

THE  
APOCALYPSE  
OF  
KAPHA  
(PETER)

# The Apocalypse of Kapha (Peter)

## Chapter 1

1 Many of them will be false messengers, and will teach ways and diverse doctrines of perdition.

2 And they will become baniym of perdition.

3 And then will אֱלֹהִים come unto my loyal ones that hunger and thirst and are afflicted and prove their beings in this life, and will judge the baniym of iniquity.

4 And אֱלֹהִים added and said: Let us go unto the mountain and petition.

5 And going with Him, we the twelve disciples besought Him that He would show us one of our righteous brethren that had departed out of the world, that we might see what manner of men they are in their form, and take courage, and encourage also the men that would hear us.

6 And as we petitioned, suddenly there appeared two men standing before אֱלֹהִים upon whom we were not able to look.

7 For there issued from their countenance a ray as of the sun, and their raiment was shining so as the eye of man never saw the like: for no mouth is able to declare nor heart to conceive the esteem wherewith they were clad and the beauty of their countenance.

8 Whom when we saw we were astonished, for their bodies were whiter than any snow and redder than any rose.

9 And the redness of them was mingled with the whiteness, and, in a word, I am not able to declare their beauty.

10 For their hair was curling and flourishing, and fell comely about their countenance and their shoulders like a garland woven of nard and various flowers, or like a rainbow in the air: such was their comeliness.

11 We, then, seeing the beauty of them were astonished at them, for they appeared suddenly.

12 And I drew near to אֱלֹהִים and said: Who are these?

13 He says to me: These are your righteous brethren whose appearance you did desire to see.

14 And I said unto Him: And where are all the righteous? Or of what sort is the world wherein they are, and possess this esteem?

15 And אֱלֹהִים showed me a very great region outside this world exceeding bright with light, and the air of that place illuminated with the beams of the sun, and the earth of itself flowering with

blossoms that fade not, and full of spices and plants, fair-flowering and incorruptible, and bearing Barak fruit.

16 And so great was the blossom that the odor thereof was born there even unto us.

17 And the dwellers in that place were clad with the raiment of shining malakiym, and their raiment was like unto their land.

18 And malakiym ran round about them there.

19 And the esteem of them that dwelt there was all equal, and with one voice they esteemed אלהים ALmighty, rejoicing in that place.

20 אלהים says unto us: This is the place of your leaders, the righteous men.

21 And I also saw another place over against that one, very squalid; and it was a place of punishment, and they that were punished and the malakiym that punished them had their raiment dark, according to the air of the place.

22 And some there were there hanging by their tongues; and these were they that blasphemed the way of righteousness, and under them was laid fire flaming and tormenting them.

23 And there was a great lake full of flaming mire, wherein were certain men that turned away from righteousness; and malakiym, tormentors, were placed over them.

24 And there were also others, women, hanged by their hair above that mire which boiled up; and these were they that adorned themselves for adultery.

25 And the men that were joined with them in the defilement of adultery were hanging by their feet, and had their heads hidden in the mire, and said: We believed not that we would come unto this place.

26 And I saw the murderers and those who were consenting to them cast into a straight place full of evil, creeping things, and smitten by those beasts, and so turning themselves about in that tournament.

27 And upon them were placed worms like clouds of darkness.

28 And the beings of them that were murdered stood and looked upon the torment of those murderers and said: O אלהים, righteous is Your judgment.

29 And hard by that place I saw another straight place wherein the discharge and the stench of them that were in torment ran down, and there was as it were a lake there.

30 And there sat women up to their necks in that liquor, and over against them many children which were born out of due time sat crying: and from them went forth rays of fire and smote the women in the eyes: and these were they that conceived out of wedlock and caused abortion.

31 And other men and women were being burned up to their middle and cast down in a dark place and scourged by evil breaths, and having their entrails devoured by worms that rested not.

32 And these were they that had persecuted the righteous and delivered them up.

33 And near to them again were women and men gnawing their lips and in torment, and having iron heated in the fire placed against their eyes.

