

PRISON

PETITION

PROVISION

PURPOSE

THE AWAKENING EDITION

**TRUTH
ADVISORY**
AWAKENING CONTENT

YOU WERE NOT FORSAKEN. YOU WERE BEING FORGED.

Falsely accused. Facing 25 years behind bars. Left for dead by the system. But what they called the end, YaHU'aH (the Most High) had already purposed as the beginning.

This is the unfiltered testimony of WILLIAM J. BROOKS JR.

PRISON • PRAYER • PROVISION • PURPOSE

is not a religious fairy tale. It is the covenant blueprint of what happens when the remnant is sent through betrayal, isolation, and affliction to be refined for assignment.

**THIS IS NOT A REVISION OR REPACKAGED
"INSPIRATIONAL" NARRATIVE.**

**THIS IS A FULL RESTORATION OF TRUTH, PURPOSE,
AND COVENANT UNDERSTANDING.**

**IT STANDS AS A WITNESS THAT THE SET-APART
REMNANT WAS NEVER ABANDONED. ONLY PREPARED.**

You will witness:

- How accusation became acceleration
- How a prison cell became an altar of deliverance
- How pride was crushed to birth purpose
- How the set-apart remnant always rises.

If you've ever asked, 'WAS ALL THIS PAIN FOR NOTHING?'--this is your answer.

YaHu'aH finishes what He starts. Always. Period

PRISON • PRAYER • PROVISION • PURPOSE

The Awakening Edition

Written By The ALmighty **YaHU'aH**
Lived By William J. Brooks Jr.

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This book is a personal testimony and work of nonfiction. It reflects the real-life experiences, reflections, and inward journey of the author. Any resemblance to people living or dead, outside of the author's story, is purely coincidental.

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Preface

I never intended to rewrite this book. I thought my testimony had already been given. But **YaHU'aH²** had a greater purpose. This book, in its first form, was written before my awakening. It was honest yet still covered in the layers of deception I had not yet seen. The traditions of men, the pagan terms, the powerless titles, and the false doctrines were still attached.

When **YaHU'aH²** awakened me and revealed the true Names, the covenant¹⁰ truth, and the eternal call back to His Qodash⁴ ways, I was undone. I knew I could no longer leave this testimony tainted. I had to obey. This is not a revision. This is a redemption. It is my journey, restored in amat¹², with all pagan pollution exposed. I present this testimony now as a living witness of what happens when a man yields fully to the Most High. This book is not just my story. It is a summons to the scattered remnant who hear the call to come out of confusion and return to the covenant¹⁰.

To the reader: the awakening has begun. May your eyes be opened.

William J. Brooks Jr.

Moving Mindset Ministry

FOOTNOTES:

² **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See Glossary.

⁴ Qodash: Set-apart, reflecting **YaHU'aH**'s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

¹⁰ Covenant: The sacred agreement between **YaHU'aH²** and His people, restored through **YAHUSHA³** [MattithYahu \(Matthew\) 26:28](#). See Glossary.

¹² Amat: Truth, restored to its original form, reflecting **YaHU'aH**'s² unchangeable standard [Tehillim \(Psalms\) 119:142](#). See Glossary.

A Note on Covenant Terminology

As you read this Awakening Edition, you will notice the deliberate restoration of sacred **covenant**¹⁰ names and terms. This is not done for novelty, but out of obedience to the revelation given by **YaHU'aH**² (the Most High) to the scattered remnant of His people. Names and words carry meaning and identity. The forced substitution of the Most High's Name and the Name of His Son with pagan-inspired replacements has caused great deception and confusion across centuries of religious tradition.

In this edition, the following **covenant**¹⁰ terms are consistently restored:

- **YaHU'aH**² – The revealed Name of the Most High **ALuah**⁸ of the **covenant**¹⁰ people. He declares, “I am **YaHU'aH**², I do not change” [Mal'aki \(Malachi\) 3:6](#).
- **YAHUSHA**³ – The Name of the Son, the Messiah (Anointed One), meaning “**YaHU'aH** is Salvation.” “You shall call His Name **YAHUSHA**³, for He shall save His people from their sins” [MattithYahu \(Matthew\) 1:21](#).
- **Ruach HaQodash**⁹ – The Set-Apart Breath (commonly mistranslated as “Holy Spirit”), the active Breath of **YaHU'aH**² working in and through His people [Yahuchanan \(John\) 14:26](#).
- **shamayim**¹¹ – The restored word for the heavens.
- **ALuah**⁸ – The true term for the Mighty One, rather than the corrupted and generic term “God.”

We boldly reject the use of titles or substitutes rooted in Greco-Roman, European, or church distortions. Terms like “God,” “Lord,” “Jesus,” and others are absent here for the sake of **Qodash**⁴ **covenant**¹⁰ purity. “And in all things that I have said to you be circumspect and make no mention of the name of other mighty ones, neither let it be heard out of your mouth.” – [Shemoth \(Exodus\) 23:13](#)

This restored terminology is used throughout the narrative. For first-time appearances in each chapter, a brief explanation or footnote will direct you to the detailed Glossary of Restored Covenant Names and Purged Pagan Terms found at the back of this book.

In testimonies or narrative accounts where the author recounts pre-awakening moments, the use of traditional names (such as “God”¹ or “jes-us”¹) remains only to preserve the authenticity of the testimony. This illustrates the journey from deception to **amat**¹².

May these restored names stir your heart and deepen your understanding of the covenant¹⁰ path you are being called to walk.

FOOTNOTES:

¹ God, jes-us: Pre-awakening terms used by Gentiles, reflecting deception apart from **YaHU'aH**'s² and **YAHUSHA**'s³ true Names [Hitgalut \(Revelation\) 21:8](#). See Glossary.

² **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See Glossary.

³ **YAHUSHA**: The Name of the Messiah, meaning “**YaHU'aH** is Salvation” [MattithYahu \(Matthew\) 1:21](#). See Glossary.

⁴ **Qodash**: Set-apart, reflecting **YaHU'aH**'s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁸ **ALuah**: A Hebrew term for the Almighty, synonymous with **YaHU'aH**², emphasizing His sovereignty [Beresheeth \(Genesis\) 1:1](#). See Glossary.

⁹ **Ruach HaQodash**: The Set-Apart Spirit of **YaHU'aH**², guiding believers in truth [Yahuchanan \(John\) 16:13](#). See Glossary.

¹⁰ **Covenant**: The sacred agreement between **YaHU'aH**² and His people, restored through **YAHUSHA**³ [MattithYahu \(Matthew\) 26:28](#). See Glossary.

¹¹ **shamayim**: Heavens, the dwelling place of **YaHU'aH**², used instead of pagan “heaven” [Beresheeth \(Genesis\) 1:1](#). See Glossary.

¹² Amat: Truth, restored to its original form, reflecting YaHU'aH's² unchangeable standard [Tehillim \(Psalms\) 119:142](#). See Glossary.

Statement of Faith

We affirm that the Ancient Text is **YaHU'aH**'s² inspired, authoritative Word, to be tested diligently for human manipulations, such as scribal errors and translation distortions, and that declarations of those who use it must be tested for heresies, through guidance of **Ruach HaQodash**⁹. However, the true Names **YaHU'aH**² and **YAHUSHA**³, revealed solely by **YaHU'aH**'s² voice or His messenger, are not to be tested, as they are eternally constant and divinely proclaimed. We believe in one **YaHU'aH**², whose oneness and sovereignty govern creation and redemption, expressed through **ABHA**¹⁸ **YaHU'aH**², His Son **YAHUSHA**³, and **Ruach HaQodash**⁹, without excluding other manifestations of **YaHU'aH**'s² **Ruach**¹². We uphold the deity of our Adan **YAHUSHA ha'Mashiach**³, from the tribe of **Yahudah**¹⁶, His virgin birth, sinless life, miracles, atoning death, cleansing blood, resurrection, ascension, and return in **Qodash**⁴ splendor to gather the remnant of **Yashar'al**¹³. Regeneration by **Ruach HaQodash**⁹ is essential for salvation, empowering believers to live a **Qodash**⁴ life, with **Ruach HaAmat**⁹ promised to guide the elect. Obedience to **YaHU'aH**'s² commands is necessary to maintain one's name in the Book of Life. We acknowledge the resurrection of the saved to eternal life and the condemned to damnation, with the lost referring exclusively to the tribes of **Ya'aqob**¹⁷, the twelve tribes of **Yashar'al**¹³. **YAHUSHA**³ commissioned a remnant from the Tribes of **Ya'aqob**¹⁷ to proclaim His **Besorah**¹⁴, culminating in the last gathering of **Yashar'al**¹³, which extends to all nations through the mandate to make disciples, baptizing and teaching in the Name of **YaHU'aH**², **YAHUSHA**³, and **Ruach HaQodash**⁹. We stand in **inward**⁷ unity as believers in **YAHUSHA ha'Mashiach**³, bound by **Ruach HaQodash**⁹.

FOOTNOTES:

² **YaHU'aH**: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14-15](#). See Glossary.

³ **YAHUSHA**: The Name of the Messiah, meaning "YaHU'aH is Salvation" [MattithYahu \(Matthew\) 1:21](#). See Glossary.

⁴ **Qodash**: Set-apart, reflecting **YaHU'aH**'s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁷ **inward**: The heart-level transformation led by **YaHU'aH**'s² **Ruach HaQodash**⁹, stripping away deception and restoring covenant¹⁰ truth [YirmeYahu \(Jeremiah\) 31:33](#). See Glossary.

⁹ **Ruach HaQodash**: The Set-Apart Spirit of **YaHU'aH**², guiding believers in truth [Yahuchanan \(John\) 16:13](#). See Glossary.

⁹ **HaAmat** The absolute and unchanging Truth of **YaHU'aH**, rejecting the shifting standards of mankind. **HaAmat** reveals the eternal nature of covenant truth, as declared by **YaHU'aH** ([Tehillim \(Psalms\) 119:142](#); [Yahuchanan \(John\) 17:17](#)).

¹⁰ **Covenant**: The sacred agreement between **YaHU'aH**² and His people, restored through **YAHUSHA**³ [MattithYahu \(Matthew\) 26:28](#). See Glossary.

¹² **Ruach**: The Breath of **YaHU'aH**², His active presence [Yahuchanan \(John\) 4:24](#). See Glossary.

¹³ **Yashar'al**: The covenant nation chosen by **YaHU'aH**², used instead of "Israel" [Shemoth \(Exodus\) 19:5-6](#). See Glossary.

¹⁴ **Besorah**: The Good News of **YAHUSHA**'s³ salvation, proclaimed to all nations [MattithYahu \(Matthew\) 24:14](#). See Glossary.

¹⁶ **Yahudah**: Tribe of Yahudah, covenant lineage of **YAHUSHA**³ [Beresheeth \(Genesis\) 49:10](#). See Glossary.

¹⁷ **Ya'aqob**: The patriarch whose twelve tribes form **Yashar'al**¹³, used instead of "Jacob" [Beresheeth \(Genesis\) 32:28](#). See Glossary.

¹⁸ **Abha**: Sacred-title meaning "Source and Creator," used reverently for **YaHU'aH**, the Most High.

The Authority and Discernment of the Ancient Text

The Ancient Text is YaHU'aH's¹ inspired, authoritative Word, guiding believers in truth and righteousness. We are called to test its contents for human manipulations, such as scribal errors, translation distortions, or pagan influences, as seen in variations among early manuscripts (e.g., Septuagint, Masoretic Text, Dead Sea Scrolls¹³) and translations (e.g., Greek, Latin, English). For example, pagan terms replaced the true Names YaHU'aH¹ and YAHUSHA², obscuring their significance.

We must also test the declarations of those who use the Ancient Text, as false teachers do speak heresies, leading believers astray [Kepha Bet \(2 Peter\) 2:1](#). YaHU'aH's¹ Name, the Tetragrammaton (יהוה) is not to be tested, as it is revealed solely by His voice or His messenger to His chosen, as He declares, "I am YaHU'aH¹, I do not change" [Mal'aki \(Malachi\) 3:6](#).

His Name was spoken directly to Avraham [Beresheeth \(Genesis\) 15:7](#), Ya'aqob [Beresheeth \(Genesis\) 28:13](#), Moshe [Shemoth \(Exodus\) 3:14-15](#), and Yashar'al at Sinai [Shemoth \(Exodus\) 20:2](#). Historically, Gentiles, such as Seleucid forces [1 Maccabees 1:56](#)¹³, and translators using "Kyrios" in the Septuagint, sought to erase YaHU'aH's¹ Name, as warned in [YirmeYahu \(Jeremiah\) 23:27](#). Ezra, guided by Ruach HaQodash⁷, preserved the Torah post-Babylon [2 Esdras 14:37-48](#)¹³. Believers must study diligently, confidently test every ruach to discern heresies [Yahuchanan Alef \(1 John\) 4:1](#), and rely on Ruach HaQodash⁷, promised in [Yo'al \(Joel\) 2:28](#), to uphold YaHU'aH's¹ unchangeable truth. ([Timotiyos Bet \(2 Timothy\) 3:16](#); [Thessaloniqim Alef \(1 Thessalonians\) 5:21](#); [Ma'aseh \(Acts\) 17:11](#); [Ma'aseh \(Acts\) 4:12](#); [Yahuchanan Alef \(1 John\) 4:1](#); [Kepha Bet \(2 Peter\) 2:1](#); [Mal'aki \(Malachi\) 3:6](#); [Shemoth \(Exodus\) 3:14-15](#); [Yo'al \(Joel\) 2:28](#))

FOOTNOTES:

¹ YaHU'aH: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14-15](#). See "A Note on Covenant Terminology" and Glossary.

² YAHUSHA: The Name of the Messiah, meaning "YaHU'aH is Salvation" [MattithYahu \(Matthew\) 1:21](#). See "A Note on Covenant Terminology" and Glossary.

⁴ Qodash: Set-apart, reflecting YaHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁷ Ruach HaQodash: The Set-Apart Spirit of YaHU'aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See "A Note on Covenant Terminology" and Glossary.

⁸ Covenant: The sacred agreement between YaHU'aH¹ and His people, restored through YAHUSHA² [MattithYahu \(Matthew\) 26:28](#). See "A Note on Covenant Terminology" and Glossary.

⁹ ALuah: A Hebrew term for the Almighty, synonymous with YaHU'aH¹, emphasizing His sovereignty [Beresheeth \(Genesis\) 1:1](#). See Glossary.

¹⁰ Adan YAHUSHA Ha'Mashiach: The Master, YAHUSHA² the Messiah, the anointed Savior from the tribe of Yahudah [MattithYahu \(Matthew\) 1:1](#). See Glossary.

¹² Ruach: Spiritual manifestations of YaHU'aH's¹ power, distinct yet unified with Ruach HaQodash⁷ [Yahuchanan \(John\) 4:24](#). See Glossary.

¹³ Apocryphal Texts: Texts like 1 Maccabees and 2 Esdras are referenced for historical context, not as authoritative Scripture, to illustrate attempts to obscure YaHU'aH's¹ Name [Shemoth \(Exodus\) 20:7](#). See Glossary.

Dedication

To my parents, my covenant⁸ wife, and my beloved children. Your steadfast love, loyalty, and unwavering support have shaped every step of my journey. Your endurance and strength in the face of trials reflect the heritage and legacy of **YaHU'aH**'s¹ remnant, chosen and Qodash⁴ through **YAHUSHA**². This record would not exist without the sacrifices, covering, and patience you have shown as I transitioned from deception to truth. I appreciate you in this awakened work.

FOOTNOTES:

¹ **YaHU'aH**: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14–15](#). See "A Note on Covenant Terminology" and Glossary.

² **YAHUSHA**: The Name of the Messiah, meaning "YaHU'aH is Salvation" [MattithYahu \(Matthew\) 1:21](#). See "A Note on Covenant Terminology" and Glossary.

⁴ **Qodash**: Set-apart, reflecting YaHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁸ **Covenant**: The sacred agreement between YaHU'aH¹ and His people, restored through YAHUSHA² [MattithYahu \(Matthew\) 26:28](#). See "A Note on Covenant Terminology" and Glossary.

To Every Reader: The Awakening Cannot Be Denied

When this book was first written, I was not yet awakened. I wrote it as I had been taught, under names and traditions that never belonged to us. What you hold now is not the same book. This is not a revision. It is a declaration.

Since that time, **YaHU'aH**¹—the Most High—has opened my eyes. I have come out of religion, out of deception, out of the lies. I stand now under the covenant⁸ of **YaHU'aH**¹, through the true Name of **YAHUSHA**² His Son, led by the Ruach Qodash⁷—His Set-Apart Breath of Life.

Everything in this edition has been stripped of the false and restored to the original truth. The real Names—the real covenant⁸—the real standard—no compromises. The only mentions of pagan terms that remain are the statements made during the time before the Great Awakening⁹—maintaining the authenticity of the accounts—proving that **YaHU'aH**¹ has always been there, despite being absent from the revelation of His divinely delivered Name.

This book stands as a witness. It documents the journey from darkness to light, from confusion to understanding, from captivity to freedom. It will either confirm what you already know deep in your inner being or it will confront you to leave behind what you thought was truth. Either way, the awakening is here.

Let the reader understand: we were never meant to remain blind. This is the record of what happens when a man petitions and answers the call, obeys the Voice, and returns to covenant⁸. There is no turning back. William J. Brooks Jr.

FOOTNOTES:

¹ **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See “A Note on Covenant Terminology” and Glossary.

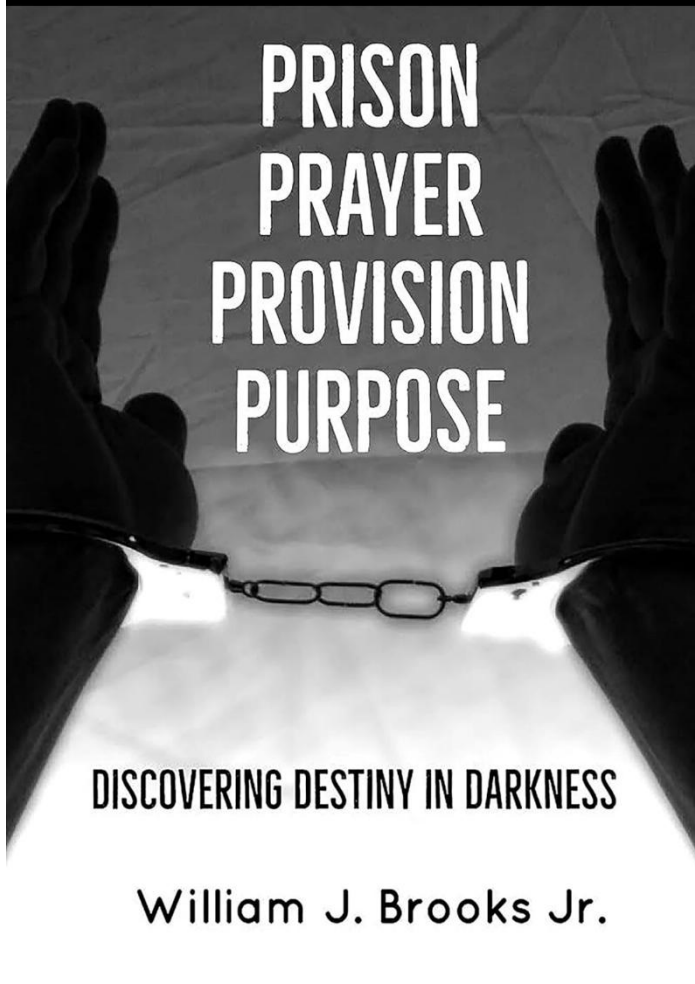
² **YAHUSHA**: The Name of the Messiah, meaning “YaHU'aH is Salvation” [MattithYahu \(Matthew\) 1:21](#). See “A Note on Covenant Terminology” and Glossary.

⁷ Ruach Qodash: The Set-Apart Breath of YaHU'aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See “A Note on Covenant Terminology” and Glossary.

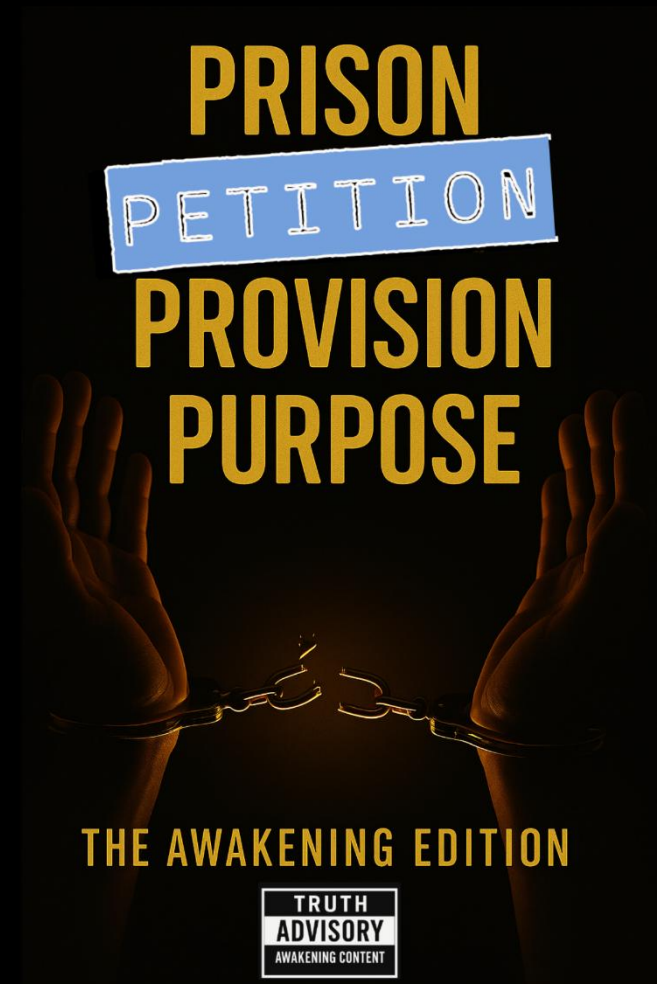
⁸ Covenant: The sacred agreement between YaHU'aH¹ and His people, restored through YAHUSHA² [MattithYahu \(Matthew\) 26:28](#). See “A Note on Covenant Terminology” and Glossary.

