
- **The Choice of Life:** For this commandment which I command you this day, it is not hidden from you, neither is it far off. It is not in heaven, that you should say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? Neither is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? But the word is very near unto you, in your mouth, and in your heart, that you may do it. See, I have place before you this day life and good, and death and evil; In that I command you this day to love $\aleph\iota\aleph\omega$ your ALuah, to walk in His ways, and to keep His commandments and His statutes and His judgments, that you may live and multiply: and $\aleph\iota\aleph\omega$ your ALuah shall Barak you in the land whither you go to possess it. But if your heart turn away, so that you will not hear, but shall be drawn away, and worship other mighty ones, and serve them; I denounce unto you this day, that you shall surely perish, and that you shall not prolong your days upon the land, whither you pass over Jordan to go to possess it. I call heaven and earth to record this day against you, that I have place before you life and death, Barakah and cursing: therefore choose life, that both you and your seed may live: That you may love $\aleph\iota\aleph\omega$ your ALuah, and that you may obey His voice, and that you may cleave unto Him: for He is your life, and the length of your days: that you may dwell in the land which $\aleph\iota\aleph\omega$ swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give them. [\$\Upsilon\mu\aleph\upsilon\aleph\omega\$ \(Dabariym-Deuteronomy\) 30:11–20](#)
- **Requirement for the Remnant:** You will be perfect with $\aleph\iota\aleph\omega$ your ALuah. [\$\Upsilon\mu\aleph\upsilon\aleph\omega\$ \(Dabariym-Deuteronomy\) 18:13](#)
- **Seeking $\aleph\iota\aleph\omega$ from Exile:** But if from thence you shall seek $\aleph\iota\aleph\omega$ your ALuah, you shall find Him, if you seek Him with all your heart and with all your soul. When you are in tribulation, and all these things are come upon you, even in the latter days, if you turn to $\aleph\iota\aleph\omega$ your ALuah, and shall be obedient unto His voice; (For $\aleph\iota\aleph\omega$ your ALuah is a merciful ALuah;) He will not forsake you, neither destroy you, nor forget the covenant of your fathers which He swore unto them. [\$\Upsilon\mu\aleph\upsilon\aleph\omega\$ \(Dabariym-Deuteronomy\) 4:29–31](#)
- **Confession Toward the Land in Captivity:** If they sin against You, (for there is no man that sins not,) and You be angry with them, and deliver them to the enemy, so that they

carry them away captives unto the land of the enemy, far or near; Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto You in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; And so return unto You with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto You toward their land, which You gave unto their fathers, the city which You have chosen, and the house which I have built for Your Name: Then hear You their prayer and their supplication in heaven Your dwelling place, and maintain their cause, And forgive Your people that have sinned against You, and all their transgressions wherein they have transgressed against You, and give them compassion before them who carried them captive, that they may have compassion on them. [1 Kings 8:46–50](#)

- **The Word Established in the Heart and Mouth:** But the word is very near unto you, in your mouth, and in your heart, that you may do it. [דבָּרִיִּם \(Dabariym-Deuteronomy\) 30:14](#)
- **Curses Transferred to Enemies:** And אֱלֹהִים your ALuah will put all these curses upon your enemies, and on them that hate you, which persecuted you. [דבָּרִיִּם \(Dabariym-Deuteronomy\) 30:7](#)
- **A New Heart to Know** אֱלֹהִים: For I will place My eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down, and I will plant them, and not pluck them up. And I will give them a heart to know Me, that I am אֱלֹהִים: and they shall be My people, and I will be their ALuah: for they shall return unto Me with their whole heart. [יְרֵמְיָהוּ \(YarmiYAHU-Jeremiah\) 24:6–7](#)
- אֱלֹהִים **Will Not Cast Them Away:** And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break My covenant with them: for I am אֱלֹהִים their ALuah. [וַיִּקְרָא \(Wayyiqra-Leviticus\) 26:44](#)
- אֱלֹהִים **Rejoices Over the Restored:** And אֱלֹהִים your ALuah will make you plenteous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good: for אֱלֹהִים will again rejoice over you for good, as He rejoiced over your fathers. [דבָּרִיִּם \(Dabariym-Deuteronomy\) 30:9](#)

Repentance & The Return

Even in the furthest corners of the earth, אלהים has provided a way back through the turning of the heart to the Torah.

- **The Confession of Iniquity:** If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against Me, and that also they have walked contrary unto Me; And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity: Then will I remember My covenant with Jacob, and also My covenant with Isaac, and also My covenant with Abraham will I remember; and I will remember the land. The land also shall be left of them, and shall enjoy her Shabbats, while she lies desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised My judgments, and because their soul abhorred My statutes. And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break My covenant with them: for I am אלהים their ALuah. But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Mitsrayim in the sight of the heathen, that I might be their ALuah: I am [אֱלֹהֵימְךָ אֱלֹהִים \(Wayyiqra-Leviticus\) 26:40–45](#)
- **The Promise of Gathering:** And it shall come to pass, when all these things are come upon you, the Barakah and the curse, which I have place before you, and you shall call them to mind among all the nations, whither אלהים your ALuah has driven you, And shall return unto אלהים your ALuah, and shall obey His voice according to all that I command you this day, you and your children, with all your heart, and with all your soul; That then אלהים your ALuah will turn your captivity, and have compassion upon you, and will return and gather you from all the nations, whither אלהים your ALuah has scattered you. [שְׁמַעְתָּ \(Dabariym-Deuteronomy\) 30:1–3](#)
- **Gathering from the Outmost Parts:** If any of yours be driven out unto the outmost parts of heaven, from thence will אלהים your ALuah gather you, and from thence will He fetch you: And אלהים your ALuah will bring you into the land which your fathers possessed, and you shall possess it; and He will do you good, and multiply you above your fathers. [שְׁמַעְתָּ \(Dabariym-Deuteronomy\) 30:4–5](#)
- **Circumcision of the Heart:** And אלהים your ALuah will circumcise your heart, and the heart of your seed, to love אלהים your ALuah with all your heart, and with all your soul, that you may live. [שְׁמַעְתָּ \(Dabariym-Deuteronomy\) 30:6](#)
- **Restoration and Prosperity:** And אלהים your ALuah will put all these curses upon your enemies, and on them that hate you, which persecuted you. And you shall return and obey the voice of אלהים, and do all His commandments which I command you this day. And אלהים your ALuah will make you plenteous in every work of your hand, in the fruit of