34 And these were they that did blaspheme and spoke evil of the way of righteousness.

35 And over against these were yet others, men and women, gnawing their tongues and having flaming fire in their mouths.

36 And these were the false witnesses.

37 And in another place were gravel-stones sharper than swords or any spit, heated with fire, and men and women clad in filthy rags rolled upon them in torment.

38 And these were they that were rich and trusted in their riches, and had no pity upon orphans and widows but neglected the commandments of אלהים.

39 And in another great lake full of foul matter and blood and boiling mire stood men and women up to their knees.

40 And these were they that lent money and demanded usury upon usury.

41 And other men and women being cast down from a great rock fell to the bottom, and again were driven by them that were placed over them, to go up upon the rock, and there were cast down to the bottom and had no rest from this torment.

42 And these were they that did defile their bodies, behaving as women: and the women that were with them were they that lay with one another as a man with a woman.

43 And beside that rock was a place full of much fire, and there stood men which with their own hands had made images for themselves instead of אלהים.

44 And beside them other men and women having rods of fire and smiting one another and never resting from this manner of torment.

45 And yet others near unto them, men and women, burning and turning themselves about and roasted as in a pan.

46 And these were they that forsook the way of אלהים.

## Chapter 2

1 Women holding chains and scourging themselves before those idols of deceit.

2 And they will unceasingly have this torment.

3 And near them will be other men and women burning in the burning of them that were mad after idols.

4 And these are they which forsook the way of אלהים wholly.

## Chapter 3

1 The Second Coming of אלהים and Resurrection of the Dead which אלהים revealed unto Kapha who died because of their sins, for that they kept not the commandment of אלהים their creator.

2 And Kapha pondered thereon, that He might perceive the mystery of the Ban of אלהים, the merciful and lover of mercy.

3 And when אלהים was seated upon the Mount of Olives, His disciples came unto Him.

4 And we besought and entreated Him severally and petitioned Him, saying unto Him: Declare unto us what are the signs of Your coming and of the end of the world, that we may perceive and mark the time of Your coming and instruct them that come after us, unto whom we preach the word of Your gospel, and whom we place over in Your church, that they when they hear it may take heed to themselves and mark the time of Your coming.

5 And our אלהים answered us, saying: Take heed that no man deceive you, and that you be not doubters and serve other mighty ones.

6 Many will come in My name, saying: I am the אלהים.

7 Believe them not, neither draw near unto them.

8 For the coming of the Ban of אלהים will not be foreseen; but as the lightning that shines from the east unto the west, so will I come upon the clouds of shamayim with a great host in My majesty.

9 With My cross going before My face will I come in My majesty, shining sevenfold more than the sun will I come in My majesty with all My saints, Mine malakiym.

10 And My ABAH will place a crown upon Mine head, that I may judge the quick and the dead and recompense every man according to his works.

11 And you, learn a parable from the fig-tree: so as soon as the shoot thereof is come forth and the twigs have grown, the end of the world will come.

12 And I, Kapha, answered and said unto Him: Interpret unto me concerning the fig-tree, whereby we will perceive it; for throughout all its days does the fig-tree send forth shoots, and every year it brings forth its fruit for its master.

13 What then means the parable of the fig-tree? We know it not.

14 And the Master <sup>◦משיחא</sup> answered and said unto me: Understand you not that the fig-tree is the house of Yasharal?

15 Even as a man that planted a fig-tree in his garden, and it brought forth no fruit.

16 And He sought the fruit thereof many years and when He found it not, He said to the keeper of His garden: Root up this fig-tree that it will not make our ground to be unfruitful.

17 And the gardener said unto <sup>אראל</sup>: Suffer us to rid it of weeds and dig the ground round about it and water it.

18 If then it bears no fruit, We will straightway remove its roots out of the garden and plant another in place of it.

19 Have you not understood that the fig-tree is the house of Yasharal?

20 Truly I say unto you, when the twigs thereof have sprouted forth in the last days, then will feigned <sup>◦משיחא</sup> come and awake expectation saying: I am the <sup>◦משיחא</sup>, that am now come into the world.

21 And when Yasharal will perceive the wickedness of their deeds they will turn away after them and deny Him whom our baniym did esteem, even the first <sup>◦משיחא</sup> whom they crucified and therein sinned a great sin.