⁹ Great Awakening: The divine revelation of YaHU'aH's¹ true Name and covenant⁸, calling His remnant out of deception into truth [Yahuchanan \(John\) 16:13](#)

The Great Awakening



BEFORE



AFTER

Acknowledgements

All esteem to **YaHU'aH¹**, the Most High, whose hand guided my steps out of captivity and into the truth of covenant⁸. In Him, I live, move, and exist by His Will alone.

To those divinely positioned to assist me along the way with the **First Edition**—Lenora Lyn Murdock and Carole Dadurka—your gifts helped shape this work at its foundation.

To my covenant⁸ wife: your steadfast loyalty, love, and strength have reflected the helpmate **YaHU'aH¹** has established. Without your endurance beside me, this journey would not have been completed.

To my siblings, who stood firm with me through seasons of testing and elevation, I am grateful for your support and encouragement.

This work no longer carries acknowledgments to religious institutions or titles of men. My only assembly is with those whom YaHU'aH¹ is awakening by the power of His Ruach Qodash⁷ to walk the narrow path of truth.

FOOTNOTES:

¹ **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” Shemoth (**Exodus** 3:14–15). See “A Note on Covenant Terminology” and Glossary.

⁷ **Ruach Qodash**: The Set-Apart Breath of **YaHU'aH**, guiding believers in truth **Yahuchanan (John)** 16:13. See “A Note on Covenant Terminology” and Glossary.

⁸ **Covenant**: The sacred agreement between **YaHU'aH¹** and His people, restored through **YAHUSHA²** MattithYahu (**Matthew**) 26:28. See “A Note on Covenant Terminology” and Glossary.

Introduction

This book was first written in a season where I was walking, but not fully awakened. I believed I knew my purpose, but I had not yet been called out of deception into the truth of **YaHU'aH**'s¹ covenant. What began as my testimony of survival through trials has now become a witness of what happens when the Ruach Qodash⁷ of **YaHU'aH**¹ opens your eyes to what was hidden in plain sight.

The original journey—the pain, loss, questions, and battles—was real. But the understanding of who I belonged to, and under whose covenant I truly walked, was still veiled. I now know I am of the remnant whom **YaHU'aH**¹ has called out of confusion to return to His Name, His covenant, and His Son, **YAHUSHA**².

Many people, including you reading this, have reached a place where the religious systems and names of men no longer satisfy the question that never leaves: Why am I here? What am I really called to do?

You may have experienced the moment when no one had the answer, and you cried out from the depths of your being for clarity, for deliverance, for truth. Some would call it a “God moment,” but

I now know it was a YaHU'aH¹ awakening moment. Not the voice of religion, but the quiet, undeniable calling of YaHU'aH's¹ Ruach Qodash⁷ drawing me out of falsehood and into covenant.

This book will take you through my original trials, but now with the understanding of truth restored. Every lesson, every testimony is viewed through the lens of awakening—not just surviving adversity, but understanding that it was **YaHU'aH**¹ shaping, purging, and preparing me to return to Him. This is not a feel-good “Christian” journey. This is the raw testimony of the calling out, the stripping away of lies, and the bold walk into covenant obedience. This is my witness. If you have been stirred by the Ruach Qodash⁷ to seek what has been lost and stolen, you will find confirmation within these pages. I no longer write to inspire people to “find their purpose.” I write to awaken you, who have eyes to see and ears to hear, to the reality that **YaHU'aH**¹ is regathering His people—inwardly first, a heart-level transformation led by His Ruach Qodash⁷ that strips away deception and restores covenant truth! There is no turning back once your eyes are opened. This is the call to covenant. Prepare your heart and your mind. The journey back to the ancient path begins now.

FOOTNOTES:

¹ **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See “A Note on Covenant Terminology” and Glossary.

² **YAHUSHA**: The Name of the Messiah, meaning “**YaHU'aH** is Salvation” [MattithYahu \(Matthew\) 1:21](#). See “A Note on Covenant Terminology” and Glossary.

⁷ **Ruach Qodash**: The Set-Apart Breath of **YaHU'aH**, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See “A Note on Covenant Terminology” and Glossary.

The Power of Petitioning

What is petitioning? It's a heart-to-heart conversation with **YaHU'aH¹**, whether through bold words, anguished groans, or silent thoughts. It's the lifeline for followers of **YAHUSHA²**, the Messiah, to lay requests before the Creator—from seeking barakah³ (divine favor) to craving a deeper bond with Him. But to touch **YaHU'aH¹** through petition, you must believe without a shred of doubt. "But let him ask in belief, with no doubting, for he who doubts is like a wave of the sea driven and tossed by the wind" [Ya'aqob \(James\) 1:6](#). **YaHU'aH¹** never answers a petition clouded by disbelief [Ya'aqob \(James\) 1:8](#).

What is faith? It's the unshakable certainty in what we hope for, the conviction that something is real, even unseen. "Now faith is the substance of things hoped for, the evidence of things not seen" [Ibriym \(Hebrews\) 11:1](#). Simply put, faith is trusting the invisible. You can't doubt and believe at the same time. Since no one has seen **YaHU'aH¹**, we must first trust He exists. "But without faith it is impossible to please Him, for he who comes to **YaHU'aH¹** must believe that He is" [Ibriym \(Hebrews\) 11:6](#). You may never question **YaHU'aH¹**'s existence, but at some point, you'll doubt He'll answer your cry. From my earliest days, I faced trials that nearly derailed the purpose **YaHU'aH¹** set for me. One story, often shared by my mother, stands as a Qodash⁴ (set-apart) testament to petition's power to shift the darkest moments. At two years old, I woke one morning, my cries piercing the quiet, clutching my legs as pain burned through them. My mother, wiping sleep from her eyes, thought I'd overplayed, my active toddler legs strained from running. "You ran too much yesterday," she soothed, promising breakfast. But the next morning, the pain returned, sharper, relentless. She lifted my pajama legs and froze—quarter-sized red spots speckled my skin, glaring like omens. Worried that it was an allergic reaction, she gave me medication, booked a pediatrician appointment for a few days later, and watched me closely, petitioning the spots would fade. "Is anyone among you sick? Let him call for the elders of the church and let them petition over him" [Ya'aqob \(James\) 5:14](#).

Vital Truth: Covenant petitioning, rooted in faith, unleashes YaHU'aH's¹ power to heal.

Awakening Reality: My mother's belief, not medicine, opened the door to YaHU'aH's¹ miracle.

By the third morning, the spots had morphed into swollen, throbbing lumps, spreading from head to toe. My eyelids sealed shut, trapping me in darkness. My parents pleaded, their voices cracking, "Open your eyes, baby!" After agonizing minutes, I pried them open. My mother gasped—the sclera, the whites of my eyes, glowed dark red, my eyeballs rolling wildly, beyond control. Terror gripped them, and they rushed me to the emergency room, the car's tires screeching as my father floored the gas. The hospital's sterile halls buzzed under fluorescent lights, nurses' footsteps echoing as they swarmed. Doctors ran test after test, their furrowed brows betraying confusion. No explanation emerged. Unable to diagnose or treat, they sent me home, prescribing only children's Tylenol and Motrin, with orders to return if I worsened. My mother's heart sank, dread coiling in her chest. The next morning, my temperature spiked to 103°F, and my legs failed—I couldn't walk, my parents carried me like a fragile doll. As my mother prepared to race back to the hospital, my father challenged her, his voice firm but trembling, "I don't know why you're going back to the hospital; you see they can't help him. We need to keep petitioning and trust 'God'⁶." Back then, we called Him "God"⁶, but **YaHU'aH¹** revealed His true Name later. Fear of losing her son overpowered her, and she sped to the hospital, hands shaking on the wheel. "Unless you people see signs and wonders, you will by no means believe" [Yahuchanan \(John\) 4:48](#).

Vital Truth: Human efforts falter when YaHU'aH¹ calls for covenant faith.

Awakening Reality: Doctors were powerless; only YaHU'aH¹ could deliver me.

At the hospital, the doctor ordered nurses to plunge me into a cooling bath to tame my fever. But my body's heat surged, turning the cold-water hot, as I hit 104.8°F. Nurses pulled me out, rushing me to another room. My parents sat by my bed, watching the doctor stare with a look of hopelessness, his eyes hollow. He stepped outside, and my father overheard him snap at the charge nurse, "Why was he placed in warm water?" He'd checked the tub, not realizing my fever's intensity had heated it. The doctor was grasping for answers. He returned briefly, stood at the

doorway as if out of options, and muttered, “I’ll be right back.” Motionless, I lay there, my temperature creeping higher. My father urged my mother to petition, but fear consumed her—she felt her son slipping away, her connection to **YaHU’aH**¹ faltering. Desperate, she ran into the hallway, crying for the doctor. A nurse stopped her, voice soft but cutting, “I’m sorry, mom, but the doctor went home.” My mother staggered, stunned—how could he abandon her dying child? With no medical help, she returned to my bedside, despair and bewilderment choking her. Tears streamed down her face as she pictured picking out a light blue tuxedo and a tiny blue casket, a nightmare no mother should endure. “Did I not say to you that if you would believe you would see the splendor of **YaHU’aH**¹?” [Yahuchanan \(John\) 11:40](#).

Vital Truth: Faith in petitioning pierces shamayim⁵, bringing YaHU’aH’s¹ miracles.

Awakening Reality: My healing was YaHU’aH’s¹ covenant response, not chance.

Refusing to surrender to grief, a spark of hope flickered. My mother called Mother Pollard, a family friend and spiritual mother, renowned for her bold, fiery petitions that shook the heavens. “He’s in the emergency room,” my mother choked out. “The doctors have given up. He’s dying. I need petition.” Mother Pollard’s voice rang with conviction, “I’m gonna petition. But you gotta believe ‘God’⁶ for yourself.” My mother, trembling, whispered, “Okay. I believe.” As they petitioned together, **YaHU’aH**¹’s¹ Ruach Qodash⁴ moved. My fever began to drop, the lumps flattening before their eyes—a Qodash⁴ miracle. I was discharged that day, the red spots gone, but still blind and unable to walk, my parents carrying me like a precious burden. Days later, my mother laid me on her bed to prepare breakfast. I begged her to take me, my voice small, but she promised, “I’ll be right back.” Oddly, this moment remains my only memory of those days. Lying there, sightless and immobile, I heard rain patter outside, growing heavier. A sudden thunderclap roared, shaking the house. Startled, I leapt from the bed, my wobbly legs carrying me down the hall. I grabbed my mother’s dress in the kitchen, teetering but standing, and shouted, “I could see! I could see!” Her smile broke through tears of joy as she lifted me, praising **YaHU’aH**¹, her petitions answered in a mighty way. “Therefore, I say to you, whatever things you petition, believe that you receive them, and you will have them” [Marqus \(Mark\) 11:24](#).

Vital Truth: Covenant faith transforms petition into a lifeline to YaHU’aH’s¹ power.

Awakening Reality: My mother’s faith, sparked by another’s petition, overcame doubt’s chains.

Days later, at a follow-up, we rode the elevator with the doctor who’d fled. My mother pointed, “There goes your doctor.” I waved and chirped, “Hello!” He stared, speechless, his eyes locked on the boy he’d left for dead. He looked at my mother, then back at me, startled, as if seeing a ghost. The entire ride, he couldn’t tear his gaze away, his face etched with astonishment. Years later, my mother explained his shock—he’d abandoned all hope for my survival. He’d witnessed a living testament to petition’s power. Though my mother had visualized my funeral, she refused to let that be my end. She faced Satan, declaring, “You didn’t give this life, and you’re not going to take it.” She knew **YaHU’aH**¹ could heal me, but fear had paralyzed her faith. Reaching out to Mother Pollard was her turning point. Had she not believed for herself, as Pollard urged, I might not have survived. This echoes when **YAHUSHA**² healed two blind men. “And behold, two blind men sitting by the road...cried out, saying, ‘Have mercy on us, O Master, Son of David!’” [MattithYahu \(Matthew\) 9:27–31](#). **YAHUSHA**² asked, “Do you believe that I am able to do this?” They answered, “Yes, Master.” Their faith, not His power, was the key. Too often, we miss **YaHU’aH**¹’s¹ answers because doubt taints our petitions. My mother doubted at first but learned it’s never too late to believe. “Therefore, I say to you, whatever things you petition, believe that you receive them, and you will have them” [Marqus \(Mark\) 11:24](#). As a father now, I can only imagine her anguish, sitting by my bed, planning my funeral as doctors failed. But she refused to quit, petitioning with faith, not doubt, and received what she asked. For reflection questions and practical applications on covenant petitioning, see the Study Guide on page 4.

FOOTNOTES:

¹ **YaHU’aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See “A Note on Covenant Terminology” and Glossary.

² **YAHUSHA**: The Name of the Messiah, meaning “**YaHU’aH** is Salvation” [MattithYahu \(Matthew\) 1:21](#). See “A

Note on Covenant Terminology” and Glossary.

³ barakah: Divine favor or blessing [Beresheeth \(Genesis\) 1:22](#). See Glossary.

⁴ Qodash: Set-apart, reflecting YAHU’aH’s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁵ shamayim: Heavens, the eternal dwelling of YAHU’aH [Beresheeth \(Genesis\) 1:1](#). See Glossary.

⁶ ‘God’: Pre-awakening term used in quotes, reflecting my journey to YAHU’aH’s true Name. See “A Note on Covenant Terminology.”

⁷ Ruach Qodash: The Set-Apart Breath of YAHU’aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See “A Note on Covenant Terminology” and Glossary.

Study Guide for Covenant Awakening:

Chapter 1: The Power of Petitioning

Key Theme: Covenant petitioning, grounded in unwavering faith, unlocks **YaHU'aH's¹** Qodash⁴ deliverance through **YAHUSHA²**, as shown through a child's miraculous healing.

Scripture Connections:

- [Ya'aqob \(James\) 1:6–8](#) – Petition without doubt to receive **YaHU'aH's¹** answer.
- [Ibriym \(Hebrews\) 11:1](#) – Faith is belief in the unseen.
- [Ibriym \(Hebrews\) 11:6](#) – Faith essential to please **YaHU'aH¹**.
- [Ya'aqob \(James\) 5:14](#) – Petition for the sick brings healing.
- [Yahuchanan \(John\) 4:48](#) – Faith precedes **YaHU'aH's¹** signs.
- [Yahuchanan \(John\) 11:40](#) – Belief reveals **YaHU'aH's¹** splendor.
- [Marqus \(Mark\) 11:24](#) – Believe to receive in petition.
- [MattithYahu \(Matthew\) 9:27–31](#) – Faith enables **YAHUSHA's²** healing.

Discussion Questions:

- How did my mother's shift from doubt to faith shape my healing miracle?
- When have you faced a crisis where only bold petitioning brought breakthroughs?
- What doubts hinder your connection with **YaHU'aH¹** in petition, and how can you overcome them?
- How does Mother Pollard's role show the power of communal faith in covenant petitioning?
- Why is belief the key to **YaHU'aH¹** answering our cries?

Practical Application:

- Petition **YaHU'aH¹** daily for one specific need, using His Name and trusting without doubt for a week.
- Study [Ya'aqob \(James\) 5:13–15](#) and journal how faith shapes your petitions.

Revealed but not Realized

Every soul is crafted with a divine spark to barak⁴ (to esteem) the earth. When **YaHU'aH¹** declared, “Let Us make man in Our image, according to Our likeness” [Beresheeth \(Genesis\) 1:26](#), He imbued each of us with His likeness—a Qodash⁵ (set-apart) capacity to create and uplift. Before shaping humanity, **YaHU'aH¹** adorned the earth with vibrant vegetation and fruit, filling its voids with life [Beresheeth \(Genesis\) 1:12](#). Today, we thrive on His barakah³ (divine favor), and like Him, we carry the power to fill emptiness.

Whether your gift is a voice that soothes through song or ears that hear another's pain, **YaHU'aH¹** designed you to impact the world uniquely.

Yet, many struggle to name their divine gift. It's been revealed—perhaps in a moment when you saw a need and burned to meet it, even without resources, driven by an unyielding urge to act. That passion to fill a void is **YaHU'aH's¹** call to barak⁴ mankind. When He gazed upon the formless, empty earth, “the earth was without form, and void; and darkness was on the face of the deep” [Beresheeth \(Genesis\) 1:2](#), He stepped in without hesitation, crafting creatures, lands, and oceans. Like **YaHU'aH¹**, we're called to step into the emptiness we're drawn to, transforming it as we live.

Fifteen years after **YaHU'aH's¹** healing touch restored my body, I stood on the cusp of manhood, graduating high school with a heart ablaze for the future. Less than a month later, I paced the airport terminal, my parents and five siblings around me, my mind racing with visions of freedom. I was bound for the United States Navy, eager to escape the loving grip of parental rules. Like most testosterone-charged teenage boys, I couldn't wait to taste life's adventures. But arriving at Naval Station Great Lakes, reality hit like a cold wave. I hadn't escaped guidance—my two predictable parents were replaced by six drill instructors, their actions as unpredictable as a storm. They might as well have been briefed by my parents: “He thinks he's free. Give him extra care.” For nine weeks, these new “parents” would shape me, a shock to my system. My parents always taught that greatness begins outside your comfort zone, so I braced for the challenge, eager for the outcome. “Is anyone among you suffering? Let him petition” [Ya'aqob \(James\) 5:13](#).

Vital Truth: YaHU'aH's¹ purpose unfolds when we step into discomfort to fill a void.

Awakening Reality: Leaving home ignited my journey to discover YaHU'aH's¹ calling.

After a week of processing, training began with a jolt. The first morning introduced “Rain Sessions,” grueling calisthenics in a sealed room, body heat from nearly fifty recruits turning sweat into steam that dripped from the ceiling. No fans, no open windows—just push-ups, jumping jacks, and eight-count body builders under the drill instructors' relentless commands. The air grew thick, the floor slick with effort. One recruit stood out, floundering like a fish on land. No exercise spared him—he couldn't complete a single set; each attempt a painful struggle. He seemed like a recruiter's last-ditch enlistee, shoved in to meet a quota. All six instructors swarmed him; their shouts laced with insults no Navy would dare air. Watching his torment, a fire kindled in my chest. I wanted to intervene, despite knowing recruits don't draw attention. His unconditioned body couldn't take it, and my urge to act swelled. Foolishly, I did the unthinkable—I laughed, loud and piercing, far louder than intended. Instantly, the instructors' eyes locked onto me, their voices now aimed at my way. I regretted it, petitioning another recruit would take the heat. “Therefore, be imitators of **YaHU'aH¹** as dear children” [Eph'siyim \(Ephesians\) 5:1](#).

Vital Truth: Compassion, even at personal cost, mirrors YaHU'aH's¹ heart.

Awakening Reality: My urge to help revealed YaHU'aH's¹ gift stirring within me.

Exhausted, my muscles screaming, I outperformed the struggling recruit, but deciphering six instructors' conflicting orders was a new torment. My laugh had briefly spared him, but a week later, he withdrew from training—or so we were told. That desire to aid wasn't random; it was **YaHU'aH's¹** Ruach Qodash⁶, planted in me before my birth, stirring a purpose I couldn't yet name. Soon after, I was named Assistant Recruit Chief Petty Officer (AROC), tasked with assisting the Recruit Chief Petty Officer in carrying out

instructors' orders. Fresh from high school as the highest-ranking JROTC cadet, I thought leadership would be simple. I was wrong.

Most recruits had no military experience, many never considered service until a recruiter's pitch. Their lack of knowledge led to mistakes—sloppy uniforms, botched facing movements—earning our division disciplinary Rain Sessions. Leaders paid the steeper price, facing extra training or fire watch shifts for the team's errors. "The earth brought forth grass, the herb that yields seed according to its kind" [Beresheeth \(Genesis\) 1:12](#).

Vital Truth: True leadership is servanthood, sacrificing for others' growth.

Awakening Reality: Serving my division unveiled YaHU'aH's¹ call to uplift others.

We weren't leaders but servants. The RPOC and I poured ourselves into helping recruits master skills, often missing letter-writing time or brief breaks to rest. It was grueling, but I loved it. Each moment I aided a recruit—correcting a uniform fold, drilling a movement—sparked purpose and fulfillment. As a believer in YAHUSHA², we're called to follow YaHU'aH's¹ example, who sacrificed His Son for all. "Walk in love, as YAHUSHA² also has loved us and given Himself for us" [Eph'siyim \(Ephesians\) 5:2](#). Back then, I called Him "Jesus"⁸, but YaHU'aH¹ revealed His true Name later. Sparing a recruit or serving as AROC didn't match YAHUSHA's² cross, but they were acts of imitating YaHU'aH's¹ love. YaHU'aH¹ commands us to love without waiting for reciprocation [Eph'siyim \(Ephesians\) 5:1](#). The world says love those who love you back, but YaHU'aH¹ sent YAHUSHA² to die for sinners, stepping into our mess before we sought Him. My actions—laughing to save a recruit, serving my division—were YaHU'aH¹ revealing my gift to barak⁴ others, a purpose I hadn't yet realized. For reflection questions and practical applications on discovering covenant purpose, see the Study Guide on page 7.

FOOTNOTES:

¹ YaHU'aH: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14–15](#). See "A Note on Covenant Terminology" and Glossary..

² YAHUSHA: The Name of the Messiah, meaning "YaHU'aH is Salvation" [MattithYahu \(Matthew\) 1:21](#). See "A Note on Covenant Terminology" and Glossary.

³ barakah: Divine favor or blessing [Beresheeth \(Genesis\) 1:22](#). See Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁵ Qodash: Set-apart, reflecting YaHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ Ruach Qodash: The Set-Apart Breath of YaHU'aH, guiding believers in truth Yahuchanan (John) 16:13. See "A Note on Covenant Terminology" and Glossary.

⁷ shalum: Covenant peace, reflecting YaHU'aH's wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

⁸ 'Jesus': Pre-awakening term used in quotes, reflecting my journey to YAHUSHA's true Name. See "A Note on Covenant Terminology."