your body, and in the fruit of your cattle, and in the fruit of your land, for good: for אלהים will again rejoice over you for good, as He rejoiced over your fathers: If you shall listen unto the voice of אלהים your ALuah, to keep His commandments and His statutes which are written in this book of the Torah, and if you turn unto אלהים your ALuah with all your heart, and with all your soul. [שמעו \(Dabariym-Deuteronomy\) 30:8–10](#)

- **The Choice of Life:** For this commandment which I command you this day, it is not hidden from you, neither is it far off. It is not in heaven, that you should say, Who shall go up for us to heaven, and bring it unto us, that we may hear it, and do it? Neither is it beyond the sea, that you should say, Who shall go over the sea for us, and bring it unto us, that we may hear it, and do it? But the word is very near unto you, in your mouth, and in your heart, that you may do it. See, I have place before you this day life and good, and death and evil; In that I command you this day to love אלהים your ALuah, to walk in His ways, and to keep His commandments and His statutes and His judgments, that you may live and multiply: and אלהים your ALuah shall Barak you in the land whither you go to possess it. But if your heart turn away, so that you will not hear, but shall be drawn away, and worship other mighty ones, and serve them; I denounce unto you this day, that you shall surely perish, and that you shall not prolong your days upon the land, whither you pass over Jordan to go to possess it. I call heaven and earth to record this day against you, that I have place before you life and death, Barakah and cursing: therefore choose life, that both you and your seed may live: That you may love אלהים your ALuah, and that you may obey His voice, and that you may cleave unto Him: for He is your life, and the length of your days: that you may dwell in the land which אלהים swore unto your fathers, to Abraham, to Isaac, and to Jacob, to give them. [שמעו \(Dabariym-Deuteronomy\) 30:11–20](#)
- **Requirement for the Remnant:** You will be perfect with אלהים your ALuah. [שמעו \(Dabariym-Deuteronomy\) 18:13](#)
- **Seeking אלהים from Exile:** But if from thence you shall seek אלהים your ALuah, you shall find Him, if you seek Him with all your heart and with all your soul. When you are in tribulation, and all these things are come upon you, even in the latter days, if you turn to אלהים your ALuah, and shall be obedient unto His voice; (For אלהים your ALuah is a merciful ALuah;) He will not forsake you, neither destroy you, nor forget the covenant of your fathers which He swore unto them. [שמעו \(Dabariym-Deuteronomy\) 4:29–31](#)
- **Confession Toward the Land in Captivity:** If they sin against You, (for there is no man that sins not,) and You be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near; Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto You in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; And so return unto You with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto You toward their land, which You gave unto their

fathers, the city which You have chosen, and the house which I have built for Your Name: Then hear You their prayer and their supplication in heaven Your dwelling place, and maintain their cause, And forgive Your people that have sinned against You, and all their transgressions wherein they have transgressed against You, and give them compassion before them who carried them captive, that they may have compassion on them. [1 Kings 8:46–50](#)

- **The Word Established in the Heart and Mouth:** But the word is very near unto you, in your mouth, and in your heart, that you may do it. [דַּבָּרִיִּם \(Dabariym-Deuteronomy\) 30:14](#)
- **Curses Transferred to Enemies:** And אֱלֹהִים your ALuah will put all these curses upon your enemies, and on them that hate you, which persecuted you. [דַּבָּרִיִּם \(Dabariym-Deuteronomy\) 30:7](#)
- **A New Heart to Know אֱלֹהִים:** For I will place My eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down, and I will plant them, and not pluck them up. And I will give them a heart to know Me, that I am אֱלֹהִים: and they shall be My people, and I will be their ALuah: for they shall return unto Me with their whole heart. [יֵרֵמְיָהוּ \(YarmiYAHU-Jeremiah\) 24:6–7](#)
- **אֱלֹהִים Will Not Cast Them Away:** And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break My covenant with them: for I am אֱלֹהִים their ALuah. [וַיִּקְרָא \(Wayyiqra-Leviticus\) 26:44](#)
- **אֱלֹהִים Rejoices Over the Restored:** And אֱלֹהִים your ALuah will make you plenteous in every work of your hand, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your land, for good: for אֱלֹהִים will again rejoice over you for good, as He rejoiced over your fathers. [דַּבָּרִיִּם \(Dabariym-Deuteronomy\) 30:9](#)