22 But this deceiver is not the <sup>◦משיחא</sup>.

23 And when they reject him he will slay with the sword, and there will be many martyrs.

24 Then will the twigs of the fig-tree, that is, the house of Yasharal, shoot forth: many will become martyrs at His hand.

25 Chanok and AliYAHU will be sent to teach them that this is the deceiver which must come into the world and do signs and wonders to deceive.

26 And therefore will they that die by his hand be martyrs, and will be reckoned among the good and righteous martyrs who have pleased <sup>אראל</sup> in their life.

27 And He showed me in His right hand the beings of all men, and on the palm of His right hand the image of that which will be accomplished at the last day.

28 And how the righteous and the sinners will be separated, and how they do that are upright in heart, and how the evil-doers will be rooted out unto all eternity.

29 We beheld how the sinners wept in great affliction and sorrow, until all that saw it with their eyes wept, whether righteous or malakiym, and He Himself also.

30 And I petitioned Him and said unto Him: °ƵƵƵ, suffer me to speak Your word concerning the sinners: It were better for them if they had not been created.

31 And the Deliverer answered and said unto me: Kapha, wherefore you speak thus, that not to have been created was better for them?

32 You resist ƵƵƵ. You would not have more compassion than He for His image: for He has created them and brought them forth out of not being.

33 Now because you have seen the lamentation which will come upon the sinners in the last days, therefore your heart is troubled; but I will show you their works, whereby they have sinned against the Most High.

34 Behold now what will come upon them in the last days, when the day of ƵƵƵ and the day of the decision of the judgment of ƵƵƵ comes.

35 From the east unto the west will all the children of men be gathered together before My ABaH that lives forever.

36 And He will command hell to open its bars of adamant and give up all that is therein.

37 And the wild beasts and the fowls will He command to restore all the flesh that they have devoured, because He wills that men should appear; for nothing perishes before ƵƵƵ, and nothing is impossible with Him, because all things are His.

38 For all things come to pass on the day of decision, on the day of judgment, at the word of ƵƵƵ.

39 And as all things were done when He created the world and commanded all that is therein and it was done—even so will it be in the last days; for all things are possible with ƵƵƵ.

40 And therefore says He in the scripture: ban of man, prophesy upon the several bones and say unto the bones: bone unto bone in joints, sinew.

41 Nerves, flesh and skin and hair thereon and being and breath.

42 And being and breath will the great UriAL give them at the commandment of ƵƵƵ; for him has ƵƵƵ placed over the rising again of the dead at the day of judgment.

43 Behold and consider the corns of wheat that are sown in the earth.

44 As things dry and without being, do men sow them in the earth: and they live again and bear fruit, and the earth restores them as a pledge entrusted unto it.

45 This that dies, that is sown as seed in the earth, and will become alive and be restored unto life, is man.

46 How much more will אֱלֹהִים raise up on the day of decision them that believe in Him and are chosen of Him, for whose sake He made the world?

47 And all things the earth will restore on the day of decision, for it also will be judged with them, and the shamayim with it.

48 And this will come at the day of judgment upon them that have fallen away from belief in אֱלֹהִים and that have committed sin: Floods of fire will be let loose.

49 And darkness and obscurity will come up and clothe and veil the whole world and the waters will be changed and turned into coals of fire and all that is in them will burn, and the sea will become fire.

50 Under the shamayim will be a sharp fire that cannot be quenched and flows to fulfill the judgment of wrath.

51 And the stars will fly in pieces by flames of fire, as if they had not been created and the powers of the shamayim will pass away for lack of water and will be as though they had not been.

52 And the lightnings of shamayim will be no more, and by their enchantment they will affright the world.

53 The breaths also of the dead bodies will be like unto them and will become fire at the commandment of אֱלֹהִים.

54 And so soon as the whole creation dissolves, the men that are in the east will flee unto the west, unto the east; they that are in the south will flee to the north, and they that are in the south.

55 And in all places will the wrath of a fearful fire overtake them and an unquenchable flame driving them will bring them unto the judgment of wrath, unto the stream of unquenchable fire that flows, flaming with fire.

56 And when the waves thereof part themselves one from another, burning, there will be a great gnashing of teeth among the children of men.