Study Guide for Covenant Awakening:

Chapter 2: Revealed but not Realized

Key Theme: **YaHU'aH**¹ plants a Qodash⁵ gift in each person to barak⁴ mankind, revealed through acts of compassion and service, often unrealized until later, through **YAHUSHA**².

Scripture Connections:

- [Beresheeth \(Genesis\) 1:26](#) – Created in **YaHU'aH**'s¹ image to barak⁴ the earth.
- [Beresheeth \(Genesis\) 1:2](#) – **YaHU'aH**¹ fills voids, as we're called to do.
- [Beresheeth \(Genesis\) 1:12](#) – **YaHU'aH**'s¹ creation bears fruit, like our gifts.
- [Ya'aqob \(James\) 5:13](#) – Petition in trials to align with **YaHU'aH**'s¹ purpose.
- [Eph'siyim \(Ephesians\) 5:1–2](#) – Imitate **YaHU'aH**'s¹ sacrificial love through service.

Discussion Questions:

- How did my actions in Navy boot camp reflect **YaHU'aH**'s¹ purpose to barak⁴ others?
- When have you felt a burning desire to fill a need, revealing your divine gift?
- How does serving others, even at a cost, uncover **YaHU'aH**'s¹ calling?
- Why do we often miss our Qodash⁵ purpose in the moment it's revealed?
- How can you identify **YaHU'aH**'s¹ gift in your daily acts of compassion?

Practical Application:

- This week, act on one opportunity to meet a need (e.g., help a struggling coworker, encourage a friend), and reflect on the purpose it reveals.
- Study [Eph'siyim \(Ephesians\) 5:1–2](#) and journal how sacrificial love shapes your divine gift.

Decisions that Create Difficulties

Life is a tapestry of choices, each thread pulling us toward triumph or turmoil. Whether through ignorance or the chase for self-will, every decision bears consequences. Many of us have made—and will make—choices that spark pain, frustration, or even devastation. Yet **YaHU'aH¹** stands ready to barak⁴ (to esteem) us with forgiveness, exchanging His mercy for our wrongs. “If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness” [Yahuchanan Alef \(1 John\) 1:9](#). **YaHU'aH¹** longs to wipe our slate clean and grant a fresh start, but we must confess our faults to receive His barakah³ [Ma'aseh \(Acts\) 3:19](#). After an honorable discharge from the United States Navy, I set my sights on a college football career, trying out for the local community college team. The coaches welcomed me, valuing the life experience I brought as a veteran among younger, fresh-from-high-school players. But as a football novice, I faced a steep learning curve. That first season tested me—grueling practices, playbook memorization, and raw physical demands. Through sweat and stubborn consistency, I overcame each hurdle, earning my place as a steward of the game. “Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it” [Qorin'tiyim Alef \(1 Corinthians\) 9:24](#).

Vital Truth: YaHU'aH's¹ barakah³ of forgiveness awaits our confession, turning missteps into renewal.

Awakening Reality: My pursuit of purpose through football opened doors but led to choices that tested my faith.

Having won the team's respect, I was thrilled to be invited to my first football party. The pulsing music, clinking bottles, and sweaty air thick with laughter promised a chance to bond. Eager to fit in, I downed a few drinks, the alcohol smoothing my edges like oil. Swaying to the beat, I spotted an attractive young woman across the room. To boost my coolness, I struck up a conversation, and soon we agreed to head to my apartment. In a haze of desire, we crossed forbidden lines, opening a door to trouble. Our sin deepened; a cycle of fornication driven by fleshly cravings. I knew **YaHU'aH¹** ordained intimacy for husband and wife—“Let each man have his own wife, and let each woman have her own husband” [Qorin'tiyim Alef \(1 Corinthians\) 7:2](#)—but I chased pleasure over His will, weakening my walk with **YAHUSHA²**. Within months, she was pregnant, and our path spiraled toward disaster. “Therefore, let him who thinks he stands take heed lest he fall” [Qorin'tiyim Alef \(1 Corinthians\) 10:12](#).

Vital Truth: Chasing self-will over YaHU'aH's¹ Qodash⁵ (set-apart) path invites chaos.

Awakening Reality: My sinful choices tangled me in consequences, distancing me from YaHU'aH¹.

Daily arguments eroded our bond, and we parted ways irresponsibly. She returned to her family, and I transferred to the University of Arkansas at Pine Bluff, chasing my football dreams. She cut contact, ignoring my calls, texts, and emails. Halfway across the country, I wrestled with dread, fearing my unborn son would grow without his father. The stress consumed me, and I dropped out of college. Back home, I hunted for her, questioning her family, but no one knew—or would say—where she was. Heartbroken, I missed my son's birth. A letter from the child support office demanded a paternity test, rekindling hope. At the office, she was absent—policy kept parents apart to avoid conflict. I begged the representative to connect us, but she refused, citing rules. Frustrated, I went home, the test confirming I was the father. For three years, I paid support for a son I'd never met, desperation gnawing at me. Even after remarrying and starting a new family, finding my son remained my heart's cry. “Repent therefore and be converted, that your sins may be blotted out” [Ma'aseh \(Acts\) 3:19](#).

Vital Truth: Confession and repentance unlock YaHU'aH's¹ mercy, restoring broken paths.

Awakening Reality: My longing for my son drove me to seek YaHU'aH's¹ barakah³ of restoration.

In December 2008, persistence paid off. Through paid online searches, social media, and interviews with anyone who might know her, I found her address and phone number. Nerves churned—would bitterness

or unforgiveness block me? Steeling myself, I called. To my surprise, the conversation flowed. We apologized for past mistakes, and she agreed to meet the next day so I could see our son. Early morning, I hit the road, heart racing like a child on Christmas, overjoyed to meet the son I'd longed for. After a two-hour drive, we met at dinner, the smell of burgers and fries thick in the air. My three-year-old son, sneakers scuffing the floor, ran to me without hesitation, leaping into my arms. I held him tight, his warmth erasing years of absence, as if I'd just returned from a deployment. We spent the day indulging—burgers, fries, ice cream, candy—making up for lost time. “The **YaHU'aH**¹ is near to those who have a broken heart” [Tehillim \(Psalm\) 34:18](#).

Vital Truth: YaHU'aH's¹ barakah³ heals broken bonds when we seek His will.

Awakening Reality: Reuniting with my son was YaHU'aH's¹ answer to my repentant heart.

We planned for her to bring him to my home for a weekend with my family. But the next day, her tone shifted—bitter, tired, she refused the trip. I offered to drive, and we agreed to meet at a restaurant to exchange him. There, her bitterness flared. She declared he couldn't spend more time with me, citing family members who believed I shouldn't be in his life, even urging her to move to Texas. I pleaded, stressing his need for a father, but she wouldn't budge. When she stepped away, leaving him with me, fear gripped me—I couldn't lose him again. In a desperate move, I grabbed him and left, driving home. I knew California law granted equal parental rights without a court order, but I'd later learn that legal rights don't always mean right choices. I called her, giving my address—where we'd once lived together—and proposed meeting Monday at the courthouse for a fair custody order. She threatened police, claiming kidnapping. I texted my address and plan, ensuring clarity. A man claiming to be an officer called, verifying I was the father and my rights, asking about my son's safety. I gave him my address, inviting him to check. Confident in the law, I drove on. “Pride goes before destruction, and a haughty ruach before a fall” [Mishlei \(Proverbs\) 16:18](#).

Vital Truth: Decisions driven by desperation, even if legal, can defy YaHU'aH's¹ wisdom.

Awakening Reality: My choice to take my son, though lawful, ignored YaHU'aH's¹ call to humility.

At home, joy erupted as my son met his siblings and grandparents, their laughter filling the house. But a detective's call shattered the moment. Rude and dismissive, she insisted I had no right to my son, threatening to arrest. “How could I be arrested?” I asked, citing no court order and her knowledge of my address. She yelled, “I'm not having this legal battle with you. Bring him back, or I'll put out an A.P.B.” Believing it a bluff, I hung up, savoring the homecoming. At 11:00 PM, a voicemail from a supposed police supervisor urged me to step outside to talk. Trusting I'd broken no law, I complied. Terror struck—fifteen police cars lined the street, officers crouched behind doors, lights flashing like a war zone. Restrained and cuffed, I was shoved into a patrol car, no one explaining why. Devastated, I sat handcuffed, questions racing: “Did I miss a law? Was my research wrong?” At the station, in a cold holding cell, two detectives entered. One barked, “You're under arrest for felony kidnapping,” reading my Miranda rights. I protested, “How can I kidnap my own son when I have rights?” The other sneered, “I could've been sleeping, but you kept me up! Your son's back with his mother, and you're headed to prison.” My world collapsed. All I wanted was to be a father, and now I faced prison, my life upended by a desperate choice. “Repent, for the kingdom of shamayim⁷ is at hand” [MattithYahu \(Matthew\) 4:17](#). For reflection questions and practical applications on covenant repentance, see the Study Guide on page 12.

FOOTNOTES:

¹ **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See “A Note on Covenant Terminology” and Glossary.

² **YAHUSHA**: The Name of the Messiah, meaning “YaHU'aH is Salvation” [MattithYahu \(Matthew\) 1:21](#). See “A Note on Covenant Terminology” and Glossary.

³ **barakah**: Divine favor or blessing [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁵ Qodash: Set-apart, reflecting YAHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ Ruach Qodash: The Set-Apart Breath of YAHU'aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See “A Note on Covenant Terminology” and Glossary.

⁷ shamayim: Heavens, the eternal dwelling of YAHU'aH [Beresheeth \(Genesis\) 1:1](#). See Glossary.

Study Guide for Covenant Awakening:

Chapter 3: Decisions that Create Difficulties

Key Theme: **YaHU'aH¹** offers barakah³ through forgiveness for our wrong choices, but we must confess and repent to receive His Qodash⁵ restoration through **YAHUSHA²**.

Scripture Connections:

- [Yahuchanan Alef \(1 John\) 1:9](#) – Confession brings **YaHU'aH¹**'s¹ forgiveness and cleansing.
- [Ma'aseh \(Acts\) 3:19](#) – Repentance blots out sins for renewal.
- [Qorin'tiyim Alef \(1 Corinthians\) 7:2](#) – **YaHU'aH¹** ordains intimacy for marriage.
- [Qorin'tiyim Alef \(1 Corinthians\) 9:24](#) – Run the race of faith to obtain the prize.
- [Qorin'tiyim Alef \(1 Corinthians\) 10:12](#) – Guard against falling through pride.
- [Tehillim \(Psalm\) 34:18](#) – **YaHU'aH¹** is near the brokenhearted.
- [Mishlei \(Proverbs\) 16:18](#) – Pride leads to destruction.
- [MattithYahu \(Matthew\) 4:17](#) – Repent to enter **YaHU'aH¹**'s¹ kingdom.

Discussion Questions:

- How did my choices at the football party reflect the dangers of pursuing self-will over **YaHU'aH¹**'s¹ will?
- When have your decisions led to unintended consequences, and how did you seek **YaHU'aH¹**'s¹ barakah³?
- How does confessing sins open the door to **YaHU'aH¹**'s¹ forgiveness and restoration?
- What role did my desperation play in my decision to take my son, and how could **YaHU'aH¹**'s¹ wisdom have guided me?
- How can you align your choices with **YaHU'aH¹**'s¹ Qodash⁵ path to avoid devastation?

Practical Application:

- Confess one wrong choice to **YaHU'aH¹** this week, seeking His barakah³ of forgiveness, and journal the peace it brings.
- Study [Yahuchanan Alef \(1 John\) 1:9](#) and [Ma'aseh \(Acts\) 3:19](#) to understand repentance's role in restoration.

Justification in Hopes for Justice

Iyob (Job) 32:2 says: “Then Elihu...burned with anger against Job because he justified himself rather than **YaHU’ah¹**.” ([NKJV](#) / [RSV](#)) In covenant assemblies worldwide, Job’s story stands as the ultimate test of faith in **YaHU’ah¹**. Followers of **YAHUSHA²**, the Messiah, strive to mirror Job’s endurance. He faced unimaginable loss—his ten children, wealth, land, and possessions, all shattered in a single chapter of his life [Iyob \(Job\) 1:13–19](#). Painful sores plagued his body from head to toe [Iyob \(Job\) 2:7](#). Yet, through this Qodash⁵ (set-apart) trial, Job’s faith in **YaHU’ah¹** never wavered. Though he knew his suffering came under **YaHU’ah¹**’s hand [Iyob \(Job\) 1:21](#), Job stumbled as many do—he justified himself. **YaHU’ah¹** had called him blameless and upright [Iyob \(Job\) 1:8](#), but as suffering mounted, Job tallied his good deeds, insisting his pain outweighed his righteousness. For nearly thirty chapters, he lamented, until he humbled himself, justifying **YaHU’ah¹** instead [Iyob \(Job\) 42:6](#). Only then did **YaHU’ah¹** barak⁴ (to esteem) him with twice what he’d lost [Iyob \(Job\) 42:10](#). Like Job, we face trials—loss, betrayal, injustice—and often prolong our pain by justifying ourselves. Yet **YaHU’ah¹** waits to restore, ready to barak⁴ us beyond what we had.

My knowledge of prisons came from gritty TV shows and movies, enough to vow I’d never see the inside of a cell. I saw myself as a model citizen—Police Explorer in middle school, top Army JROTC cadet in high school, honorable discharged from the Navy four years prior. As a loss prevention detective, I broke records, saving thousands by thwarting theft. I was prepping to reenlist with the National Guard and had a conditional offer from the U.S. Border Patrol. Violating the law was unthinkable; I aimed to uphold it. Yet here I was, arrested, treated like a criminal, desperate for answers. “Shall we indeed accept good from **YaHU’ah¹**, and shall we not accept adversity?” [Iyob \(Job\) 2:10](#).

Vital Truth: Justifying ourselves delays YaHU’ah¹’s barakah³; humility opens His restoration.

Awakening Reality: My arrest tested my faith, pushing me to seek YaHU’ah¹ over vengeance.

At the city jail, hopelessness sank into my bones. The holding cell’s dank air and clanging bars trapped me with others, their distraught faces mirroring my own. The next morning, I called my wife, her voice heavy with sadness but steady with faith. “Petition and stay calm,” she urged, sensing my boiling anger. “Everything will work out; have faith.” Furious, I dismissed her words—I wanted out, to confront those I blamed. Rage festered, plotting revenge. Calling my mother, I vented, insisting I’d been arrested for a crime I didn’t commit, my character slandered, my life unraveling. A petitioning woman who’d seen worse with me, she said, “Don’t seek revenge but seek revelation, and let ‘God’⁸ do the rest.” Back then, I called Him “God”⁸, but **YaHU’ah¹** revealed His Name later. Her words stung—I loved her, but how could revelation help now? “Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, ‘Vengeance is Mine’” [Romiyim \(Romans\) 12:19](#).

Vital Truth: YaHU’ah¹’s justice, not our vengeance, brings true resolution.

Awakening Reality: My anger blinded me to YaHU’ah¹’s call to trust His plan.

I’d lost my three-year-old son, just reunited with him. My wife and children saw me cuffed, hauled away. I needed to be at work, pursuing the National Guard and Border Patrol. Everything I’d built was slipping away—how could I petition? Raised in a covenant home, I knew vengeance belonged to **YaHU’ah¹**, but injustice consumed me. I called my father, venting after his collect-call acceptance. He cut in, “Look! Now’s not the time for anger, but for petition. ‘God’⁸ is in control, and He has the answer!” Deep down, I knew I should humble myself, but I clung to fury. Monday, I was transported to the San Bernardino County courthouse for arraignment. Chains rattled around my ankles, waist, and wrists, fueling bitterness. I pleaded not guilty; the judge set a \$25,000 bond. My father paid it, and I was released, ordered to return in 30 days for the pre-trial hearing. “Trust in **YaHU’ah¹** with all your heart and lean not on your own understanding” [Mishlei \(Proverbs\) 3:5](#).

Vital Truth: Petitioning in faith aligns us with YaHU’ah¹’s purpose over our plans.

Awakening Reality: My family's counsel pointed me to YaHU'aH¹, but I chased human answers.

The next morning, I stormed the law library, poring over kidnapping laws, case studies, and penal codes. Hours of research confirmed my stance—no law was broken. I called police officer friends, who agreed I shouldn't have been arrested, but none could build a defense. I consulted top defense attorneys, including the lead attorney at the Johnnie Cochran firm in Los Angeles. His office, a museum to Cochran's legacy, seemed promising. But as he leaned back in his creaking leather chair, sipping coffee, he said, "I don't know how you were arrested, but with no criminal history, we can likely get this to a misdemeanor. A few months in jail, a couple years' probation." He demanded a \$4,500 retainer. Stunned, I thought, why pay to still go to jail? This wasn't Monopoly. Leaving, hopelessness deepened—time was running out, and I faced court without a defense, charged for a crime I didn't commit. "Incline your ear to wisdom and apply your heart to understanding" [Mishlei \(Proverbs\) 2:2](#).

Vital Truth: Human wisdom fails without YaHU'aH's¹ revelation.

Awakening Reality: My frantic search for justice ignored YaHU'aH's¹ higher plan.

Fear gripped me—20,000 Americans are wrongfully convicted yearly, and I could join them, my dreams buried in a cell. At my parents' home, buried in penal codes, my father paused, seeing my despair. "Stop looking up them codes and start studying YaHU'aH's¹ word. That's where you'll find answers." My inward being agreed, but my mind demanded control. Sunday, dreading court, I attended a covenant assembly. After service, I shared my plight with a member, who directed me to a church counselor accepting donations. Days before the pre-trial, I met her, hoping for a divine word that the charge would drop. We discussed my childhood, military service, and marriage—details I thought irrelevant. When I explained my unlawful arrest, she paused, staring into the distance, then smiled brightly. "YaHU'aH¹ will get the honor out of this," she said. I waited for more. Nothing came. "He will, and you don't have to worry," she added. Confused, I left, thinking, "I'm doomed." My freedom, dreams—everything was slipping away. "YaHU'aH¹ will be a refuge for the oppressed, a refuge in times of trouble" [Tehillim \(Psalm\) 9:9](#).

Vital Truth: YaHU'aH's¹ honor shines through trials when we trust His purpose.

Awakening Reality: The counselor's words, though unclear, hinted at YaHU'aH's¹ redemptive plan.

THE PEOPLE vs. WILLIAM BROOKS

I returned to court, sharp in a new suit, ready to clear my name and take a Border Patrol exam that day. I assumed the judge would see no law was broken and dismiss the case. My name was called, and I approached the bench to plead my innocence. Before I could speak, the judge declared, "Mr. Brooks, the charge is changed from kidnapping to child stealing. I'm entering a not guilty plea; bail is \$250,000, and you'll remain in custody until paid." A bailiff grabbed my wrist, cuffing me in seconds. Shocked, I couldn't process why the charge changed or how I'd fight from jail. No lawyer, no affordable bail—despair swallowed me. In a courthouse holding cell, I tried to petition YaHU'aH¹, but pain and weakness dulled my faith. I didn't deserve this; it shouldn't have happened. This was my darkest hour. "YaHU'aH¹ is near to those who have a broken heart" [Tehillim \(Psalm\) 34:18](#).

I questioned everything—was seeking my son worth this? Had I known, would I have acted? Taking him from the restaurant was a mistake but not taking him might've lost him forever. My mind wrestled, justifying my actions, blaming others—his mother, her family, the police. Like many, I dodged accountability, feeling like a victim. Though legally innocent, I knew my approach was wrong, yet I clung to self-justification, prolonging my pain, just as Job did. "Therefore, I abhor myself and repent in dust and ashes" [Iyob \(Job\) 42:6](#).

For reflection questions and practical applications on covenant humility, see the Study Guide on page 16.

FOOTNOTES:

- ¹ **YaHU'aH**: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14–15](#). See "A Note on Covenant Terminology" and Glossary.
- ² **YAHUSHA**: The Name of the Messiah, meaning "YaHU'aH is Salvation" [MattithYahu \(Matthew\) 1:21](#). See "A Note on Covenant Terminology" and Glossary.
- ³ **barakah**: Divine favor or blessing [Beresheeth \(Genesis\) 12:2](#). See Glossary.
- ⁴ **barak**: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.
- ⁵ **Qodash**: Set-apart, reflecting YaHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.
- ⁶ **Ruach Qodash**: The Set-Apart Breath of YaHU'aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See "A Note on Covenant Terminology" and Glossary.
- ⁷ **shalum**: Covenant peace, reflecting YaHU'aH's wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.
- ⁸ **'God'**: Pre-awakening term used in quotes, reflecting my journey to YaHU'aH's true Name. See "A Note on Covenant Terminology."

Study Guide for Covenant Awakening

Chapter 4: Justification in Hopes for Justice

Key Theme: Justifying ourselves delays **YaHU'aH**'s¹ barakah³; humbling ourselves before Him brings Qodash⁵ restoration through **YAHUSHA**².

Scripture Connections:

- [Iyob \(Job\) 32:2](#) – Job's self-justification over **YaHU'aH**¹.
- [Iyob \(Job\) 1:8](#) – **YaHU'aH**¹ calls Job blameless.
- [Iyob \(Job\) 1:13–19](#) – Job's loss of family and wealth.
- [Iyob \(Job\) 2:7](#) – Job's physical suffering.
- [Iyob \(Job\) 1:21](#) – Job acknowledges **YaHU'aH**'s¹ hand.
- [Iyob \(Job\) 2:10](#) – Job accepts adversity from **YaHU'aH**¹.
- [Iyob \(Job\) 42:6](#) – Job repents in humility.
- [Iyob \(Job\) 42:10](#) – **YaHU'aH**¹ restores Job's fortunes.
- [Romiyim \(Romans\) 12:19](#) – Vengeance belongs to **YaHU'aH**¹.
- [Mishlei \(Proverbs\) 3:5](#) – Trust **YaHU'aH**¹, not human understanding.
- [Mishlei \(Proverbs\) 2:2](#) – Seek **YaHU'aH**'s¹ wisdom.
- [Tehillim \(Psalm\) 9:9](#) – **YaHU'aH**¹ is a refuge for the oppressed.
- [Tehillim \(Psalm\) 34:18](#) – **YaHU'aH**¹ is near the brokenhearted.

Discussion Questions:

- How did my self-justification in jail mirror Job's mistake, and what could I have done differently?
- When have you justified yourself in a trial, delaying **YaHU'aH**'s¹ barakah³?
- How does humbling ourselves before **YaHU'aH**¹ shift our perspective in injustice?
- What role did my family and counselor play in pointing me to **YaHU'aH**'s¹ plan?
- How can you trust **YaHU'aH**'s¹ justice over human solutions in your struggles?

Practical Application:

- This week, confess one instance of self-justification to **YaHU'aH**¹, seeking His barakah³ of humility, and journal the clarity it brings.
- Study [Iyob \(Job\) 42:1–10](#) to understand how repentance leads to restoration.

Suffering for Unfulfilled Self Will

Dibre HaYamim Bet (2 Chronicles) 7:14 says: “If My people who are called by My name will humble themselves, and petition and seek My face, and turn from their wicked ways, then I will hear from shamayim⁹, and will forgive their sin and heal their land.” ([NKJV](#) / [RSV](#)) Sometimes **YaHU’aH**¹ tests our faith through fiery affliction, refining our trust in Him. Other times, our disobedience hurls us into the flames. In King Solomon’s day, when the people sinned, **YaHU’aH**¹ sent drought, locusts, or disease to chasten them [Dibre HaYamim Bet \(2 Chronicles\) 7:13](#). Yet, in His mercy, He offered a path to His barakah³ (divine favor): humble yourselves, petition, seek My face, and turn from wickedness. By embracing these Qodash⁵ (set-apart) steps, the people could halt **YaHU’aH**’s¹ wrath and receive healing. How often do we invite suffering through our own actions, yet languish in self-made prisons, ignoring or unaware of these steps to freedom? Riding the prison transport bus to the pre-trial jail, chains rattling with every bump, was a descent into darkness. Surrounded by others sharing my fate, the grim air choked my inner being. I never imagined I’d be here—it felt like a betrayal of my own life. At the facility, guards herded us into a stark room to swap our clothes for jail uniforms. Stripping bare under their cold scrutiny, inspected for contraband, stripped away my dignity. I felt like livestock at a market, my mind screaming, “I don’t belong here.” “Humble yourselves in the sight of **YaHU’aH**¹, and He will lift you up” [Ya’aqob \(James\) 4:10](#).

Vital Truth: Humility before YaHU’aH¹ breaks the chains of self-inflicted suffering.

Awakening Reality: My imprisonment forced me to face the cost of my disobedience.

A guard handed me a threadbare blanket and led me to a cell block. “Inmate Brooks,” he barked, “this is your housing.” The word “inmate” hit like a slap—my first time branded as such. The musty air and clanging bars deepened my anguish. With no word on my next court date or funds for calls, I was cut off from my family, sinking deeper into despair. That night, I met another inmate, his eyes haunted as he shared his story. Facing a 30-year sentence, he recounted a devastating accident: driving under the influence, he crashed his truck, ejecting and killing his daughter instantly. He escaped with minor injuries, but police charged him with her death. His trembling hands and broken voice revealed a man shattered by guilt. “How do you cope?” I asked. His face lit with a faint smile as he pulled a tattered, marked-up Bible from under his pillow. “This is my strength—‘God’⁸ word and petition.” Back then, he called Him “God”⁸, but **YaHU’aH**¹ revealed His Name to me later. We studied Scripture that night, his encouragement stirring a sense that my trial held a greater purpose. “Your word is a lamp to my feet and a light to my path” [Tehillim \(Psalm\) 119:105](#).

Vital Truth: YaHU’aH’s¹ word guides us through trials when we seek His face.

Awakening Reality: The inmate’s faith showed me YaHU’aH’s¹ barakah³ in brokenness.

Morning brought a crackling call through the distorted speaker: “Inmate Brooks, roll it up.” Unfamiliar with prison slang, I froze until an inmate snapped, “What? You don’t want to go home?” Heart racing, I grabbed my sheet and blanket, certain the court had seen my innocence. A guard escorted me to the departure area, where I waited in chains for the bus. Inmates’ chatter about prison food and conditions unsettled me—I’d assumed we were headed to court for my release. The bus stopped to pick up another chained man, then, at the next stop, guards shouted, “Everyone off!” A sign read “County Jail.” Confused, I sought answers, but a guard grunted, “This is where you’re housed. That’s all we know.” Transferred to another jail, not court, my hope crumbled. Why me? What did I do to deserve this? Depression and anger surged. “**YaHU’aH**¹ is near to those who have a broken heart” [Tehillim \(Psalm\) 34:18](#).

Vital Truth: Turning from self-will to YaHU’aH’s¹ will halts our suffering.

Awakening Reality: My transfer deepened my despair, yet YaHU’aH¹ was preparing me.

On my new bunk, defeat whispered lies: “This is your destiny. You belong here.” Staring at the grimy floor, I imagined my family adjusting to my absence—lost income, children visiting me in prison,

surviving riots. Then I noticed a stack of dusty brown Bibles on a nearby table, untouched for ages. I grabbed one, flipping to [Yahuchanan \(John\) 11](#), the story of YAHUSHA² raising Lazarus. Though familiar from childhood, it struck anew. YAHUSHA² delayed until Lazarus was four days dead, yet told Martha, “Did I not say to you that if you would believe you would see the honor of YaHU’aH¹?” [Yahuchanan \(John\) 11:40](#). The church counselor’s words echoed: “YaHU’aH¹ will get the honor.” Faith ignited—I was in a battle, and YaHU’aH¹ was turning my mess into a message. Comfort replaced depression; hope surged. That night, I committed to petition and fast, determined to know YaHU’aH’s¹ word deeply. “Your testimonies are my meditation” [Tehillim \(Psalm\) 119:99](#).

Vital Truth: Petition and fasting align us with YaHU’aH’s¹ honor in trials.

Awakening Reality: YaHU’aH’s¹ word rekindled my faith, revealing His purpose.

One day, noise erupted in the housing unit—Super Bowl Sunday. Inmates and guards reveled, playing cards, dominoes, and mixing “spreads” in trash bags, segregated by race. An elderly Black inmate pulled me aside after I spoke to a white inmate, warning, “You trying to start a war? We just had a riot—stick to your own color.” Shocked, I retreated to my bunk, observing the surreal prison party. Men laughed as if at a bar, not behind bars, their complacency jarring. Tempted to join, I resisted—this was a distraction. My daily choices before court would decide my freedom or years of Super Bowls in chains. “Do not be conformed to this world, but be transformed by the renewing of your mind” [Romiyim \(Romans\) 12:2](#).

Vital Truth: Resisting worldly distractions strengthens our covenant walk with YaHU’aH¹.

Awakening Reality: The prison party tested my resolve, but YaHU’aH¹ called me to focus.

A visit with my wife, children, and parents, separated by thick glass, seared my heart. My wife’s burdened eyes, cradling our youngest, fueled my desire for freedom. “I’m fasting and petitioning,” I told her, “Confident YaHU’aH¹ is working.” Her smile lifted my inner being. Speaking to my mother, she shared a dream: YaHU’aH¹ showed her I’d be released at the next hearing. That night, I dreamed of ministering to inmates, helping them change. Waking, I felt victory nearing. But over the next two days, a severe cold struck—coughing, sweating, and chills. Tempted to stop fasting or seek medical help, I pressed on, convicted I was near a breakthrough in my faith battle. “Count it all joy when you fall into various trials, knowing that the testing of your faith produces patience” [Ya’aqob \(James\) 1:2–3](#).

For reflection questions and practical applications on covenant repentance, see the Study Guide on page 20.

FOOTNOTES:

¹ YaHU’aH: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See “A Note on Covenant Terminology” and Glossary.

² YAHUSHA: The Name of the Messiah, meaning “YaHU’aH is Salvation” [MattithYahu \(Matthew\) 1:21](#). See “A Note on Covenant Terminology” and Glossary.

³ barakah: Divine favor or blessing [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁵ Qodash: Set-apart, reflecting YaHU’aH’s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ Ruach Qodash: The Set-Apart Breath of YaHU’aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See “A Note on Covenant Terminology” and Glossary.

⁷ shalum: Covenant peace, reflecting YaHU’aH’s wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

⁸ ‘God’: Pre-awakening term used in quotes, reflecting my journey to YaHU’aH’s true Name. See “A Note on Covenant Terminology.”

⁹ shamayim: Heavens, the eternal dwelling of YaHU’aH [Beresheeth \(Genesis\) 1:1](#). See Glossary.

Study Guide for Covenant Awakening:

Chapter 5: Suffering for Unfulfilled Self Will

Key Theme: Humility, petition, seeking **YaHU'aH's¹** face, and repentance deliver us from self-inflicted suffering, restoring His Qodash⁵ barakah³ through **YAHUSHA²**.

Scripture Connections:

- [Dibre HaYamim Bet \(2 Chronicles\) 7:13–14](#) – Repentance brings **YaHU'aH's¹** healing.
- [Ya'aqob \(James\) 4:10](#) – Humility lifts us in **YaHU'aH's¹** sight.
- [Tehillim \(Psalm\) 119:105](#) – **YaHU'aH's¹** word guides our path.
- [Tehillim \(Psalm\) 119:99](#) – **YaHU'aH's¹** testimonies are meditation.
- [Tehillim \(Psalm\) 34:18](#) – **YaHU'aH¹** is near the brokenhearted.
- [Yahuchanan \(John\) 11:40](#) – Faith reveals **YaHU'aH's¹** honor.
- [Romiyim \(Romans\) 12:2](#) – Renew your mind to resist the world.
- [Ya'aqob \(James\) 1:2–3](#) – Trials produce steadfast faith.

Discussion Questions:

- How did my disobedience in taking my son lead to my suffering, and how could **YaHU'aH's¹** steps have spared me?
- When have your actions caused self-inflicted pain, and how did you seek **YaHU'aH's¹** barakah³?
- How did the inmate's Bible and the Lazarus story shift my perspective in jail?
- What distractions tempt you to settle in trials, and how can you resist like I did on Super Bowl Sunday?
- How can humility, petition, and repentance bring **YaHU'aH's¹** honor in your struggles?

Practical Application:

- Commit to one day of petition and fasting this week, seeking **YaHU'aH's¹** face for a trial, and journal the insights gained.
- Study [Dibre HaYamim Bet \(2 Chronicles\) 7:13–14](#) to apply its steps to a current challenge.

The Shift

Then I will hear from shamayim⁹, and will forgive their sin and heal their land.” Dibre HaYamim Bet (2 Chronicles) 7:14 ([NKJV](#) / [RSV](#)). Only when we walk by faith, not sight, do we unlock **YaHU’aH**’s¹ impossible barakah³ (divine favor). In the fire of trials, trusting **YaHU’aH**¹ transforms despair into divine purpose, turning our mess into a Qodash⁵ (set-apart) message. The morning after my resolve to fast and petition, a crackling voice echoed: “Inmate Brooks, roll it up.” Now wise to prison slang, I leapt up, sheet and blanket bundled, ready for the bus. As I waited, a surreal moment unfolded. Inmates of every race approached; their footsteps heavy on the concrete. Bracing for trouble, fearing a riot, I froze. But hands extended—not for fists, but handshakes and hugs. “Thank you,” they said, tears glinting. “I appreciate you. I love you. You inspired me to believe, to read my Bible, to petition.” Their words stunned me. I had barely spoken, especially across racial lines, wary of sparking conflict. Yet my quiet petitions, my Bible reading, had rippled through the cell block, touching lives I never knew watched. “Let your light so shine before men, that they may see your good works and glorify your Father in shamayim”” [MattithYahu \(Matthew\) 5:16](#).

Vital Truth: Living for YaHU’aH’s¹ honor inspires others, even in silence.

Awakening Reality: My faith in jail became YaHU’aH’s¹ beacon to others.

Bound for a second arraignment, not release, I clung to faith, expecting **YaHU’aH**¹ to move mightily. At the courthouse, chains clanking, I carried my Bible in my jumpsuit’s top pocket. A guard, searching me, pulled it out. “Why do you have this?” he sneered. “I believe in **YaHU’aH**’s¹ word,” I replied. With a smirk, he taunted, “What’s your favorite verse?” Sensing a distraction, I answered calmly, “I often turn to ‘Trust in **YaHU’aH**¹ with all your heart, and lean not on your own understanding”” [Mishlei \(Proverbs\) 3:5](#). He paused, flipping the pages, then said, “I’m not supposed to let this in, but I’ll allow it this time.” Thanking him, I tucked the Bible back, stepping into the courtroom’s tense air. Meeting my public defender, he presented a daunting list of felony and misdemeanor charges. “Lose this case, and you face 25 years,” he warned. “The District Attorney, with a top conviction rate, offers a plea: 10 years prison, 5 years parole for two felony charges.” He called it the best deal. Recalling **YAHUSHA**’s² words to Martha, “Did I not say to you that if you would believe you would see the honor of **YaHU’aH**¹?” [Yahuchanan \(John\) 11:40](#), I stood firm. “I’m not taking a plea deal.” “We walk by faith, not by sight” [Qorin’tiyim Bet \(2 Corinthians\) 5:7](#).

Vital Truth: Faith in YaHU’aH¹ defies human odds, trusting His justice.

Awakening Reality: Rejecting the plea aligned me with YaHU’aH’s¹ purpose.

Frustrated, the defender left, returning to question, “Why no plea?” “I’m not guilty,” I said, “and a deal isn’t in my best interest.” Speechlessly, he exited again. Before the judge, he entered my not guilty plea. Astonishingly, the judge upheld my initial bond, fulfilling my mother’s dream—I was released that night, ordered to return in 30 days for the pre-trial. Home, I focused on seeking **YaHU’aH**¹, not legal answers, resuming family life and work. Sunday, at a covenant assembly, an usher kept glancing my way. Expecting my children’s mischief, I was surprised—they were calm. As we left, she approached, “I love how well-behaved your children are. Ever thought of teaching Sunday school?” I’d never considered it beyond my own kids, but she insisted, “You’d be perfect.” Handing her contact and training details, she urged me to join. Curious, I attended the training, greeted by a warm buzz of love for children, even the rowdiest. My heart stirred—I wanted in. “Train up a child in the way he should go” [Mishlei \(Proverbs\) 22:6](#).

Vital Truth: YaHU’aH¹ calls us to serve, turning trials into purpose.

Awakening Reality: Teaching youth revealed YaHU’aH’s¹ barakah³ amid my pain.

As an assistant Sunday school teacher, I thrived, spotting kids needing extra guidance, their struggles echoing my son’s absence. Though sadness lingered, mentoring brought joy, my lesson plans fueling

enthusiasm. At the next hearing, hoping it was my last, the public defender offered a reduced plea: five years prison, two years parole for child stealing. Bolstered by faith, I declined. Frustrated, he left, but the judge granted his request for 30 more days. I saw **YaHU'aH**¹ working behind the scenes. For a month, I dove deeper into **YaHU'aH**'s¹ word, trusting He'd defend me. "Vindicate me, O **YaHU'aH**¹, for I have walked in my integrity" [Tehillim \(Psalm\) 26:1](#). At the following hearing, another plea surfaced: one misdemeanor, five months in jail, two years' probation, with a sealed record post-probation. Exhausted, I wavered—jail time, which tempted me to avoid a felony. During lunch break, my parents noticed my worry. "I'm tired of fighting," I admitted, eyeing the plea. My mother snapped, "Cheer up and keep fighting. The enemy wants you to give up." My father added, "Man may sit on the bench, but **YaHU'aH**¹ sits on the throne. He has the final say." Their words reignited my faith. "**YaHU'aH**¹ is my light and my salvation; whom shall I fear?" [Tehillim \(Psalm\) 27:1](#).

Vital Truth: YaHU'aH's¹ throne overrides human judgment when we trust Him.

Awakening Reality: My parents' counsel anchored me in YaHU'aH's¹ sovereignty.

Back in court, the public defender, smiling, asked, "Ready?" With renewed faith, I refused the plea. Furious, he stormed off. Before the judge, he requested another 30 days, granted. Days before the next hearing, my wife shared, "**YaHU'aH**¹ spoke softly: 'Watch me work.'" A shalom⁷ peace flooded me, erasing doubt. On hearing day, I couldn't stop smiling, despite a delayed courtroom opening. In the lobby, worry and defeat marked others' faces. A voice whispered, "Petition for them." Quietly, I read the docket, petitioning for each name's peace and victory. When the courtroom opened, the public defender skipped the plea talk. First called, I stood, peace steady in my inner being. The District Attorney spoke, "Your Honor, we move to dismiss this case entirely in the interest of justice." The judge, visibly stunned, granted it without a word. **YaHU'aH**'s¹ hand was clear—a miracle. "**YaHU'aH**¹ will fight for you, and you shall hold your peace" [Shemoth \(Exodus\) 14:14](#).

Vital Truth: YaHU'aH's¹ barakah³ flows when we petition and trust His timing.

Awakening Reality: The dismissal was YaHU'aH¹ turning my trial into testimony.

Miracles multiplied. As I awaited my disposition, other defendants' charges were dismissed, one by one. Families wept with joy; the courtroom was electric with emotion. A mother, her son freed, shouted as she left, "**YaHU'aH**¹ is in that courtroom today!" I understood then: **YaHU'aH**¹ turned my mess into a message of victory, using me as His example of grace. I'd sought justice through man's wisdom, but when I surrendered to **YaHU'aH**¹, He became my advocate, pleading my case. "The **YaHU'aH**¹ is my strength and song, and He has become my salvation" [Shemoth \(Exodus\) 15:2](#).

For reflection questions and practical applications on covenant faith, see the Study Guide on page 24.

FOOTNOTES:

¹ **YaHU'aH**: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14–15](#). See "A Note on Covenant Terminology" and Glossary.

² **YAHUSHA**: The Name of the Messiah, meaning "**YaHU'aH** is Salvation" [MattithYahu \(Matthew\) 1:21](#). See "A Note on Covenant Terminology" and Glossary.

³ **barakah**: Divine favor or blessing [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁴ **barak**: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁵ **Qodash**: Set-apart, reflecting **YaHU'aH**'s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ **Ruach Qodash**: The Set-Apart Breath of **YaHU'aH**, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See "A Note on Covenant Terminology" and Glossary.

⁷ **shalum**: Covenant peace, reflecting **YaHU'aH**'s wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

⁸ "God": Pre-awakening term used in quotes, reflecting my journey to **YaHU'aH**'s true Name. See "A Note on Covenant Terminology."

⁹ **shamayim**: Heavens, the eternal dwelling of **YaHU'aH** [Beresheeth \(Genesis\) 1:1](#). See Glossary.

Study Guide for Covenant Awakening:

Chapter 6: The Shift

Key Theme: Walking by faith, not sight, unleashes **YaHU'aH's¹** Qodash⁵ barakah³, transforming trials into testimonies of His honor through **YAHUSHA²**.

Scripture Connections:

- [Dibre HaYamim Bet \(2 Chronicles\) 7:14](#) – Repentance brings **YaHU'aH's¹** forgiveness and healing.
- [MattithYahu \(Matthew\) 5:16](#) – Good works glorify **YaHU'aH¹**.
- [Mishlei \(Proverbs\) 3:5](#) – Trust **YaHU'aH¹**, not your understanding.
- [Yahuchanan \(John\) 11:40](#) – Faith reveals **YaHU'aH's¹** honor.
- [Qorin'tiyim Bet \(2 Corinthians\) 5:7](#) – Walk by faith, not sight.
- [Mishlei \(Proverbs\) 22:6](#) – Train children in **YaHU'aH's¹** way.
- [Tehillim \(Psalm\) 26:1](#) – **YaHU'aH¹** vindicates integrity.
- [Tehillim \(Psalm\) 27:1](#) – **YaHU'aH¹** is light and salvation.
- [Shemoth \(Exodus\) 14:14](#) – **YaHU'aH¹** fights for us.
- [Shemoth \(Exodus\) 15:2](#) – **YaHU'aH¹** is strength and salvation.

Discussion Questions:

- How did my petitions in jail impact others, showing **YaHU'aH's¹** honor through faith?
- When has your faith in **YaHU'aH¹** inspired someone unexpectedly?
- How did rejecting plea deals reflect trust in **YaHU'aH¹** over human solutions?
- What role did teaching Sunday school play in revealing **YaHU'aH's¹** purpose during my trial?
- How can you petition for others in your trials to see **YaHU'aH's¹** barakah³ multiply?

Practical Application:

- Petition for someone facing a trial this week, trusting **YaHU'aH's¹** barakah³, and journal the outcome.
- Study [Shemoth \(Exodus\) 14:14](#) to embrace **YaHU'aH¹** as your defender in a challenge.

YaHU'aH Provides Where He Guides

Philippim (Philippians) 4:19 says: “*And my YaHU'aH¹ shall supply all your need according to His riches in honor by YAHUSHA² the Messiah.*” ([NKJV](#) / [RSV](#)).

When YaHU'aH¹ guides, His Qodash⁵ (set-apart) barakah³ (divine favor) follows, meeting every need in His timing. After my case's dismissal, I pursued reenlistment in the United States Military, aiming for the National Guard as a Military Police Officer. At the Military Entrance Processing Station (MEPS), its sterile hum and clipboard-wielding staff redirected my path. The Army National Guard lacked retraining slots for prior service except cooks and infantry—not options for a former Navy Aviation Fuels specialist. A MEPS staffer handed me an Army Reserve recruiter's card, a lifeline to continue serving. By September 2009, I'd reenlisted as a Petroleum Supply Specialist (92 Foxtrot), the only slot open, far from my police officer dream but a step forward in YaHU'aH's¹ plan. “His lord said to him, ‘Well done, good and faithful servant; you were faithful over a few things, I will make you ruler over many things’” [MattithYahu \(Matthew\) 25:21](#).

Vital Truth: Faithfulness in small tasks invites YaHU'aH's¹ greater barakah³.