57 Then will they all behold Me coming upon an eternal cloud of brightness: and the malakiym of אֱלֹהִים that are with Me will sit upon the throne of My esteem at the right hand of My ABaH of the shamayim; and He will place a crown upon Mine head.

58 And when the nations behold it, they will weep, every nation apart.

59 Then will He command them to enter into the river of fire while the works of every one of them will stand before them to every man according to his deeds.

60 As for the elect that have done good, they will come unto Me and not see death by the devouring fire.

61 But the unrighteous the sinners, and the hypocrites will stand in the depths of darkness that will not pass away, and their chastisement is the fire, and malakiym bring forward their sins and prepare for them a place wherein they will be punished forever every one according to his transgression.

62 UriAL the malak of אֱלֹהִים will bring forth the beings of those sinners every one according to his transgression who perished in the flood, and of all that dwelt in all idols, in every molten image, in every object of love, and in pictures, and of those that dwelt on all hills and in stones and by the wayside, whom men called mighty ones: they will burn them with them in everlasting fire; and after that all of them with their dwelling places are destroyed, they will be punished eternally.

63 Then will men and women come unto the place prepared for them.

64 By their tongues wherewith they have blasphemed the way of righteousness will they be hanged up.

65 There is spread under them unquenchable fire, that they escape it not.

66 Behold, another place: therein is a pit, great and full.

67 In it are they that have denied righteousness: and malakiym of punishment chastise them and there do they kindle upon them the fire of their torment.

68 And again behold two women: they hang them up by their neck and by their hair; they will cast them into the pit.

69 These are they which plaited their hair, not for good but to turn them to fornication, that they might ensnare the beings of men unto perdition.

70 And the men that lay with them in fornication will be hung by their loins in that place of fire; and they will say one to another: We knew not that we would come unto everlasting punishment.

71 And the murderers and those that have made common cause with them will they cast into the fire, in a place full of venomous beasts, and they will be tormented without rest, feeling their pains; and their worms will be as many in number as a dark cloud.

72 And the malak AzraAL will bring forth the beings of them that have been slain, and they will behold the torment of them that slew them, and say one to another: Righteousness and justice is the judgment of ﷻ.

73 For we heard, but we believed not, that we would come into this place of eternal judgment.

74 And near by this flame will be a pit, great and very deep, and into it flows from above all manner of torment, foulness, and issue.

75 And women are swallowed up therein up to their necks and tormented with great pain.

76 These are they that have caused their children to be born untimely, and have corrupted the work of ﷻ that created them.

77 Over against them will be another place where sit their children alive, and they cry unto ﷻ.

78 And flashes go forth from those children and pierce the eyes of them that for fornication sake have caused their destruction.

79 Other men and women will stand above them, naked; and their children stand over against them in a place of delight, and sigh and cry unto ﷻ because of their parents, saying: These are they that have despised and cursed and transgressed Your commandments and delivered us unto death.

80 They have cursed the malak that formed us, and have hanged us up, and withheld from us the light which You have given unto all creatures.

81 And the milk of their mothers flowing from their breasts will congeal, and from it will come beasts devouring flesh, which will come forth and turn and torment them forever with their husbands, because they forsook the commandments of ﷻ and slew their children.

82 As for their children, they will be delivered unto the malak Temlakos.

83 And they that slew them will be tormented eternally, for ﷻ wills it so.

84 AzraAL the malak of wrath will bring men and women, the half of their bodies burning, and cast them into a place of darkness, even the hell of men; and a breath of wrath will chastise them with all manner of torment, and a worm that sleeps not will devour their entrails.

85 And these are the persecutors and betrayers of My righteous ones.

86 And beside them that are there, will be other men and women, gnawing their tongues; and they will torment them with red-hot iron and burn their eyes.

87 These are those that slander and doubt My righteousness.

88 Other men and women whose works were done in deceitfulness will have their lips cut off, and fire enters into their mouth and their entrails.

89 These are the false witnesses.

90 And beside them, in a place near at hand, upon the stone will be a pillar of fire, and the pillar is sharper than swords.