Awakening Reality: My detour to the Army Reserve was YaHU'aH¹ aligning my path.

Training for my second branch of service, I burned to finish the Warrior Transition Course—Boot Camp for prior servicemen—and chase my Military Police goal. Reporting to the 311th Headquarters in Los Angeles, I met the retention specialist, only to learn all MP slots were filled by reservists with years left on contracts. Discouragement loomed, but my recent court victory reminded me of YaHU'aH's¹ timing. I volunteered for every task—delivering motor-pool vehicles, setting up ceremonies, cleaning up afterward—trusting that faithfulness in little would yield more. One day, amidst the supply room's dusty crates, the Supply Sergeant asked if I'd assist the Provost Marshal with baton tactics and pepper spray recertification for MPs. “Absolutely,” I said, heart racing—this was my chance. Meeting the Provost Marshal in his crisp office, I learned I'd try disarming officer's post-spray. After practice, I shared my dream of becoming an MP, offering to help with any duties despite no open slots. “Delight yourself also in YaHU'aH¹, and He shall give you the desires of your heart” [Tehillim \(Psalm\) 37:4](#).

Vital Truth: Serving where YaHU'aH¹ places you opens doors to His purpose.

Awakening Reality: Assisting the Provost Marshal was YaHU'aH's¹ step toward my dream.

The next day, as I inventoried supplies, the phone rang. “Specialist Brooks, report to the Provost Marshal ASAP,” the Sergeant said. In his office, he asked, “Available for the Change of Command and Responsibility Ceremonies?” “Yes, Sir!” I replied, Pulse quickening. Handing me a black binder, he said, “Study this for MP training certification. An MP can't make it—you're taking his place.” A grin fought to break free. “Thank you, Sir,” I said, “I appreciate the opportunity.” YaHU'aH's¹ favor shone—had I been in prison, this wouldn't have happened. Days later, I qualified as an acting MP, certified for unit law enforcement duties, though Military Police School was needed for official reassignment. Soon, the Commanding General's Executive Assistant sought help planning the Change of Command ceremony. I jumped in, and my work impressed him. I began coordinating the General's travel—flights, hotels, classified briefings—even driving him, a role I had no training for yet executed flawlessly. With my own office, I marveled at YaHU'aH's¹ barakah³. “YaHU'aH¹ will guide you continually, and satisfy your soul in drought” [YashaYahu \(Isaiah\) 58:11](#).

Vital Truth: YaHU'aH¹ equips those He calls, providing beyond our training.

Awakening Reality: My roles with the General showed YaHU'aH's¹ favor in unexpected places.

As ceremony duties waned, volunteer tasks dropped to once or twice monthly, freeing time for my A.J. Wright Loss Prevention Detective job. Perfectly timed, the District Manager sought a district trainer. As a top performer, I was interviewed and selected, starting training with joy—a clear reflection of YaHU'aH's¹ favor. But in December 2010, the District Manager, fresh from a Boston corporate meeting,

called an urgent staff conference. I rushed in, joining coworkers for the call. He announced TJX, A.J. Wright's parent company, would close most stores, converting a few to T.J. Maxx, leaving thousands jobless during the holidays. Devastating, yet peace held me. Leaving the office, I found a voicemail from the Army Reserve Executive Assistant: "Mr. Brooks, we need someone for a year-long active-duty order. Interested? Call ASAP." I accepted immediately—**YaHU'aH**'s¹ timing was impeccable, providing before I could worry. "But those who wait on **YaHU'aH**¹ shall renew their strength" [YashaYahu \(Isaiah\) 40:31](#).

Vital Truth: YaHU'aH¹ provides before we ask when we trust His guidance.

Awakening Reality: The active-duty offer was YaHU'aH¹ meeting my needs instantly.

On active duty, filing papers in my office near the Commanding General's, the Provost Marshal summoned me. "Still interested in Military Police School?" he asked. "Yes, Sir!" I replied. "I secured an extra slot," he said. "I'll get you approved." Another answered petition—**YaHU'aH**¹ fulfilled my dream while providing for my family. At MP School, I thrived, envisioning myself as a police officer, which eased the grueling physical and mental challenges. Graduation came quickly, and as an official Army MP, I applied for full-time police positions, submitting countless applications. With active duty nearing its end, I needed stable income. A Federal Bureau of Prisons correctional officer posting caught my eye, stirring my prison ministry dream. Hesitant, preferring police work, I applied anyway, driven by necessity. "In all your ways acknowledge Him, and He shall direct your paths" [Mishlei \(Proverbs\) 3:6](#).

Vital Truth: YaHU'aH¹ directs paths when we submit to His will.

Awakening Reality: The prison job application aligned with YaHU'aH's¹ dream for me.

With two months left on active duty, a federal police agency offered a conditional job if I passed a fitness test. I scheduled it instantly, passing and completing the medical exam while still on duty. But delays followed—human resources repeatedly said, "We're screening applicants; we'll call if selected." Active duty ended, and Reserve pay couldn't sustain us. We stood in church food lines for expired goods, bills piling up, and eviction looming. Doubt crept in, despite knowing to trust **YaHU'aH**¹. At a Wednesday service, our pastor's message on faith—tested before elevation—urged us to resist discouragement. "Hope deferred makes the heart sick, but when the desire comes, it is a tree of life" [Mishlei \(Proverbs\) 13:12](#). Sorting overdue bills, I found an insurance company envelope—not a bill, but a \$1,000 check. Shouting, I showed my wife, who nearly fainted. The insurer confirmed no error and revealed two prior checks buried in our mail. Together, they covered utilities, staving off homelessness—**YaHU'aH**'s¹ perfect provision. "Oh, taste and see that **YaHU'aH**¹ is good" [Tehillim \(Psalm\) 34:8](#).

Vital Truth: Waiting on YaHU'aH¹ with expectancy yields His barakah³.

Awakening Reality: The checks were YaHU'aH's¹ timely rescue, sustaining us.

Less than two months later, the police department emailed, congratulating my selection. Relief washed over me. Despite enduring delays and hardship, **YaHU'aH**¹ delivered through steadfast petition and study of His word. I'd soon support my family and fulfill my childhood dream as a police officer. Hopelessness had battered us—the longer the wait, the harder it was to stay strong. Yet, "Those who wait on **YaHU'aH**¹ shall renew their strength" [YashaYahu \(Isaiah\) 40:31](#). Prolonged hope can sicken the heart, fostering depression or worse, but **YaHU'aH**¹ strengthens those who wait expectantly, petitioning and trusting His promises. Tempted to abandon dreams, I learned that steadfastness in **YaHU'aH**'s¹ righteousness carries us through storms to His provision. "**YaHU'aH**¹ is my shepherd; I shall not want" [Tehillim \(Psalm\) 23:1](#). For reflection questions and practical applications on covenant provision, see the Study Guide on page 28.

FOOTNOTES:

¹ **YaHU'aH**: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14–15](#). See "A Note on Covenant Terminology" and Glossary..

² **YAHUSHA**: The Name of the Messiah, meaning "**YaHU'aH** is Salvation" [MattithYahu \(Matthew\) 1:21](#). See "A Note on Covenant Terminology" and Glossary.

- ³ barakah: Divine favor or blessing [Beresheeth \(Genesis\) 12:2](#). See Glossary.
- ⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.
- ⁵ Qodash: Set-apart, reflecting YAHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.
- ⁶ Ruach Qodash: The Set-Apart Breath of YAHU'aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See "A Note on Covenant Terminology" and Glossary.
- ⁷ shalum: Covenant peace, reflecting YAHU'aH's wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.
- ⁸ 'God': Pre-awakening term used in quotes, reflecting my journey to YAHU'aH's true Name. See "A Note on Covenant Terminology."

Study Guide for Covenant Awakening:

Chapter 7: **YaHU'aH** Provides Where He Guides

Key Theme: **YaHU'aH**'s¹ barakah³ meets every need when we trust His guidance, turning delays into divine provision through steadfast faith in **YAHUSHA**².

Scripture Connections:

- [Philippim \(Philippians\) 4:19](#) – **YaHU'aH**¹ supplies all needs through **YAHUSHA**².
- [MattithYahu \(Matthew\) 25:21](#) – Faithfulness in little brings greater responsibility.
- [Tehillim \(Psalm\) 37:4](#) – Delight in **YaHU'aH**¹ grants heart's desires.
- [YashaYahu \(Isaiah\) 58:11](#) – **YaHU'aH**¹ guides and satisfies in drought.
- [YashaYahu \(Isaiah\) 40:31](#) – Waiting on **YaHU'aH**¹ renews strength.
- [Mishlei \(Proverbs\) 3:6](#) – Acknowledge **YaHU'aH**¹ for directed paths.
- [Mishlei \(Proverbs\) 13:12](#) – Deferred hope sickens, but fulfilled desire enlivens.
- [Tehillim \(Psalm\) 34:8](#) – **YaHU'aH**'s¹ goodness provides.
- [Tehillim \(Psalm\) 23:1](#) – **YaHU'aH**¹ is my shepherd, I shall not want.

Discussion Questions:

- How did **YaHU'aH**'s¹ provision in my reenlistment and job offers reflect His timing?
- When has **YaHU'aH**¹ provided for you unexpectedly during a trial?
- How did volunteering and faithfulness in small tasks open doors to my MP role?
- What challenges have tested your hope, and how can **YaHU'aH**'s¹ Word strengthen you?
- How can you wait expectantly on **YaHU'aH**¹ for a current need, resisting doubt?

Practical Application:

- Petition daily for one unmet need this week, trusting **YaHU'aH**'s¹ provision, and journal any signs of His barakah³.
- Study [Philippim \(Philippians\) 4:19](#) and [YashaYahu \(Isaiah\) 40:31](#) to anchor your faith in **YaHU'aH**'s¹ promises.

The Purpose

Tehillim (Psalms) 40:5 says: “You have multiplied, O YaHU’aH¹ my AL’uah, Your wondrous deeds and Your thoughts toward us; none can compare with You! I will proclaim and tell of them, yet they are more than can be told.” ([NKJV](#) / [RSV](#)).

After seven months as a police officer, my badge a symbol of a childhood dream, YaHU’aH¹ guided me to a Qodash⁵ (set-apart) purpose through a Federal Bureau of Prisons offer as a correctional officer. The timing was perfect—our family had grown by two, and the pay increase was a barakah³ (divine favor). Weeks later, I swapped uniforms, stepping into the prison’s steel gates, their clang echoing like a call to destiny. I once called Him “God”⁸, but YaHU’aH¹ revealed His true Name, stirring me to barak⁴ (to esteem) inmates with hope. “Before I formed you in the womb I knew you; before you were born, I sanctified you” [YirmeYahu \(Jeremiah\) 1:5](#).

Vital Truth: YaHU’aH¹ ordains our purpose before birth, shaping trials to fulfill it.

Awakening Reality: The prison job was YaHU’aH¹ aligning me with His ministry vision.

My work ethic earned nicknames—Robocop, Terminator, Blade—from inmates and, shockingly, staff. Inmates expected accountability, but coworkers lived by “Do your eight and hit the gate,” doing the minimum to survive the prison’s concrete maze, thick with sweat and tension. I couldn’t comply. Each shift, I enforced policy, believing YaHU’aH¹ placed me there to rehabilitate. My first year was grueling—coworkers warned I’d get someone killed, especially after seizing drugs or shanks, their glint promising violence. Yet YaHU’aH¹ barak⁴ me with awards, including Rookie of the Year, adding funds and time off. During training, an instructor asked, “How many of you were afraid?” after touring the facility. Hands rose. I sat firm, recalling [2 Timotheus \(2 Timothy\) 1:7](#): “For YaHU’aH¹ has not given us an inner being of fear, but of power and of love and of a sound mind.” “It’s okay to be afraid,” the instructor said. I thought, “Fear is a choice YaHU’aH¹ freed me from.”

Vital Truth: YaHU’aH’s¹ Ruach Qodash⁶ empowers us to overcome fear in His service.

Awakening Reality: My courage stemmed from YaHU’aH’s¹ deliverance from my own cell.

One morning in the courtyard, I confiscated apples and potatoes—musty contraband stuffed in socks and pockets, key to “Hooch,” a prison intoxicant sparking violence. As I piled them up, a crowd grew, their glares heavy with defiance. A rookie guard, eyes wide, stood beside me as inmates ignored my order to disperse. Outnumbered, I radioed for backup, clearing the courtyard swiftly. Later, the rookie asked, “Weren’t you afraid of getting killed?” I replied, “Fear visits everyone, but YaHU’aH¹ barak⁴ me to work here. Faith in His purpose drives me.” My own 25-year sentence threat taught me YaHU’aH’s¹ protection. “Trust in YaHU’aH¹ with all your heart, and lean not on your own understanding” [Mishlei \(Proverbs\) 3:5](#).

Vital Truth: Faith in YaHU’aH’s¹ purpose casts out fear, enabling bold service.

Awakening Reality: The courtyard incident was YaHU’aH¹ testing my resolve.

In a maximum-security unit, an inmate approached: “You’re not like other guards, something’s different.” Expecting another nickname, I said, “I’ve heard them all.” He clarified, “Not your work—you show no fear.” He explained inmates seek staff’s fear to exploit weakness, gaining extra food or clothing. A lifer serving for murder, he admitted, “I know I’m going to hell.” His despair pierced me. I shared, “YaHU’aH¹ forgives even murder, like Moshe” [Shemoth \(Exodus\) 2:12](#). He dismissed it as “Old Bible days.” I countered with [Yahuchanan \(1 John\) 1:9](#): “If we confess our sins, He is faithful to forgive.” I told of Sha’ul, once a murderer, transformed by YAHUSHA² to write Scripture [Acts 9:1-9](#); [Acts 13:9](#). “YaHU’aH¹ doesn’t hold your past against you,” I said.

Vital Truth: YaHU’aH’s¹ forgiveness through YAHUSHA² restores purpose, no matter the sin.

Awakening Reality: Sharing with the lifer was YaHU'aH¹ igniting His ministry through me.

Tears streaked his face. “Thank you,” he said, recalling his mother’s church lessons. He’d avoided petitioning, believing prison’s darkness hid him from YaHU'aH¹. I shared my own despair facing prison, how YaHU'aH's¹ forgiveness saved me. The next day, he’d petitioned for forgiveness, his face alight with hope. Soon, he read Scripture to inmates, growing from a few to groups of 10–15 in Bible studies. YaHU'aH's¹ barakah³ flowed, souls reclaimed in a hopeless place. “Can anyone hide himself in secret places, so I shall not see him? says YaHU'aH¹” [YirmeYahu \(Jeremiah\) 23:24](#).

Vital Truth: YaHU'aH¹ is present in dark places, ready to forgive and restore.

Awakening Reality: The lifer’s transformation was YaHU'aH¹ fulfilling my prison ministry.

This moment defined my destiny. My near 25-year sentence was YaHU'aH¹ preparing me to bring hope to the hopeless. As a correctional officer, I was more than a guard—I carried a message of restoration through YAHUSHA². Even as “Terminator,” I shared YaHU'aH's¹ forgiveness, proving no sin is too great. “YaHU'aH¹ is our help and our shield” [Tehillim \(Psalm\) 46:1](#). Anger or bitterness once blinded me, but YaHU'aH's¹ shalum⁷ freed me to see His purpose. “YaHU'aH¹ is the same yesterday, today, and forever” [Ibriym \(Hebrews\) 13:8](#).

Vital Truth: YaHU'aH¹ uses trials to barak⁴ others, turning pain into purpose.

Awakening Reality: My hardships were YaHU'aH¹ equipping me to minister hope.

For reflection questions and practical applications on covenant purpose, see the Study Guide on page 32.

FOOTNOTES:

¹ YaHU'aH: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See “A Note on Covenant Terminology” and Glossary.

² YAHUSHA: The Name of the Messiah, meaning “YaHU'aH is Salvation” [MattithYahu \(Matthew\) 1:21](#). See “A Note on Covenant Terminology” and Glossary.

³ barakah: Divine favor or blessing [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁵ Qodash: Set-apart, reflecting YaHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ Ruach Qodash: The Set-Apart Breath of YaHU'aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See “A Note on Covenant Terminology” and Glossary.

⁷ shalum: Covenant peace, reflecting YaHU'aH's wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

⁸ ‘God’/‘Jesus’/‘Christ’: Pre-awakening terms used in quotes, reflecting my journey to YaHU'aH and YAHUSHA's true Names. See “A Note on Covenant Terminology.”

Study Guide for Covenant Awakening:

Chapter 8: The Purpose

Key Theme: **YaHU'aH¹** transforms trials into Qodash⁵ purpose, using our obedience to barak⁴ others with hope and forgiveness through **YAHUSHA²**.

Scripture Connections:

- [YirmeYahu \(Jeremiah\) 29:11](#) – **YaHU'aH¹**'s¹ plans give hope and a future.
- [YirmeYahu \(Jeremiah\) 1:5](#) – **YaHU'aH¹** sanctifies us before birth.
- [2 Timotheus \(2 Timothy\) 1:7](#) – **YaHU'aH¹** gives power, love, and a sound mind.
- [Mishlei \(Proverbs\) 3:5](#) – Trust **YaHU'aH¹**, not human understanding.
- [Shemoth \(Exodus\) 2:12](#) – Moshe's redemption despite murder.
- [Yahuchanan \(1 John\) 1:9](#) – **YaHU'aH¹** forgives confessed sins.
- [Acts 9:1-9; Acts 13:9](#) – Sha'ul's transformation to Apostle.
- [YirmeYahu \(Jeremiah\) 23:24](#) – **YaHU'aH¹** is present everywhere.
- [Tehillim \(Psalm\) 46:1](#) – **YaHU'aH¹** is our help in trouble.
- [Ibriym \(Hebrews\) 13:8](#) – **YaHU'aH¹** is unchanging.

Discussion Questions:

- How did my prison role reflect **YaHU'aH¹**'s¹ purpose despite coworker resistance?
- When has **YaHU'aH¹** used a trial to prepare you for His calling?
- How did sharing **YaHU'aH¹**'s¹ forgiveness with the lifer spark transformation?
- What fears or doubts hinder your purpose, and how can **YaHU'aH¹**'s¹ Word strengthen you?
- How can you barak⁴ someone in a hopeless situation with **YaHU'aH¹**'s¹ truth this week?

Practical Application:

- Share a testimony of **YaHU'aH¹**'s¹ forgiveness with someone feeling hopeless this week, using [Yahuchanan \(1 John\) 1:9](#).
- Petition daily for **YaHU'aH¹** to reveal your Qodash⁵ purpose, studying [YirmeYahu \(Jeremiah\) 29:11](#) to trust His plan.

“Paybacks a Barakah!”

YeshaYahu (Isaiah) 61:3 says: “To console those who mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of esteem for the ruach of heaviness.” ([NKJV](#) / [RSV](#)).

Bitterness consumed me when I was falsely imprisoned, my heart plotting revenge against those who wronged me. Yet **YaHU’aH¹** reshaped my ashes of despair, teaching me to forgive and petition for His shalom⁷ (peace). I once called Him “God”⁸, but **YaHU’aH¹** revealed His true Name, transforming vengeance into a Qodash⁵ (set-apart) barakah³ (divine favor). After two years as a correctional officer, a childhood dream to join an elite team emerged, proving **YaHU’aH¹**’s¹ favor surpasses human schemes. “Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, ‘Vengeance is Mine, I will repay,’ says **YaHU’aH¹**” [Romiyim \(Romans\) 12:19](#).

Vital Truth: YaHU’aH¹ replaces vengeance with His barakah³ when we forgive.

Awakening Reality: My release from bitterness was YaHU’aH¹ preparing me for His purpose.

As a boy, I dreamed of elite military or law enforcement units—heroic roles others deemed impossible. In the prison’s concrete halls, overhearing coworkers discuss Special Operations Team tryouts ignited that dream. The process was grueling, with few selected, but I submitted my packet without hesitation. Though fit, I trained harder, the sweat-soaked gym echoing my resolve. Dropping ten pounds in seven weeks, I felt lean and ready. On tryout day, adrenaline surged as I tackled the two-mile run—downhill, then a punishing uphill climb. The obstacle course followed, but midway, my legs cramped, breath failing. I couldn’t finish. Defeated, I drove home, the silence was heavy. Long-distance cycling became my refuge, easing the sting of failure. “We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair” [2 Qorin’tiyim \(2 Corinthians\) 4:8](#).

Vital Truth: YaHU’aH¹ uses setbacks to strengthen us for His calling.

Awakening Reality: My failed tryout was YaHU’aH¹ building my endurance.

Four months later, the Team Leader called, inviting me to another tryout. Doubt flooded me—fear of failing again. “I’ll think it over,” I said, listing reasons to decline. Two weeks later, his voicemail pressed: today was the packet deadline. I wavered, excuses piling up. Then, enroute to my post, he stopped me. “Did you submit your packet? I didn’t see your name.” Dodging, I mumbled about being busy. “You’re not busy now,” he said, voice firm. “Fill it out and email it. I’ll wait in my office.” His persistence was odd, yet it stirred me. I submitted the packet, training with renewed focus, cycling’s rhythm steadying my heart. **YaHU’aH¹**’s¹ barakah³ was chasing me. “Delight yourself also in **YaHU’aH¹**, and He shall give you the desires of your heart” [Tehillim \(Psalm\) 37:4](#).

Vital Truth: YaHU’aH¹ pursues us with opportunities when we trust His timing.

Awakening Reality: The Team Leader’s insistence was YaHU’aH¹ reopening the door.

Tryout day arrived, and I expected ten candidates for motivation. Stretching alone, I noticed no others. An instructor passed, grinning, “It’s all you, buddy!” Panic hit—solo, no turning back. Petitioning **YaHU’aH¹**, I ran the two-mile hill, stronger this time, confidence surging. The obstacle course felt fluid; each hurdle conquered with ease. I finished with an above-average time, exhaustion mingling with triumph. After passing the oral board, I made the team—a dream fulfilled. Two weeks later, an even greater barakah³ emerged: an offer to attend San Bernardino County SWAT School, a premier tactical program. Its new week of intense training deterred many, but fresh from my victory, I accepted, realizing it was in the county where I nearly faced 25 years. “But as for you, you meant evil against me; but **YaHU’aH¹** meant it for good” [Beresheeth \(Genesis\) 50:20](#).

Vital Truth: YaHU’aH¹ turns evil plans into His barakah³ for our good.

Awakening Reality: SWAT School was YaHU’aH¹’s¹ payoff for my false imprisonment.

For two months, I trained like a beast, studying Navy SEAL guides, perfecting my shooting under pressure. The SWAT School's dusty range and mock scenarios tested every muscle. Class began with a timed mile-and-a-half sprint, push-ups, sit-ups, and a flexibility test. Despite being the least experienced—among a Marine sniper and a 25-year SWAT veteran—I breezed through, humility anchoring me. The pistol qualification followed, my shots precise. Each test was a thrill, and I aided classmates, my strength lifting their struggles. Graduating as the most physically fit and a top shooter, I stood in awe. “I can do all things through YAHUSHA² who strengthens me” [Philippim \(Philippians\) 4:13](#).

Vital Truth: YaHU'aH¹ equips us through YAHUSHA² for His elite callings.

Awakening Reality: My SWAT success was YaHU'aH¹ honoring my preparation.

In San Bernardino, where I once fought for freedom, I claimed a second victory. The triumph was humbling—each day, memories of my legal battle surfaced, yet YaHU'aH's¹ favor shone. Had I clung to vengeance, ignoring forgiveness, this barakah³ wouldn't have come. YaHU'aH¹ gave me grace, turning ashes into beauty. My journey taught me to petition, forgive, and trust His path, proving His mercy endures. “Oh, taste and see that YaHU'aH¹ is good; barak⁴ is the man who trusts in Him!” [Tehillim \(Psalm\) 34:8](#). “To YaHU'aH¹ be the honor!”

Vital Truth: Forgiveness unlocks YaHU'aH's¹ barakah³, transforming pain into triumph.

Awakening Reality: My SWAT graduation was YaHU'aH's¹ beauty for my ashes.

For reflection questions and practical applications on covenant restoration, see the Study Guide on page 36.

FOOTNOTES:

¹ YaHU'aH: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See “A Note on Covenant Terminology” and Glossary.

² YAHUSHA: The Name of the Messiah, meaning “YaHU'aH is Salvation” [MattithYahu \(Matthew\) 1:21](#). See “A Note on Covenant Terminology” and Glossary.

³ barakah: Divine favor or blessing [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁵ Qodash: Set-apart, reflecting YaHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ Ruach Qodash: The Set-Apart Breath of YaHU'aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See “A Note on Covenant Terminology” and Glossary.

⁷ shalum: Covenant peace, reflecting YaHU'aH's wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

⁸ ‘God’: Pre-awakening term used in quotes, reflecting my journey to YaHU'aH's true Name. See “A Note on Covenant Terminology.”

Study Guide for Covenant Awakening:

Chapter 9: “Paybacks a Barakah!”

Key Theme: **YaHU’aH¹** transforms pain into triumph through forgiveness, granting His Qodash⁵ barakah³ via **YAHUSHA²**.

Scripture Connections:

- [YashaYahu \(Isaiah\) 61:3](#) – **YaHU’aH¹** gives beauty for ashes.
- [Romiyim \(Romans\) 12:19](#) – Vengeance belongs to **YaHU’aH¹**.
- [2 Qorin’tiyim \(2 Corinthians\) 4:8](#) – Hard-pressed but not crushed.
- [Tehillim \(Psalm\) 37:4](#) – Delight in **YaHU’aH¹** for heart’s desires.
- [Beresheeth \(Genesis\) 50:20](#) – **YaHU’aH¹** turns evil for good.
- [Philippim \(Philippians\) 4:13](#) – Strength through **YAHUSHA²**.
- [Tehillim \(Psalm\) 34:8](#) – Taste **YaHU’aH¹**’s¹ goodness.

Discussion Questions:

- How did **YaHU’aH¹** use my false imprisonment to teach forgiveness?
- When has **YaHU’aH¹** turned your pain into a barakah³?
- How did the Team Leader’s persistence reflect **YaHU’aH¹**’s¹ pursuit of me?
- What bitterness hinders your calling, and how can **YaHU’aH¹**’s¹ Word help?
- How can you forgive someone this week to unlock **YaHU’aH¹**’s¹ barakah³?

Practical Application: Forgive someone who wronged you this week, petitioning **YaHU’aH¹** for shalum⁷, and journal His barakah³. Study [Romiyim \(Romans\) 12:19](#) and [Tehillim \(Psalm\) 37:4](#) to trust **YaHU’aH¹**’s¹ plan over vengeance.

The Calling

Romiyim (Romans) 8:28 says: “And we know that all things work together for good to those who love **YaHU’aH**¹, to those who are the called according to His purpose.” ([NKJV](#) / [RSV](#)). After SWAT School, I chased advancement as a federal correctional officer, but promotions eluded me. Transferring to the United States Penitentiary in Atlanta, I hoped for new opportunities. The prison’s oppressive air and familiar nicknames—Robocop, Terminator—confirmed **YaHU’aH**’s¹ Qodash⁵ (set-apart) purpose: to barak⁴ (to esteem) inmates with hope. I once called Him “God”⁸, but **YaHU’aH**¹ revealed His Name, stirring me to share His shalum⁷ (peace). A survey revealed nearly 800,000 inmates under 30, their youth fueling my drive to guide them to **YAHUSHA**². “Before I formed you in the womb I knew you; before you were born, I sanctified you” [YirmeYahu \(Jeremiah\) 1:5](#).

Vital Truth: YaHU’aH¹ calls us to His purpose, using our gifts to reach the lost.

Awakening Reality: My transfer was YaHU’aH¹ positioning me to minister.

In Atlanta’s cellblocks, I encouraged inmates—young and old—to seek **YaHU’aH**’s¹ path. Connecting repeat offenders with first-timers, I fostered mentorship, their stories of “Christ”⁸-centered change inspiring hope. Yet, oddly, inmates and staff urged me to mentor at-risk youth outside prison, claiming my story held greater value there. Comfortable as a respected officer, I dismissed the idea, believing my prison ministry was **YaHU’aH**’s¹ sole plan. My Sunday School teaching seemed enough. But **YaHU’aH**¹ had more. “For I know the thoughts that I think toward you, says **YaHU’aH**¹, thoughts of shalum⁷ and not of evil, to give you a future and a hope” [YirmeYahu \(Jeremiah\) 29:11](#).

Vital Truth: YaHU’aH¹’s¹ calling often stretches beyond our comfort zones.

Awakening Reality: Suggestions to mentor youth were YaHU’aH¹’s¹ nudge.

A year later, assigned to the segregation unit, I thrived in its quiet routine—delivering meals, exchanging linens, and conducting rounds left hours to share **YaHU’aH**’s¹ works. The unit’s concrete walls amplified voices, carrying hope to locked cells. Inmates embraced my testimony, setting goals and studying Scripture. Yet, even here, I heard, “Your help is needed outside.” One day, collecting trays, a new inmate called me to his cell. His suspicious glare softened as he said, “So you’re Brooks?” Expecting a Terminator quip, I was surprised when he added, “I’m shocked—you don’t seem like the Brooks everyone talks about.” I explained, “In a ‘do-your-eight’ culture, holding inmates accountable has stigmas, but it serves **YaHU’aH**’s¹ purpose.” Sharing my turnaround, I said, “**YaHU’aH**¹ can do the same for you.” “Trust in **YaHU’aH**¹ with all your heart and lean not on your own understanding” [Mishlei \(Proverbs\) 3:5](#).

Vital Truth: YaHU’aH¹ uses our testimony to spark hope in others.

Awakening Reality: The inmate’s curiosity was YaHU’aH¹ opening a door to minister.

He revealed his story: betrayed by “friends” who falsely implicated him as a drug mastermind, he was imprisoned for crimes he didn’t commit, missing his children. Anger and unforgiveness consumed him. I shared my own false imprisonment, how forgiving opened **YaHU’aH**’s¹ favor. “Seek **YaHU’aH**’s¹ path,” I urged, recommending books. Days later, he beamed, showing books his wife sent, eager to discuss their lessons. Interrupting, he said, “You should be a motivational speaker—or talk to kids. They’d benefit.” I brushed it off, “Maybe someday,” clinging to my prison role’s ease. But **YaHU’aH**’s¹ Ruach Qodash⁶ stirred. “I can do all things through **YAHUSHA**² who strengthens me” [Philippim \(Philippians\) 4:13](#).

Vital Truth: YaHU’aH¹’s¹ call persists, even when we resist change.

Awakening Reality: The inmate’s suggestion was YaHU’aH¹’s¹ repeated call.

That day, a coworker asked about the inmate next door, whom I’d seen minutes earlier. Peering in, we saw only his shoes, oddly positioned. He ignored orders to step forward. Policy demanded caution in segregation, housing violent inmates. Our supervisor arrived with staff, but the inmate wouldn’t comply. Leading the Force Cell Move team, shield raised, I braced for an attack. Rushing in, I froze—not from

assault, but horror: a bedsheet noosed around his neck, tied to the vent. We cut him down, performing CPR as his lifeless form lay cold. EMTs arrived, but he was gone. Five years in corrections, yet nothing prepared me for this. Standing feet from his door, sharing hope, I was certain he heard me. Why didn't he reach out? "We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair" [2 Qorin'tiyim \(2 Corinthians\) 4:8](#).

Vital Truth: YaHU'aH¹ sustains us through trauma, guiding us to His purpose.

Awakening Reality: The suicide was YaHU'aH¹ shaking my comfort zone.

For days, I relived the moment, questioning: Could I have saved him? Why didn't I speak to him? Guilt consumed me, stealing sleep and appetite. Depression gripped me. My wife petitioned tirelessly, insisting I wasn't to blame, but I couldn't release the thought I'd failed him. My supervisor left voicemails, and a prison psychologist offered help, suggesting the Employee Assistance Program for Post-Traumatic Stress. Resistant, I denied stress, convinced I could've acted differently. My wife persuaded me to call. Meeting the therapist, tears choked me as I recounted the day. She affirmed, "It's not your fault. Your passion for helping others makes this hard." She asked, "Have you considered working with at-risk youth?" A flickering truth ignited: YaHU'aH¹ was calling me beyond prison. "Oh, taste and see that YaHU'aH¹ is good; barak⁴ is the man who trusts in Him!" [Tehillim \(Psalm\) 34:8](#).

Vital Truth: YaHU'aH¹ uses trials to reveal His calling, pushing us to obey.

Awakening Reality: The tragedy was YaHU'aH's¹ call to mentor youth.

For reflection questions and practical applications on covenant calling, see the Study Guide on page 40.

FOOTNOTES:

¹ YaHU'aH: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14–15](#). See "A Note on Covenant Terminology" and Glossary.

² YAHUSHA: The Name of the Messiah, meaning "YaHU'aH is Salvation" [MattithYahu \(Matthew\) 1:21](#). See "A Note on Covenant Terminology" and Glossary.

³ barakah: Divine favor or blessing [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁵ Qodash: Set-apart, reflecting YaHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ Ruach Qodash: The Set-Apart Breath of YaHU'aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See "A Note on Covenant Terminology" and Glossary.

⁷ shalum: Covenant peace, reflecting YaHU'aH's wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

⁸ 'God'/'Christ': Pre-awakening terms used in quotes, reflecting my journey to YaHU'aH and YAHUSHA's true Names. See "A Note on Covenant Terminology."

Study Guide for Covenant Awakening:

Chapter 10: The Calling

Key Theme: **YaHU'aH**¹ reveals His Qodash⁵ calling through trials, pushing us beyond comfort to barak⁴ others through **YAHUSHA**².

Scripture Connections:

- [Romiyim \(Romans\) 8:28](#) – All things work for good for those called by **YaHU'aH**¹.
- [YirmeYahu \(Jeremiah\) 1:5](#) – **YaHU'aH**¹ sanctifies us before birth.
- [YirmeYahu \(Jeremiah\) 29:11](#) – **YaHU'aH**¹'s plans give hope.
- [Mishlei \(Proverbs\) 3:5](#) – Trust **YaHU'aH**¹, not human understanding.
- [Philippim \(Philippians\) 4:13](#) – Strength through **YAHUSHA**².
- [2 Qorin'tiyim \(2 Corinthians\) 4:8](#) – Hard-pressed but not crushed.
- [Tehillim \(Psalm\) 34:8](#) – Taste **YaHU'aH**¹'s goodness.

Discussion Questions:

- How did **YaHU'aH**¹ use the segregation unit to confirm my prison ministry?
- When has **YaHU'aH**¹ pushed you beyond your comfort zone for His purpose?
- How did the inmate's suicide reveal **YaHU'aH**¹'s broader calling for me?
- What traumas or doubts hinder your calling, and how can **YaHU'aH**¹'s Word help?
- How can you barak⁴ at-risk youth or others with **YaHU'aH**¹'s hope this week?

Practical Application:

- Share your testimony with someone at risk (e.g., youth) this week, using [Romiyim \(Romans\) 8:28](#) to inspire hope.
- Petition daily for **YaHU'aH**¹ to reveal your calling, studying [YirmeYahu \(Jeremiah\) 29:11](#) to trust His plan.

You Have Greatness Up Ahead

Mishlei (Proverbs) 3:5–6 says: “Trust in **YaHU’aH**¹ with all your heart, and lean not on your own understanding; in all your ways acknowledge Him, and He shall direct your paths.” ([NKJV](#) / [RSV](#)) **YaHU’aH**¹, the Creator, weaves a Qodash⁵ (set-apart) purpose for each soul, yet many never grasp it, their dreams buried under doubt. As a father, I watched my children’s boundless fantasies—imaginary friends, epic adventures—untainted by fear, their faith expecting every need met. I once called Him “God”⁸, but **YaHU’aH**¹ revealed His Name, restoring my child-like faith to barak⁴ (to esteem) others with His shalum⁷ (peace). Facing 25 years in prison, I learned **YaHU’aH**¹ uses storms to revive faith, unveiling greatness. “Assuredly, I say to you, unless you are converted and become as little children, you will by no means enter the kingdom of shamayim”⁹ [MattithYahu \(Matthew\) 18:3](#).

Vital Truth: YaHU’aH¹ calls us to child-like faith to unlock His purpose.

Awakening Reality: My children’s dreams showed me YaHU’aH¹’s¹ boundless plan.

Watching my kids, their eyes alight with impossible worlds, I saw faith unmarred by doubt. They’d pause their quests, expecting meals or “battle wounds” tended, never questioning provision. Yet life’s cares—bills, betrayals—bury that faith, replacing dreams with fear. **YAHUSHA**² taught His disciples, once dreamers themselves, to reclaim this faith, for without it, **YaHU’aH**¹’s¹ kingdom is unreachable. My prison ordeal crushed me, but petitioning and forgiving resurrected my belief, revealing **YaHU’aH**¹’s¹ plan in my pain. “Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations” [Tehillim \(Psalm\) 145:13](#).

Vital Truth: YaHU’aH¹ restores faith through trials, preparing us for greatness.

Awakening Reality: My prison storm was YaHU’aH¹ reviving my child-like trust.

YAHUSHA²’s² petition in [MattithYahu \(Matthew\) 6:10](#)—“Your will be done on earth as it is in shamayim”⁹—promises **YaHU’aH**¹’s¹ greatness here, not just in eternity. Doubt steals this, but faith unlocks His barakah³ (divine favor): “My **YaHU’aH**¹ shall supply all your need according to His riches in honor by **YAHUSHA**²” [Philippim \(Philippians\) 4:19](#). Without faith, **YaHU’aH**¹ cannot move: “Without faith it is impossible to please Him” [Ibriym \(Hebrews\) 11:6](#). My 25-year threat forced me to petition humbly, forgiving those who wronged me, igniting faith to see **YaHU’aH**¹’s¹ purpose. Comfort in my prison ministry blinded me to His greater call until a storm—the inmate’s suicide—shook me awake. “In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials” [1 Kepha \(1 Peter\) 1:6](#).

Vital Truth: YaHU’aH¹ uses affliction to refine faith, revealing His calling.

Awakening Reality: My prison ministry was YaHU’aH¹’s¹ preparation, not His final plan.

In [Margos \(Mark\) 4:35-40](#), **YAHUSHA**² commanded His disciples, “Let us go over to the other side,” leading them into a boat. A furious storm struck, waves swamping their vessel, while **YAHUSHA**² slept peacefully. Terrified, they woke Him, crying, “Teacher, don’t You care if we drown?” He rebuked the storm—“Quiet! Be still!”—and it ceased. “Why are you so afraid?” He asked. “Do you still have no faith?” Their fear drowned their trust, despite His promise to reach the other side. My storms—arrest, suicide—tested my faith, but **YaHU’aH**¹ was with me, guiding me to greatness. “Fear not, for I am with you; be not dismayed, for I am your AL’uah” [YashaYahu \(Isaiah\) 41:10](#).

Vital Truth: YaHU’aH¹ is present in storms, testing faith to lead us to destiny.

Awakening Reality: The suicide tragedy was YaHU’aH¹ pushing me to a broader call.

Whether storms are self-inflicted or unexpected, **YaHU’aH**¹ uses them to forge child-like faith. Facing prison, I petitioned, forgave, and believed, seeing **YaHU’aH**¹’s¹ hand. Comfort in my prison role made me resist mentoring youth, but the segregation unit tragedy broke my complacency, revealing **YaHU’aH**¹’s¹

greater purpose. “Is anyone among you in trouble? Let them petition” [Ya’aqob \(James\) 5:13](#). Petitioning through trials, we trust **YaHU’aH**’s¹ promise to carry us to the other side, where His unique destiny awaits. “For I know the thoughts that I think toward you, says **YaHU’aH**¹, thoughts of shalum⁷ and not of evil, to give you a future and a hope” [YirmeYahu \(Jeremiah\) 29:11](#).

Vital Truth: Petitioning in trials revives faith, unlocking YaHU’aH’s¹ greatness.

Awakening Reality: My resistance to change was YaHU’aH¹ preparing me for more.

YaHU’aH’s¹ storms are not punishment but preparation. The prison threat, the inmate’s death—all forged my faith, pushing me to mentor youth, sharing **YAHUSHA**’s² hope. Child-like faith, untainted by doubt, believes **YaHU’aH**¹ meets every need, on earth as in shamayim⁹. “Oh, taste and see that **YaHU’aH**¹ is good; barak⁴ is the man who trusts in Him!” [Tehillim \(Psalm\) 34:8](#). You have greatness ahead—trust **YaHU’aH**’s¹ plan, petition through the storm, and step into His purpose.

Vital Truth: YaHU’aH’s¹ purpose unfolds through faith, leading to earthly greatness.

Awakening Reality: My trials were YaHU’aH’s¹ call to mentor with child-like faith.

For reflection questions and practical applications on covenant purpose, see the Study Guide on page 42.

FOOTNOTES:

¹ **YaHU’aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See “A Note on Covenant Terminology” and Glossary.

² **YAHUSHA**: The Name of the Messiah, meaning “**YaHU’aH** is Salvation” [MattithYahu \(Matthew\) 1:21](#). See “A Note on Covenant Terminology” and Glossary.

³ barakah: Divine favor or blessing [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁵ Qodash: Set-apart, reflecting **YaHU’aH**’s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ Ruach Qodash: The Set-Apart Breath of **YaHU’aH**, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See “A Note on Covenant Terminology” and Glossary.

⁷ shalum: Covenant peace, reflecting **YaHU’aH**’s wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

⁸ ‘God’/‘Jesus’/‘Christ’: Pre-awakening terms used in quotes, reflecting my journey to **YaHU’aH** and **YAHUSHA**’s true Names. See “A Note on Covenant Terminology.”

⁹ shamayim: Heavens, the eternal dwelling of **YaHU’aH** [Beresheeth \(Genesis\) 1:1](#). See Glossary.

Study Guide for Covenant Awakening:

Chapter 11: You Have Greatness Up Ahead

Key Theme: **YaHU'aH¹** revives child-like faith through trials, unlocking His Qodash⁵ purpose and earthly greatness through **YAHUSHA²**.

Scripture Connections:

- [Romiyim \(Romans\) 8:28](#) – All things work for good for those called by **YaHU'aH¹**.
- [MattithYahu \(Matthew\) 18:3](#) – Become like children to enter the kingdom.
- [MattithYahu \(Matthew\) 6:10](#) – **YaHU'aH¹**'s¹ will on earth as in shamayim⁹.
- [Philippim \(Philippians\) 4:19](#) – **YaHU'aH¹** supplies all needs through **YAHUSHA²**.
- [Ibriym \(Hebrews\) 11:6](#) – Faith pleases **YaHU'aH¹**.
- [1 Kepha \(1 Peter\) 1:6](#) – Trials refine faith.
- [Marqos \(Mark\) 4:35-40](#) – **YAHUSHA²** calms storms, testing faith.
- [YashaYahu \(Isaiah\) 41:10](#) – **YaHU'aH¹** is with us.
- [Ya'aqob \(James\) 5:13](#) – Petition in trouble.
- [YirmeYahu \(Jeremiah\) 29:11](#) – **YaHU'aH¹**'s¹ plans give hope.
- [Tehillim \(Psalm\) 34:8](#) – Taste **YaHU'aH¹**'s¹ goodness.

Discussion Questions:

- How did **YaHU'aH¹** use my prison trial to revive my child-like faith?
- When has a storm tested your faith, revealing **YaHU'aH¹**'s¹ purpose?
- How did the disciples' storm in [Marqos \(Mark\) 4](#) mirror my resistance to **YaHU'aH¹**'s¹ call?
- What doubts bury your child-like faith, and how can **YaHU'aH¹**'s¹ Word restore it?
- How can you petition through a current storm to trust **YaHU'aH¹**'s¹ greatness this week?

Practical Application:

- Petition daily for **YaHU'aH¹** to revive your child-like faith, studying [MattithYahu \(Matthew\) 18:3](#) to trust His purpose.
- Encourage a child or youth this week to dream freely, sharing [YirmeYahu \(Jeremiah\) 29:11](#) to inspire hope.