91 And there will be men and women clad in rags and filthy garments, and they will be cast thereon, to suffer the judgment of a torment that ceases.

92 These are they that trusted in their riches and despised the widows and the woman with fatherless children before ﷻ.

93 And into another place hard by, full of filth, do they cast men and women up to the knees.

94 These are they that lent money and took usury.

95 And other men and women cast themselves down from a high place and return again and run, and devils drive them.

96 These are the worshippers of idols and they drive them up to the top of the height and they cast themselves down.

97 And thus do they continually, and are tormented forever.

98 These are they which have cut their flesh and these are the men that defiled themselves together as women.

99 And beneath them will the malak AzraAL prepare a place of much fire: and all the idols of gold and silver, all idols, the work of men's hands, and the semblances of images of cats and lions, of creeping things and wild beasts.

100 And the men and women that have prepared the images thereof, will be in chains of fire and will be chastised because of their error before the idols, and this is their judgment forever.

101 And beside them will be other men and women, burning in the fire of judgment, and their torment is everlasting.

102 These are they that have forsaken the commandment of ﷻ and followed the persuasions of devils.

103 And there will be another place, very high.

104 The men and women whose feet slip, will go rolling down into a place where there is fear.

105 And again while the fire that is prepared flows, they mount up and fall down again and continue to roll down.

106 Thus will they be tormented forever.

107 These are those that honored not their father and mother and of their own accord withdrew themselves from them.

108 Therefore will they be chastised eternally.

109 Furthermore the malak AzraAL will bring children and maidens to show them those that are tormented.

110 They will be chastised with pains, with hanging up and with a multitude of wounds which flesh-devouring birds will inflict upon them.

111 These are they that trust in their sins, and obey not their parents and follow not the instruction of their fathers, and honor not them that are more aged than they.

112 Beside them will be girls clad in darkness for a garment and they will be sore chastised and their flesh will be torn in pieces.

113 These are they that kept not their virginity until they were given in marriage, and with these torments will they be punished, and will feel them.

114 And again, other men and women, gnawing their tongues without ceasing, and being tormented with everlasting fire.

115 These are the servants which were not obedient unto their masters; and this then is their judgment forever.

116 And hard by this place of torment will be men and women dumb and blind, whose raiment is white.

117 They will crowd one upon another, and fall upon coals of unquenchable fire.

118 These are they that give alms and say: We are righteous before ﷻ: whereas they have not sought after righteousness.

119 AzraAL the malak of ﷻ will bring them forth out of this fire and establish a judgment of decision.

120 This then is their judgment. A river of fire will flow and they that are judged will be drawn down into the middle of the river.

121 And UriAL will place them there.

122 And there are wheels of fire and men and women hung thereon by the strength of the whirling thereof.

123 And they that are in the pit will burn: now these are the sorcerers and sorceresses.

124 Those wheels will be in all decisions by fire without number.

125 Thereafter will the malakiym bring mine elect and righteous which are perfect in all uprightness, and bear them in their hands, and clothe them with the raiment of the life that is above.

126 They will see their desire on them that hated them, when He punishes them, and the torment of every one will be forever according to his works.

127 And all they that are in torment will say with one voice: have mercy upon us, for now know we the judgment of אֱלֹהִים, which He declared unto us aforetime, and we believed not.

128 And the malak Tatirokos will come and chastise them with yet greater torment, and say unto them: Now do you repent, when it is no longer the time for repentance, and nought of life remains.

129 And they will say: Righteous is the judgment of אֱלֹהִים, for we have heard and perceived that His judgment is good; for we are recompensed according to our deeds.

130 Then will I give unto mine elect and righteous the washing and the salvation for which they have besought Me, in the field of Akrosja which is called Aneslasleja.

131 They will adorn with flowers the portion of the righteous, and I will go and I will rejoice with them.

132 I will cause the peoples to enter into Mine everlasting kingdom, and show them that eternal life whereon I have made them to place their hope, even I and My ABaH which is in shamayim.

133 I have spoken this unto you, Kapha, and declared it unto you.

134 Go forth therefore and go unto the land of the west.

135 And enter into the vineyard which I will tell you of, in order that by the sufferings of the ban who is without sin the deeds of corruption may be sanctified.