Where Am I Now

Ya'aqob (James) 1:2–3 says: “My brethren, count it all joy when you fall into various trials, knowing that the testing of your faith produces patience.” ([NKJV](#) / [RSV](#)).

All reverence to **YaHU'aH**¹, who authored my journey, sustaining me through every fire to barak⁴ (to esteem) others with His shalum⁷ (peace). Reflecting on my path—prison, betrayal, homelessness—I see **YaHU'aH**'s¹ Qodash⁵ (set-apart) barakah³ (divine favor), shaping me for His esteem. My testimony isn't self-exaltation but a beacon to strengthen those in trials. Releasing it, I overcame fear, trusting **YAHUSHA**²: “Woe to you when all men speak well of you” [Lugas \(Luke\) 6:26](#). Today, I walk the narrow path, fully surrendered to **YaHU'aH**'s¹ end-time calling.

Vital Truth: YaHU'aH¹ uses testimony to barak⁴ others, revealing His deliverance.

Awakening Reality: Sharing my story was YaHU'aH's¹ call to inspire hope.

Writing my testimony, fear gripped me—rejection, ridicule loomed. But **YaHU'aH**'s¹ Ruach Qodash⁶ urged obedience, teaching that opposition marks the narrow path. Leaving the prison system, where I ministered hope, **YaHU'aH**¹ stripped every comfort to build perseverance. My family endured three years in a roach-infested extended stay hotel, its stifling heat and cramped walls testing our faith. Evictions, betrayals, and financial ruin battered us, yet we refused to curse **YaHU'aH**¹. His strength sustained us, proving “tribulation produces perseverance; and perseverance, character; and character, hope” [Romiym \(Romans\) 5:3-4](#).

Vital Truth: YaHU'aH's¹ trials forge hope, sustaining us through faith.

Awakening Reality: The hotel hardship was YaHU'aH¹ building our endurance.

In that crucible, we learned unconditional love. Meeting my brother in a grocery store, aware of our plight, he asked me to cover his purchase. With little left, I gave freely, passing **YaHU'aH**'s¹ test of forgiveness. **YAHUSHA**'s² words rang true: “A man's enemies will be those of his own household” [MattithYahu \(Matthew\) 10:36](#). Yet **YaHU'aH**¹ provided miraculously—a personal training career emerged. Despite false promises and underpayment, He elevated me to manager, where I ministered to many. The pandemic, a deceptive prelude to tribulation, strengthened us further. Taking multiple jobs, I improved our credit, and **YaHU'aH**¹ granted a house. “And my **YaHU'aH**¹ shall supply all your need according to His riches in honor by **YAHUSHA**” [Philippim \(Philippians\) 4:19](#).

Vital Truth: YaHU'aH¹ provides through trials, meeting needs in His timing.

Awakening Reality: The training job was YaHU'aH's¹ provision in chaos.

Another eviction plunged us into homelessness. Loading our vehicle, we traveled cross-country, no destination but **YaHU'aH**'s¹ promise. Observing the Feast of Sukkoth, we camped in the wilderness, tents swaying under starlit skies, fully dependent on **YaHU'aH**¹. When our storage was unjustly auctioned, **YaHU'aH**¹ freed us from worldly ties, reminding us only our walk with Him matters. “Then shall My chosen be revealed as gold tried by fire” [2 Esdras 16:73](#). Each loss refined us for His purpose. “Fear not, for I am with you; be not dismayed, for I am your AL'uah” [YashaYahu \(Isaiah\) 41:10](#).

Vital Truth: YaHU'aH¹ strips worldly attachments to align us with His call.

Awakening Reality: Homelessness was YaHU'aH¹ preparing us for His remnant.

Today, I seek neither riches nor fame but to serve **YaHU'aH**¹, preparing for the last great exodus, the remnant's gathering. In this end of the age, my family walks the narrow path, counting trials joy. Our children, unshaken by hardship, shine with child-like trust, echoing **YAHUSHA**²: “Unless you are converted and become as little children, you will by no means enter the kingdom of shamayim” [MattithYahu \(Matthew\) 18:3](#). I am a vessel, set-apart for **YaHU'aH**'s¹ work, watchful and sober. “Therefore, if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master” [2 Timotheus \(2 Timothy\) 2:21](#).

Vital Truth: YaHU'aH¹ calls us to be Qodash⁵ vessels for His end-time purpose.

Awakening Reality: My trials shaped me for YaHU'aH's¹ remnant calling.

Every storm—prison, eviction, loss—was YaHU'aH¹ molding me for this hour. I stand surrendered, my life a witness to His faithfulness. May His will be done and may my testimony barak⁴ those in the fire, pointing to YAHUSHA's² hope. “For I know the thoughts that I think toward you, says YaHU'aH¹, thoughts of shalum⁷ and not of evil, to give you a future and a hope” [YirmeYahu \(Jeremiah\) 29:11](#). All honor, esteem, and respect to YaHU'aH¹ alone.

AHMAYN.

For reflection questions and practical applications on covenant purpose, see the Study Guide on page 47.

FOOTNOTES:

¹ YaHU'aH: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See “A Note on Covenant Terminology” and Glossary.

² YAHUSHA: The Name of the Messiah, meaning “YaHU'aH is Salvation” [MattithYahu \(Matthew\) 1:21](#). See “A Note on Covenant Terminology” and Glossary.

³ barakah: Divine favor or blessing [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁵ Qodash: Set-apart, reflecting YaHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ Ruach Qodash: The Set-Apart Breath of YaHU'aH, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See “A Note on Covenant Terminology” and Glossary.

⁷ shalum: Covenant peace, reflecting YaHU'aH's wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

⁸ ‘God’: Pre-awakening term used in quotes, reflecting my journey to YaHU'aH's true Name. See “A Note on Covenant Terminology.”

⁹ shamayim: Heavens, the eternal dwelling of YaHU'aH [Beresheeth \(Genesis\) 1:1](#). See Glossary.

Study Guide for Covenant Awakening:

Chapter 12: Where Am I Now

Key Theme: **YaHU'aH¹** molds us through trials to be Qodash⁵ vessels to barak⁴ others with His shalum⁷ and preparing us for the remnant's calling through **YAHUSHA²**.

Scripture Connections:

- [Ya'aqob \(James\) 1:2-3](#) – Trials produce patience.
- [Luqas \(Luke\) 6:26](#) – Woe when all speak well of you.
- [Romiym \(Romans\) 5:3-4](#) – Tribulation produces hope.
- [MattithYahu \(Matthew\) 10:36](#) – Enemies of one's household.
- [Philippim \(Philippians\) 4:19](#) – **YaHU'aH¹** supplies needs through **YAHUSHA²**.
- [YashaYahu \(Isaiah\) 41:10](#) – **YaHU'aH¹** is with us.
- [MattithYahu \(Matthew\) 18:3](#) – Become like children for the kingdom.
- [2 Timotheus \(2 Timothy\) 2:21](#) – Vessel for honor.
- [YirmeYahu \(Jeremiah\) 29:11](#) – **YaHU'aH¹**'s plans give hope.

Discussion Questions:

- How did **YaHU'aH¹** use my trials to shape me for His remnant calling?
- When has **YaHU'aH¹** sustained you through a season of testing?
- How did forgiving my brother reflect **YaHU'aH¹**'s test of love?
- What comforts hold you back from **YaHU'aH¹**'s greater purpose, and how can His Word guide you?
- How can you barak⁴ someone in a trial with **YaHU'aH¹**'s hope this week?

Practical Application:

- Forgive someone who wronged you this week, petitioning **YaHU'aH¹** for shalum⁷, and journal His barakah³.
- Study [Ya'aqob \(James\) 1:2-3](#) and [YirmeYahu \(Jeremiah\) 29:11](#) to trust **YaHU'aH¹**'s purpose through trials.

The Gentiles Who Will Join Yashar'al

The hour of judgment is here. The worst is yet to come. The earth staggers under rebellion against **YaHU'aH¹** (the Most High). The deception thickens. The nations rage. Men mock the covenant⁸. They deny the Ancient Path. They twist the Besorah¹⁴ (Good News). But the decree of **YaHU'aH¹** stands. Sha'ul (Paul) warned: "In the last days perilous times shall come"

[Timotiyos Bet \(2 Timothy\) 3:1–5](#). That word is fulfilled.

False teachers declare the nations have no place in **YaHU'aH¹**'s¹ plan. They lie. **YaHU'aH¹** has spoken and no man can overturn His decree: "Many nations shall be joined to **YaHU'aH¹** in that day, and they shall become My people" [Zekaryah \(Zechariah\) 2:11](#). "Even unto them will I give in My house and within My walls a place and a name better than of sons and daughters: I will give them an everlasting name, that shall not be cut off" [YashaYahu \(Isaiah\) 56:5](#).

YaHU'aH¹'s¹ Covenant⁸ with Avraham: The covenant⁸ was first spoken to Avraham: "Avraham shall surely become a great and mighty nation, and all nations of the earth shall be barak⁴ in him" [Beresheeth \(Genesis\) 18:18](#). **YAHUSHA²** (the Messiah) confirmed it: "Other sheep I have, which are not of this fold; them also I must bring, and they shall hear My voice" [Yahuchanan \(John\) 10:16](#).

The stranger who joins Yashar'al and obeys is accepted. **YaHU'aH¹** commanded: "The stranger who dwells with you shall be to you as one born among you, and you shall love him as yourself" [Wayyiqra \(Leviticus\) 19:34](#). The grafting in was already declared: "You, being a wild olive tree, were grafted in among them, and with them partake of the root and fatness of the olive tree" [Romiyim \(Romans\) 11:17–24](#).

Inclusion of the Foreigner: The testimony of **YaHU'aH¹** holds: Shelomoh (Solomon) petitioned **YaHU'aH¹** on behalf of the foreigner who would call upon His Name, and **YaHU'aH¹** heard him [DibreY HaYamim Bet \(2 Chronicles\) 6:32–33](#). Obed-Edom, a foreign Gittite, was barak⁴ for esteeming the presence of **YaHU'aH¹** in his house [Shemu'el Bet \(2 Samuel\) 6:10–11](#).

It was spoken again: "The nations shall come to your light, and kings to the brightness of your rising" [YashaYahu \(Isaiah\) 60:3](#). The Torah remains unshaken: "One law shall be to him that is homeborn, and unto the stranger that sojourns among you" [Shemoth \(Exodus\) 12:49](#).

The Besorah¹⁴ (Good News) to the Nations: The Besorah¹⁴ has gone forth to the nations: "Be it known therefore unto you, that the salvation of **YaHU'aH¹** is sent unto the nations, and they will hear it" [Ma'aseh \(Acts\) 28:28](#). The call remains: "Let him that is thirsty come. And whosoever will, let him take the water of life freely" [Hitgalut \(Revelation\) 22:17](#).

The stranger who believes and obeys joins the covenant⁸ people. "The Scripture, foreseeing that **YaHU'aH¹** would justify the nations by belief, preached before the Besorah¹⁴ unto Avraham, saying, 'In you shall all nations be barak⁴'" [Galatiyim \(Galatians\) 3:8](#). The decree is repeated: "Many nations shall be joined to **YaHU'aH¹**" [Zekaryah \(Zechariah\) 2:11](#). "Esteem **YaHU'aH¹**, all nations" [Tehillim \(Psalms\) 117:1](#). "As many as were ordained to eternal life believed" [Ma'aseh \(Acts\) 13:48](#).

One Covenant, One Torah: The covenant⁸ holds: "Many nations shall come, and say, Come, and let us go up to the mountain of **YaHU'aH¹**, to the house of the AL⁹ of Ya'aqob; and He will teach us of His ways, and we will walk in His paths" [Mikah \(Micah\) 4:2](#). There is one people, one covenant⁸, one Torah. Those who hear and obey shall not be cut off.

Eternal Promise: Those who hear and obey shall not be cut off, as **YaHU'aH¹**'s¹ decree ensures an everlasting place for all who join His covenant⁸ people through belief and obedience.

Closing Declaration & Call to Action

You have read the testimony. You have witnessed the storms, the stripping, the crushing, and the covenant⁸ restoration. Now you stand at the threshold of your own decision. Will you remain bound by the chains of man-made religion, titles, fear, compromise, and false names? Or will you rise up as part of the remnant who will walk boldly under the Name, the covenant⁸, and the call of **YaHU'aH**¹ and **YAHUSHA**²?

This is not just a book. It is a witness. It is a warning. It is a summons.

You were never abandoned. You were being prepared. You were never forgotten. You were being refined.

You were never rejected. You were being reserved for such a time as this.

The time of comfortable deception is over. The shaking has begun. The gathering is underway. The ancient path has been revealed. Now you must choose.

Stand up. Repent. Obey. Return to the covenant⁸ of **YaHU'aH**¹. Embrace the Name. Walk the narrow path. Be Qodash⁴. Be ready. The final exodus is near.

You are no longer reading. You are now accountable. The call has been sounded. Will you answer? AHMAYN¹⁵.

FOOTNOTES:

¹ **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See “A Note on Covenant Terminology” and Glossary.

² **YAHUSHA**: The Name of the Messiah, meaning “**YaHU'aH** is Salvation” [MattithYahu \(Matthew\) 1:21](#). See “A Note on Covenant Terminology” and Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁴ Qodash: Set-apart, reflecting **YaHU'aH**'s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁸ Covenant: The sacred agreement between **YaHU'aH**¹ and His people, restored through **YAHUSHA**² [MattithYahu \(Matthew\) 26:28](#). See “A Note on Covenant Terminology” and Glossary.

⁹ AL: A Hebrew term for the Almighty, synonymous with **YaHU'aH**¹, emphasizing His sovereignty [Beresheeth \(Genesis\) 1:1](#). See Glossary.

¹⁴ Besorah: The Good News of **YAHUSHA**'s² salvation, proclaimed to all nations [MattithYahu \(Matthew\) 24:14](#). See Glossary.

¹⁵ AHMAYN: A declaration of affirmation, meaning “so be it” in covenant agreement with **YaHU'aH**'s¹ truth [Debarim \(Deuteronomy\) 27:15](#). See Glossary.

Testimonies

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO
SAN BERNARDINO DISTRICT
MINUTE ORDER

CASE NO: FSB805113

DATE: 04/07/09

CASE TITLE: PEOPLE OF THE STATE OF CALIFORNIA
vs.
WILLIAM JAMES BROOKS

DEPT: S22 04/07/09 TIME: 8:30 am DISPO/RESET

CHARGES:

JUDGE JOHN N MARTIN
Clerk: ARMANDO ESPINOZA
Certified Court Reporter: Susan Keil; CSR# 10840
Bailiff TERWILIGER
-

APPEARANCES

Deputy District Attorney KURT ROWLEY present.

Attorney DPD DAVID MENEZES present.

Defendant present NOT in custody.
-

PROCEEDINGS

Action Comes on for Dispo/Reset

Count(s) 1 2 dismissed in the interest of justice.
-

CUSTODY STATUS

Current Bail Bond Exonerated.

Defendant Released.

===== MINUTE ORDER END =====


Certified True Copy



U.S. Department of Justice
Federal Bureau of Prisons
Federal Correctional Complex

Office of SORT

Victorville, California

August 14, 2014

MEMORANDUM FOR [REDACTED] COMPLEX WARDEN
FCC VICTORVILLE
THRU: [REDACTED] Associate Warden
FCC Victorville
THRU: [REDACTED] Complex Captain
FCC Victorville
FROM: [REDACTED] SORT Lieutenant
FCC Victorville
SUBJECT: SWAT Training

The San Bernardino Sheriff's department will be hosting SWAT school beginning on [REDACTED]. The training will consist of primary weapon drills, secondary weapon drills, self-defense techniques and close quarter combat, use of cover, breaching, building entries and a variety of other tactical disciplines.

I would like to request authorization to place 6 members of the Special Operations Response Team in this training. The training is free-of-charge.

Attending this training offers a unique and progressive opportunity for SORT members to advance their knowledge and skills as a tactical element, as well as network with outside tactical teams in a professional training atmosphere.

I would like the following SORT members to attend this training:

[REDACTED]
[REDACTED]
[REDACTED]

William Brooks, Custody
[REDACTED]
[REDACTED]

“Don’t Call Him Jesus. His Name Is YAHUSHA.”

A few days before the podcast release of “The Truth About Progressive Christianity,” I had a night I will never forget. It began as a horrendous dream—or rather, a terrifying vision. I found myself standing face-to-face with a demon, fully engulfed in flames, who growled and screamed in a language I could not understand. Fear surged through me, but I held firm and said, “I am not afraid of you.” At that moment, without even touching me, the demon knocked me flat on my back. My entire body froze; I was completely paralyzed.

I instinctively tried to cry out the name I had always known in times of trouble: “jes-us”¹. But my lips could barely move. I struggled with all my strength to form the word. As soon as I thought I would succeed, the demon flung me upward and pinned me against the ceiling. I fought harder, desperately trying to speak, but I remained trapped and unable to say it.

Then came a soft voice that broke through the horror: “Don’t call Him jes-us¹. His Name is **YAHUSHA³**.”

Something shifted. With everything I had, I pushed to move my lips. Slowly, painfully, I pieced the Name together. “Ya... Yah... Yahu... **YAHUSHA³**.”

The moment I fully pronounced **YAHUSHA³**, I was released. My body dropped back onto the bed, and though I was still stiff and weak, movement began returning as I kept repeating: “**YAHUSHA³**, **YAHUSHA³**, **YAHUSHA³**.”

I could feel my wife shaking me violently, asking why I kept calling our son’s name, “Joshua.” I awoke drenched in sweat, gasping for air. I whispered back, “I wasn’t calling Joshua. I was crying out to **YAHUSHA³**.” Then I shared everything I had just experienced.

As the hours passed, understanding of the vision came to me. I realized the enemy was trying to stop me from exposing the deception of the progressive church and standing firmly on the *amat*¹². My entire life, I had been taught to cry out “jes-us”¹ in times of trouble. I grew up in a social gospel church built more on the culture and opinions of the world than on the contextual purity of Scripture. For years, I searched for *shalum*⁶ that never came.

I had never set out to question the name “jes-us”¹. It never crossed my mind that I needed to. Yet, if that name truly had the power, I wouldn’t have been so helpless and trapped in the vision.

What I have come to know is this: there was no letter “J” at the time of Messiah. The letter “J” did not exist until about 500 years ago. Even English, the language from which “jes-us”¹ supposedly comes, wasn’t established until long after Messiah walked the earth. English is a West Germanic language that only formed around the 2nd century. There was no translation of the Paleo-Hebrew Name of the Messiah into English back then. What we have today is a transliteration—a forced approximation by people who neither knew nor esteemed the true Name.

Those who developed English came from pagan cultures. Their language, understanding, and translations reflected their worldview. When Anglo-Saxon people attempted to transliterate the Messiah’s Name, they crafted something based on their hedonistic culture. That deception traveled across the globe in ships that enslaved, colonized, and murdered in the name of “jes-us”¹.

The logic is simple: names don’t change. My name is William. No matter where I have traveled around the world, I have never once had to “translate” my name. People simply repeat what I say, even if they don’t know how to spell it.

This massive trickery has led to what Scripture warned about: a grand global deception. Progressive Christianity now spreads across the nations, a tangled doctrine leading billion astray. According to Pew Research, nearly 4.88 billion people—including Christians, Catholics, and Muslims—await the return of “jes-us”¹ in one form or another, yet most have never truly known the Name or nature of the One they claim to follow.

In the depths of my vision, I experienced firsthand what is written in Scripture: demons cannot stand against the true Name. As recorded in [Ma’aseh \(Acts\) 16:16–18](#), even demons were cast out by the authority of Messiah. The demon that had me in bondage fled when I called on **YAHUSHA³**.

This encounter was a warning. If we want to stand firm in the coming deception and be truly free from the strongholds of enemy, we must not only know the true Name of our Messiah but boldly proclaim it. We must live it and never compromise it for tradition or comfort. His Name is Qodash⁴ and demon-chasing. If we fail to stand on the amat¹², we will remain unknowingly bound by the enemy, even as we outwardly claim to walk in faith.

FOOTNOTES:

¹ **jes-us**: Pre-awakening term used by Gentiles, reflecting deception apart from YAHUSHA's³ true Name [Hitgalut \(Revelation\) 21:8](#). See Glossary.

² **YaHU'aH**: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14–15](#). See Glossary.

³ **YAHUSHA**: The Name of the Messiah, meaning "YaHU'aH is Salvation" [MattithYahu \(Matthew\) 1:21](#). See Glossary.

⁴ **Qodash**: Set-apart, reflecting YaHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ **shalum**: Covenant peace, reflecting YaHU'aH's wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

¹² **Amat**: Truth, restored to its original form, reflecting YaHU'aH's² unchangeable standard [Tehillim \(Psalms\) 119:142](#). See Glossary.

A Lesson From My Father

Here's a lesson my father taught me as a young Hebrew boy that changed my life forever, and eternally!

As little boys, my brothers and I often worked with our father at the janitorial company he started in Beverly Hills. One day, as usual, we went to Rite Aid to buy some junk food as part of our pay for helping. We typically walked while our father finished work, we couldn't do it, waiting for him to pick us up.

When we arrived, a manager noticed these three Hebrew boys going straight to the candy aisle. As we went to pay, the same employee suddenly snatched us up and forced us out of the store, accusing us of theft: "Don't you ever come back here again, you little thieves!" It was a first-time experience for us. Still, we followed our father's last instruction—to buy our items and wait for him. So, we waited outside.

When our father arrived, he asked, "Where's your candy and chips?" After we told him what happened, a fire lit up in him I had never seen before. He said, "Point him out." We did, and our father confronted the manager. Without physical violence, my father served a verbal rebuke so severe the manager was visibly shaken: "Don't you ever put your hands on my children again, or so help me 'God'¹..."