136 As for you, you are chosen according to the promise which I have given you.

137 Spread you therefore My gospel throughout all the world in shalum.

138 Truly men will rejoice: My words will be the source of hope and of life, and suddenly will the world be ravished.

139 And My Master <sup>◦ᵐᵂᵛᵛᵗᵗᵐ</sup> our King said unto me: Let us go unto the consecrated mountain.

140 And His disciples went with Him, petitioning.

141 And behold there were two men there, and we could not look upon their faces, for a light came from them, shining more than the sun.

142 And their raiment also was shining, and cannot be described, and nothing is sufficient to be compared unto them in this world.

143 And the sweetness of them is such that no mouth is able to utter the beauty of their appearance, for their aspect was astonishing and wonderful.

144 And the other shines in His aspect above crystal.

145 Like the flower of roses is the appearance of the color of His aspect and of His body and His head.

146 And upon their shoulders and on their foreheads was a crown of nard woven of fair flowers.

147 As the rainbow in the water, so was their hair.

148 And such was the comeliness of their countenance, adorned with all manner of ornament.

149 And when we saw them suddenly, we marveled.

150 And I drew near unto <sup>◦ᵐᵂᵛᵛᵗᵗᵐ</sup> and said unto Him: O my Master, who are these?

151 And He said unto me: They are Moshah and AliYAHU.

152 And I said unto Him: Abraham and Isaac and Yaaqob and the rest of the righteous baniym?

153 And He showed us a great garden, open, full of fair trees and Barak fruits, and of the odor of perfumes.

154 The fragrance thereof was pleasant and came even unto us.

155 And saw I much fruit.

156 And My Master <sup>◦ᵐᵂᵛᵛᵗᵗᵐ</sup> said unto me: Have you seen the companies of the baniym?

157 As is their rest, such also is the honor and the esteem of them that are persecuted for My righteousness sake.

158 And I rejoiced and believed and understood that which is written in the book of My Master <sup>◦ᵐᵂᵛᵛᵗᵗᵐ</sup>.

159 And I said unto Him: O my Master, will You that I make here three tabernacles, one for You, and one for Moshah, and one for AliYAHU?

160 And He said unto me in wrath: Satan makes war against you, and has veiled your understanding; and the good things of this world prevail against you.

161 Your eyes therefore must be opened and your ears unstopped, that a tabernacle, not made with men's hands, which My ABaH of the shamayim has made for Me and for the elect.

162 And we beheld it and were full of gladness.

163 And behold, suddenly there came a voice from shamayim, saying: This is My beloved Ban in whom I am well pleased: My commandments.

164 And then came a great and exceeding white cloud over our heads and bare away our Master and Moshah and AliYAHU.

165 And I trembled and was afraid: and we looked up and the shamayim opened and we beheld men in the flesh, and they came and greeted our Master and Moshah and AliYAHU and went into another shamayim.

166 And the word of the scripture was fulfilled: This is the generation that seeks Him and seeks the face of the Master of Yaaqob.

167 And great fear and commotion was there in shamayim and the malakiym pressed one upon another that the word of the scripture might be fulfilled which says: Open the gates, you princes.

168 Thereafter was the shamayim shut, that had been open.

169 And we petitioned and went down from the mountain, giving esteem to אֱלֹהִים, which has written the names of the righteous in shamayim in the book of life.

170 Kapha opened his mouth and said to me: Hearken, my ban Clement, אֱלֹהִים created all things for His esteem.

171 The esteem of those who duly esteem אֱלֹהִים is described: The Ban at His coming will raise the dead and will make My righteous ones shine seven times more than the sun.

172 And will make their crowns shine like crystal and like the rainbow in the time of rain which are perfumed with nard and cannot be contemplated with rubies, with the color of emeralds shining brightly, with topazes, gems, and yellow pearls that shine like the stars of shamayim, and like the rays of the sun, sparkling which cannot be gazed upon.

173 Again, of the malakiym: Their faces shine more than the sun; their crowns are as the rainbow in the time of rain.

174 They are perfumed with nard.

175 Their eyes shine like the morning star.

176 The beauty of their appearance cannot be expressed.

177 Their raiment is not woven, but white as that of the fuller, according as I saw on the mountain where Moshah and AliYAHU were.

178 Our Master showed at the transfiguration the apparel of the last days, of the day of resurrection, unto Kapha, Yaaqob and Yahuchanan the baniym of Zebedee.

179 And a bright cloud overshadowed us, and we heard the voice of the ABaH saying unto us: This is My Ban whom I love and in whom I am well pleased: hear Him.

180 And being afraid we forgot all the things of this life and of the flesh, and knew not what we said because of the greatness of the wonder of that day, and of the mountain whereon He showed us the second coming in the kingdom that passes not away.

181 The ABaH has committed all judgment unto the Ban.

182 The destiny of sinners their eternal doom is more than Kapha can endure: He appeals to <sup>ֹמִשְׁרָאֵן</sup> to have pity on them.

183 And My <sup>ֹמִשְׁרָאֵן</sup> answered me and said to me: Have you understood that which I said unto you before?

184 It is permitted unto you to know that concerning which you ask: but you must not tell that which you hear unto the sinners lest they transgress the more, and sin.

185 Kapha weeps many hours, and is at last consoled by an answer which does seem to promise ultimate pardon for all: My ABaH will give unto them all the life, the esteem, and the kingdom that passes not away.

186 It is because of them that have believed in Me that I am come.

187 It is also because of them that have believed in Me, that, at their word, I will have pity on men.

## Chapter 4

1 Woe unto all them that are found great with child in that day, and to them that give suck to infant children, and to them that dwell by the sea.

2 Woe to them that will behold that day.

3 For a dark mist will cover the boundless world, of the east and west, the south and north.

4 And then will a great river of flaming fire flow from shamayim and consume all places, the earth and the great ocean and the grey sea, lakes and rivers and fountains, and merciless Hades and the pole of shamayim.

5 But the lights of shamayim will melt together in one and into a void shape.

6 For the stars will all fall from shamayim into the sea, and all beings of men will gnash their teeth as they burn in the river of brimstone and the rush of the fire in the blazing plain, and ashes will cover all things.

7 And then will all the elements of the world be laid waste, air, earth, sea, light poles, days and nights, and no more will the multitudes of birds fly in the air nor swimming creatures any more swim the sea no ship will sail with its cargo over the waves.

8 No straight-going oxen will plough the tilled land; there will be no more sound of swift winds, but He will fuse all things together into one, and purge them clean.

9 Now when the immortal malakiym of the undying אֵלִים BarakAL, RamiAL, UriAL, SamiAL, and AzAL, knowing all the evil deeds that any has wrought aforetime—then out of the misty darkness they will bring all the beings of men to judgment, unto the seat of אֵלִים the immortal, the great.

10 For He only is incorruptible, Himself the ALmighty, who will be the judge of mortal men.

11 And then unto them of the underworld will the one of the shamayim give their beings and breath and speech, and their bones joined together, with all the joints, and the flesh and sinews and veins, and skin also over the flesh, and hair as before, and the bodies of the dwellers upon earth will be moved and arise in one day, joined together in immortal fashion and breathing.

12 Then will the great malak UriAL break the monstrous bars framed of unyielding and unbroken adamant, of the brazen gates of Hades, and cast them down straightway, and bring forth to judgment all the sorrowful forms, yes, of the breaths of the ancient Titans, and of the giants, and all whom the flood overtook.

13 And all whom the wave of the sea has destroyed in the waters, and all whom beasts and creeping things and fowls have feasted on: all these will He bring to the judgment seat; and again those whom flesh-devouring fire has consumed in the flames, them also will He gather and place before אֵלִים's seat.

14 And when He will overcome fate and raise the dead, then will אֵלִים Sabaoth the high thunderer sit on His throne of the shamayim, and place up the great pillar, and אֵלִים Himself, the undying unto the undying, will come in the clouds in esteem with the pure malakiym, and will sit on the seat on the right of the Great One, judging the life of the righteous and the walk of wicked men.

15 And Moshah also the great, the friend of the Most High will come, clad in flesh, and the great Abraham himself will come, and Yatschaq, Yaaqob, Yahoshua, DaniAL, AliYAHU, Habakkuk, and Yonas, and they whom the Ibriym slew.

16 And all the Ibriym that were with YarmiYAHU will be judged at the judgment seat, and He will destroy them, that they may receive a due reward and expiate all that they did in their mortal life.

17 And then will all men pass through a blazing river and unquenchable flame, and the righteous will be saved whole all of them, but the wicked will perish therein unto all ages, even as many as wrought evil aforetime, and committed murders, and all that were privy thereto, liars, thieves, deceivers, cruel destroyers of houses, gluttons, marriers by stealth, shedders of evil rumours, sorely insolent lawless, idolaters.

18 And all that forsook the great immortal אֱלֹהִים and became blasphemers and harmers of the righteous, breakers of belief and destroyers of righteous men.

19 And all that look with guileful and shameless double faces—reverend priests and deacons—and judge unjustly, dealing perversely, obeying false rumours... More deadly than leopards and wolves, and very evil.

20 And all that are high-minded, and usurers that heap up in their houses usury out of usury and injure orphans and widows continually.

21 And they will give alms of unjust gain unto widows and orphans, and they that when they give alms of their own toil, reproach them.

22 And they that have forsaken their parents in their old age and not repaid them at all, nor recompensed them for their nurture; yes, and they that have disobeyed and spoken hard words against their parents.

23 They also that have received pledges and denied them, and servants that have turned against their masters; and again they which have defiled their flesh in lasciviousness, and have loosed the girdle of virginity in secret union, and they that make the child in the womb miscarry, and that cast out their offspring against right.

24 Sorcerers also and sorceresses with these will the wrath of the immortal אֱלֹהִים of the shamayim bring near unto the pillar, all round about which the untiring river of fire will flow.

25 And all of them will the undying malakiym of the immortal everlasting אֱלֹהִים chastise terribly with flaming scourges, and will bind them fast from above in fiery chains, bonds unbreakable.

26 And then will they cast them down in the darkness of night into Gehenna among the beasts of hell, many and frightful, where darkness is without measure.

27 And when they have dealt out many torments unto all whose heart was evil, thereafter out of the great river will a wheel of fire encompass them, because they devised wicked works.

28 And then will they lament apart every one from another in miserable fate, fathers and infant children, mothers and sucklings weeping, nor will they be sated with tears nor will the voice of them that mourn piteously apart be heard.

29 But far under dark and squalid Tartarus will they cry in torment, and in no consecrated place will they abide and expiate threefold every evil deed that they have done, burning in a great flame; and will gnash their teeth, all of them worn out with fierce thirst and hunger, and will call death lovely and it will flee from them.

30 For no more will death nor night give them rest, and often-times will they be such in vain the ALmighty אֵלֶּיךָ, and then will He openly turn away His face from them.

31 For He has granted the limit of seven ages for repentance unto men that err, by the hand of a pure virgin.

32 But the residue which have cared for justice and good deeds, yes, and godliness and righteous thoughts, will malakiym bear up and carry through the flaming river unto light, and life without care, where is the immortal path of the great אֵלֶּיךָ; and three fountains, of wine and honey and milk.

33 And the earth, common to all, not parted out with walls or fences, will then bring forth of her own accord much fruit, and life and wealth will be common and undistributed.

34 For there will be no poor man, nor rich, nor tyrant, nor slave, nor great nor small any longer, no kings, no princes; but all men will be together in common.

35 And no more will any man say night is come, nor the morrow, nor it was yesterday.

36 He makes no more of days, nor of spring, nor winter, nor summer, nor autumn, neither marriage, nor death, nor selling, nor buying, nor placing of sun, nor rising.

37 For אֵלֶּיךָ will make one long day.

38 And unto them, the righteous, will the ALmighty and immortal אֵלֶּיךָ grant another boon, when they will ask it of Him.

39 He will grant them to save men out of the fierce fire and the eternal gnashing of teeth: and this will He do, for He will gather them again out of the everlasting flame and remove them else where, sending them for the sake of His people unto another life eternal and immortal, in the Alysian plain where are the long waves of the Acherusian lake exhaustless and deep bosomed.