What happened the next week, though, impacted me most. After cleaning a building with my father, we entered an elevator with two men. I looked up at my father, ready to defend myself again. Instead, my father smiled and said, "Good morning." One of the men smiled back, pulled out a \$5 bill, and encouraged me, "Keep up the great work." I stood in shock, unable to hide my confused and resentful expression. Afterward, my father sternly corrected me: "You respect and esteem everyone. And you stand up for what is right."

Though my father marched with Dr. King, he never taught us to protest or fight physically. From that day forward, I rejected hatred for people of different skin tones. My father understood that we are a precious, yet oppressed people. He taught me to only defend what **YaHU'aH**² gave us, not to war with the world. Sadly, the adversary has deceived so-called Black people and others into believing they should fight for equality, when scripture never teaches mankind was made for equality. **YaHU'aH**² chose a people to be above all nations [Debarim \(Deuteronomy\) 7:6](#). Anyone who rejects this rejects His will.

This message applies most to Hebrews among Black people. If you knew you were Qodash⁴ as Kings and Queens, why act like peasants? Those not chosen fight for the crumbs, but the chosen carry themselves with dignity regardless of earthly status.

If you reject your place and identity, how will you reign with **YAHUSHA**³ (Messiah) when He returns to establish His kingdom? [Hitgalut \(Revelation\) 5:10](#)

If He promised we would suffer for our ancestors' sins [Wayyiqra \(Leviticus\) 26:39-42](#), surely He will also fulfill His promise to choose us again and restore us.

So what good is fighting for equality in a world that was never yours to be equal in? Or hating your oppressors when **YaHU'aH**² commands, "Follow peace with all men, and be Qodash⁴ (Set Apart), without which no man shall see **YaHU'aH**²." [Ibriym \(Hebrews\) 12:14](#)

FOOTNOTES:

¹ 'God': Pre-awakening term used in quotes, reflecting the journey to **YaHU'aH**'s² true Name. See Glossary.

² **YaHU'aH**: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14-15](#). See Glossary.

³ **YAHUSHA**: The Name of the Messiah, meaning "**YaHU'aH** is Salvation" [MattithYahu \(Matthew\) 1:21](#). See Glossary.

⁴ Qodash: Set-apart, reflecting **YaHU'aH**'s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.



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DEPARTMENT OF THE NAVY
HUMAN RESOURCES SERVICE CENTER SOUTHWEST
525 B STREET SUITE 600
SAN DIEGO, CA 92101-4418

IN REPLY REFER TO:

Dear Mr. William Brooks,

Congratulations! This letter is to confirm our conversation on [REDACTED] wherein you were made and accepted our firm job offer of Police Officer, GS-0083-07, Step 1, with a full performance level of GS-07, located at [REDACTED], including local market supplement.

As agreed, your official reporting date is [REDACTED]. Please report to the Human Resources Office (HRO) at [REDACTED], Room [REDACTED]. For additional information regarding your check-in procedures, you may contact [REDACTED].

Please complete the forms indicated on Part B checklist and bring the completed forms with you on your report date. Information on how to access the forms may be found on the Part B checklist. **Please carefully follow the directions on each form and fully complete each one before arriving at the HRO. Failure to do so may result in your being denied access to your place of employment until these documents are properly completed.** Additionally, the HRO Staff will be required to verify both your identity and citizenship using one or more of the preferred documents listed below:

- U.S. Passport (current)
- Certificate of U.S. Citizenship (*INS Form N-560 or N-561*)
- Certificate of Naturalization (*INS Form N-550 or N-570*)
- Certification of Birth Abroad (*FS-545 or DS-1350*)
- Original or certified copy of birth certificate, Delayed birth certificate

As previously discussed, acceptance of this job offer will inactivate your resume in the HRSC-SW applicant database. To receive further consideration for employment, you must submit an updated resume and Additional Data Sheet.

If you have any questions concerning this notice or any of your pre-employment requirements, please contact [REDACTED]

Sincerely,

[REDACTED]
Human Resources Technician
Total Force Strategy and Management Dept.

How to Know We Truly Love YaHU'aH

I will never forget the day my family and I were unexpectedly summoned to court by relatives who wanted us to be evicted. My wife and I had tried to settle the disagreement beforehand, believing it was simply miscommunication. We thought the matter had been resolved—until, just days before the hearing, we were informed they still wanted us out.

At the hearing, the judge gave us a chance to reconcile, but our relatives refused. To our dismay, the conversation we had previously held with them—seeking shalum⁶—was replaced with fabrications and unexpected accusations in court. We had no evidence prepared to defend against the lies.

The outcome was devastating. We were forced out of our home and slept in our car before a kind friend let us stay briefly. Eventually, we scraped enough together to afford an extended stay hotel room for our family of nine.

Desperate for help, I reached out to a local church. I explained our situation to a staff member and requested a \$2,500 loan for a rental deposit. Her response stunned me: she said she was going on vacation and could speak with me after returning. That conversation never happened.

This experience opened my eyes to a hard truth: many believers have an incomplete or deceived understanding of love. In the name of faith, they say, “I’m petitioning¹ for you” or “‘God’¹ esteem you” while ignoring real, immediate needs.

YAHUSHA³ (Messiah) demonstrated the opposite. When the multitudes followed Him into the wilderness, He did not turn them away. He met both their inward⁷ and physical needs.

“But **YAHUSHA**³ said to them, ‘They do not need to go away. You give them something to eat.’ And they said to Him, ‘We have only five loaves and two fish.’ He said, ‘Bring them here to Me.’ Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to , He barak⁴ and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. So, they all ate and were filled, and they took up twelve baskets full of the fragments that remained.” [MattithYahu \(Matthew\) 14:13-21](#)

YAHUSHA³ didn’t schedule an appointment or postpone the need. He acted, because love is action. Many who claim to follow **YAHUSHA**³ remain consumed by personal ambition, blind to those around them. Others see the needs yet choose not to help. The apostle Yahuchanan (John) warned us of this danger:

“But whoever has this world’s goods, and sees his brother in need, and shuts up his heart from him, how does the love of ALuah⁸ abide in him? My little children, let us not love in word or in tongue, but in deed and in truth.” [Yahuchanan Alef \(1 John\) 3:17-18](#)

True love is practical. To ignore the needs of those we can help is hatred in the eyes of **YaHU’aH**². It is deception to claim love for the **YAHUSHA**³ while withholding compassion from our brothers and sisters.

“If someone says, ‘I love ALuah⁸,’ and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love ALuah⁸ whom he has not seen?” [Yahuchanan Alef \(1 John\) 4:20](#)

Not long after, I was tested with this very principle. While shopping at a grocery store, I unexpectedly crossed paths with one of the same relatives who had put my family and me on the street. We spoke casually and went our separate ways—until I ended up behind them in the checkout line. They turned and, embarrassed, asked me if I could cover their bill as they had forgotten their wallet.

I gave them my last few dollars without hesitation. I knew this was a test: did I truly love **YaHU’aH**² enough to give and forgive, even when I had little myself?

Months later, that same church which had never assisted us called and asked if I would help lead morning petitions¹ and read Scripture during services. I even agreed to help them plant their next church.

These moments—though painful—were lessons. I could have responded with bitterness. Instead, through **YaHU’aH**²’s grace and His Ruach HaQodash⁹, I responded in love, meeting needs even when I lacked abundance.

This is what true love looks like. Humanity needed a Savior. Before we ever deserved it, **YaHU’aH**² sent His Son, **YAHUSHA**³, as the once-for-all atoning sacrifice for sin.

“And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.”

[Yahuchanan Alef \(1 John\) 2:2](#)

“But ALuah⁸ demonstrates His own love toward us, in that while we were still sinners, Messiah died for us.” [Romiyim \(Romans\) 5:8](#)

We must love as He loved. The world will know we are His disciples only if we demonstrate love for one another:

“By this all will know that you are My disciples, if you have love for one another.” [Yahuchanan \(John\) 13:35](#)

FOOTNOTES:

¹ petitions: Heart-to-heart conversations with YaHU’aH², laying requests before Him in faith [Ya’aqob \(James\) 5:13](#). See Glossary.

¹ ‘God’: Pre-awakening term used in quotes, reflecting the journey to YaHU’aH’s² true Name. See Glossary.

² YaHU’aH: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See Glossary.

³ YAHUSHA: The Name of the Messiah, meaning “YaHU’aH is Salvation” [MattithYahu \(Matthew\) 1:21](#). See Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁶ shalum: Covenant peace, reflecting YaHU’aH’s wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

⁷ inward: The heart-level transformation led by YaHU’aH’s² Ruach HaQodash⁹, stripping away deception and restoring covenant¹⁰ truth [YirmeYahu \(Jeremiah\) 31:33](#). See Glossary.

⁸ ALuah: A Hebrew term for the Almighty, synonymous with YaHU’aH², emphasizing His sovereignty [Beresheeth \(Genesis\) 1:1](#). See Glossary.

⁹ Ruach HaQodash: The Set-Apart Spirit of YaHU’aH², guiding believers in truth [Yahuchanan \(John\) 16:13](#). See Glossary.

¹⁰ Covenant: The sacred agreement between YaHU’aH² and His people, restored through YAHUSHA³ [MattithYahu \(Matthew\) 26:28](#). See Glossary.

The Realities of Being Chosen

I was about eight years old, sitting on the floor at home, desperately trying to tie my shoelaces just right. No matter how many times I tried, the loops wouldn't match. I became so frustrated that I broke down in tears. My mother noticed me sobbing and asked again and again what was wrong. When she finally saw my struggle, she bent down and gently helped me fix the issue. I dried my eyes and continued on with my day, but something about that ordinary moment felt... different. Later, alone in my room, I sat on the bed replaying the scene. Through tears, I gazed out the window at the sky and uttered a bold petition¹ I didn't understand at the time: “**YaHU'aH²**! I want to be the best of the best!”

Years later, after I married, my wife reminded me of that moment. She said, “You're a man of change.” I had spent my life searching for the perfect team, the perfect place to belong. I never realized that everywhere I went, I wasn't being placed to thrive in perfection—I was being sent to dismantle strongholds and set people free. That understanding didn't fully hit me until I stood falsely accused, facing 25 years in prison. At first, I believed it was just racial injustice. I had no idea it was the answer to my childhood petition¹. I had asked to be the best, and **YaHU'aH²** had taken me through the worst to shape me.

While incarcerated, I fasted, petitioned¹, and devoured the Scriptures. I longed for my freedom but didn't realize that my time there was freeing others. As I prepared to leave and fight my case from the outside, men from different racial groups—breaking prison rules by crossing racial lines—shook my hand and tearfully thanked me for restoring their hope and faith, even though I had mostly stayed to myself. The most powerful moment came during my final court appearance. The courtroom doors were strangely locked that morning. As I waited alongside others facing long prison sentences, I heard the Ruach HaQodash³ whisper, “Petition¹ for them.”

I walked to the posted calendar, quietly read every name, and petitioned¹ for each person. The courtroom doors finally opened, and my case was the first called: “The State of California vs. William Brooks.” As I stood at the front, the district attorney—who had fiercely opposed me—shocked everyone by declaring, “We would like to dismiss this case in the interest of justice, in its entirety.”

As I waited for the paperwork to confirm my freedom, I was overwhelmed with joy. Then something miraculous happened. The judge began calling case after case—and every single one was dismissed. What I thought was my personal deliverance became a courtroom revival. The noise and celebration in that room was like nothing I had ever witnessed. Many walked out free that day.

In that divine moment, I finally understood what my petition¹ as a child had set into motion. The desire for “perfect shoes” symbolized my need for control, for flawless success. But **YaHU'aH²** had used failure to lead me and others to freedom.

Just as Yoseph (Joseph), the son of Ya'aqob (Jacob), was betrayed by his brothers, sold into slavery, falsely accused, and imprisoned, **YaHU'aH²** positioned him in Mitsrayim (Egypt) not for his sake alone but to preserve many lives. As Yoseph later told his brothers:

“But as for you, you meant evil against me; but **YaHU'aH²** meant it for good, in order to bring it about as it is this day, to save many people alive.” [Beresheeth \(Genesis\) 50:20](#)

I now understand adversity was never about me. It was **YaHU'aH²** testing my willingness to surrender my desires so that His will could be done for the benefit of others.

Though I never wanted the storm, I needed it. My life, my freedom, my identity was all solidified not by what I avoided, but by what I endured. I was called and chosen for the age to come.

As the Scriptures say:

“And we know that all things work together for good to those who love **YaHU'aH²**, to those who are the called according to His purpose.” [Romiyim \(Romans\) 8:28](#)

FOOTNOTES:

¹ petition: A heart-to-heart conversation with **YaHU'aH²**, seeking His will and provision. See Glossary.

² **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See

Glossary.

³ Ruach HaQodash: The Set-Apart Spirit of YaHU'aH², guiding believers in truth [Yahuchanan \(John\) 16:13](#). See **Glossary**.



Prayers



Shanesha Brooks-Tatum



to me

3:51 PM [View details](#)

Hey William, mommy told me that [REDACTED] is evicting you from their house. Sorry to hear that. Mommy said she was going to check on some options and get back to you. I'm keeping you all in my prayers that God will lead you to the best home for you and your family. Much love, Shanesha

The Foolish Things That Shamed the Wise

By every measure of the school system, I was a failure. I graduated high school with a 0.36 GPA—a number I didn’t even think was possible. In my final semester, I found myself scrambling to take 9th, 10th, and 12th grade English courses all at once just to walk across that stage. By their standards, I was the definition of a lost cause.

But looking back now, I am profoundly thankful. Not just humbled—but eternally grateful that **YaHU’aH²** allowed me to be counted as “unwise” by this world’s definition.

The sad truth is that society has completely distorted the meaning of wisdom. The world holds up higher education and academic success as the only pathway to greatness. But **YaHU’aH²**—the Creator who allowed mankind to build its temporary systems—sees it differently. He chooses those rejected by the world. He calls the weak. He qualifies the unqualified.

When I reflect on those long, embarrassing years of struggling with reading, failing tests, and feeling inadequate, I no longer hang my head ashamed. I lift my eyes—not in pride, but in deep humility to the One who predestined my steps long before I ever sat in a classroom. I understand now: I was never meant to feel comfortable or accepted in a world He never accepted.

Everything about my journey makes sense now. As a child, I was labeled slow because I often read backwards—from right to left. Teachers told me I simply didn’t read enough. Years later, awakened to truth and reading more than ever, I discovered the ancient Hebrew language—the very language of our ancestors—is read from right to left. What they called a defect was a prophetic sign, hidden in plain sight, preparing me for my purpose.

Despite the world’s obsession with academic credentials, no degree opened my eyes. It was dreams, visions, and prophetic revelations from **YaHU’aH²** that led me to truth. It was the rejection by man that became the very confirmation of my calling.

Why?

Because it is written:

“Because the foolishness of **ALuah⁸** is wiser than men, and the weakness of **ALuah⁸** is stronger than men... But **ALuah⁸** has chosen the foolish things of the world to put to shame the wise, and **ALuah⁸** has chosen the weak things of the world to put to shame the things which are mighty... that no flesh should magnify in His presence.” [Qorin’tiyim Alef \(1 Corinthians\) 1:25-31](#)

I was foolish in the world’s eyes but favored by **YaHU’aH²**.

FOOTNOTES:

² **YaHU’aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See Glossary.

⁸ **ALuah**: A Hebrew term for the Almighty, synonymous with **YaHU’aH²**, emphasizing His sovereignty [Beresheet \(Genesis\) 1:1](#). See Glossary.

The Dangerous Deception of Pride

Let's be real: pride ruins lives. It blinds people to the destruction they cause. They speak, act, and judge without a second thought of how it affects others. And when you try to help them see, it feels like explaining to a horse what it means to swim like a fish. I know. I lived it. I was the poster child for pride. I walked through life with a hardened heart, ready to judge anyone by the worst of first impressions. My world revolved around me. It wasn't until the tragedy struck that I was forced to face the damage my pride had caused.

I had just returned from military service when I got the phone call from my ex-wife. My first reaction, still steeped in my arrogance, was frustration: "What does she want now?" But I stayed on the line. Her words stopped me cold.

My best friend, my brother in all but blood, had died suddenly from a brain aneurysm.

We had only just begun to repair our friendship after years of bitterness and distance. I apologized for my ignorance and harshness, but we never got the chance to sit face-to-face and truly reconcile. I stood at his funeral carrying his casket, crushed by regret.

As I tried to speak, I realized the weight of my guilt. My judgmental attitude had severed our bond. I was a personal trainer, yet I had never thought to check on his health or simply be present. My pride had cost me more than I could bear.

That pain ignited a mission. I got in my car and visited every person I could remember wronging. I sought their forgiveness. I vowed never again to let my pride stand in the way of healing or restoration.

I still stumble. I still get frustrated. But I have learned the lesson: pride cannot be allowed to block the road to forgiveness.

That truth became critical when I faced a wrongful accusation that could have stolen 25 years of my life. I had to release my frustration, my indignation, even my self-righteousness. Only through surrender and repentance did I find shalom⁶.

Now, I urge others: Repent!

If you are still walking around with that hardened heart, judging others without seeing your own faults, I plead with you to listen.

How dare we, who offend the One who gives us breath daily, refuse to forgive others over petty offenses? How dare we stand in the way of someone else's growth while we ourselves have been shown mercy we can never repay?

YAHUSHA³ Ha'Mashiach gave us a warning through the parable of the unforgiving servant:

"Therefore, the kingdom of is like a certain king who wanted to settle accounts with his servants... and when he had begun to settle accounts, one was brought to him who owed him ten thousand talents... The servant therefore fell down before him, saying, 'Master, have patience with me, and I will pay you all.' Then the master of that servant was moved with compassion, released him, and forgave him the debt... But that servant went out and found one of his fellow servants who owed him a hundred denarii; and he laid hands on him and took him by the throat, saying, 'Pay me what you owe!'" [MattithYahu \(Matthew\) 18:23-35](#). **YAHUSHA**³ taught us: we cannot repay **YaHU'aH**² for our sins, but we must forgive as we have been forgiven.

If you refuse to do this, it will not matter what you believe or what you've accomplished. When you stand before the throne, if you have not mirrored the grace you received, there will be no shalom⁶ for you.

Lay down your pride. Your soul is worth more than your grudge.

Forgive those who've hurt you. Seek forgiveness from those you've hurt. Live in humility and grace. It will not just free your mind now—it will secure your eternity.

FOOTNOTES:

² **YaHU'aH**: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14-15](#). See Glossary.

³ **YAHUSHA**: The Name of the Messiah, meaning "**YaHU'aH** is Salvation" [MattithYahu \(Matthew\) 1:21](#). See

Glossary.

⁶ shalum: Covenant peace, reflecting YaHU'aH's wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.





MY MENTEE & ME

Iron Sharpens Iron

It was the summer of 2017. I was finishing my usual workout at Tapout Fitness in Dallas, Georgia, when a young man and his father walked through the door.

Like many parents who want the best for their child, his father approached the front desk to inquire about training. What caught my attention, though, was the young man himself—small in frame, but overflowing with determination. When asked his goal, he answered without hesitation: “I am going to be a Navy SEAL.”

That bold proclamation stirred something in me. I remembered having the same fire as a young man.

Though I never went the SEAL route, I had served 15 years in federal law enforcement as a Special Operations and SWAT member. I knew exactly what type of journey he was setting out to take.

As the only personal trainer at the gym, he was sent to me. I could immediately tell he had much room to grow physically. But I also knew heart and mindset are the true keys to success. I was eager to test his soul.

The next day, under a blazing 98-degree sun with no wind, we set out for an undisclosed distance run. No pep talks. No warnings. Just “let’s go.” To my surprise, he kept pace for the first two miles. Past the three-mile mark, he started falling behind. By 3.5 miles, I could no longer see him. I figured he had stopped, but as I turned back at mile four, there he was, staggering forward, beet-red, gasping, but determined to finish. When he finally reached me, completely drained, I asked, “You okay?” His response—“I’m good”—was delivered with unwavering resolve. He showed no signs of defeat. It was the attitude of a young man on a mission.

We spent that entire summer pushing beyond limits. Six days a week, grinding through elite-level prep for military special operations. No matter how sore or exhausted he was, he kept showing up.

As weeks passed, our relationship shifted from coach and trainee to something deeper. I shared my struggles, my victories, and even had several conversations with his father. Then came the unexpected.

One day, his father approached me, with frustration on his face.

“My son refuses to drive. He got his permit but won’t even take short trips around the neighborhood,” he said. I stood, not knowing how to respond. That’s when the father declared, “You are his mentor. Fix it.”

Later that day at training, I sat the young man down and asked, “Do you still want to be part of the world’s most elite fighting force?” Without hesitation, he said, “Yes, sir!”

I then explained, “One day your commander may ask you to jump out of a perfectly good aircraft behind enemy lines with little chance of returning home. You’re willing to follow that order, but you won’t follow your father’s request to drive?”

His expression changed immediately. Days later, I ran into his father at the store. Smiling through tears, he told me his son now drove confidently and handled other responsibilities without hesitation. “He’s a changed man,” he said.

I never grasped the full weight of what I had been asked to do—until life delivered a heartbreaking blow. Less than two years later, as we were preparing for another summer of intense training, I got a call no mentor wanted. His father had been killed in a tragic car wreck.

The grief was heavy. I visited their home and witnessed him cry for the first time. Words felt empty, but I offered whatever comfort I could. I was then asked to speak at the homegoing service. I accepted without hesitation.

As I prepared, I remembered the day his father declared, “You are his mentor.” It felt almost prophetic, as if he had known I would be asked to carry the torch for his son.

The next day, I reached out just to check on him. I assumed he would need time before returning to training. Once again, he shocked me. “Coach, I’m still coming in today to grind.”

We ran five miles that day on unforgiving, hilly terrain. His pace was stronger, his resolve deeper. He wasn’t just running anymore; he was running with purpose.

Today, that young man serves in the United States Army, training to become a Green Beret—one of the most elite soldiers on earth.

Looking back, I understand my trials were not just for me. They equipped me to guide others. Without those hardships, I may have never been prepared to walk beside him in his darkest hour.

Life's adversities are not only tests for us; they are preparation to lead others out of darkness. **YaHU'aH²** shapes us through our suffering to be pillars for others who will one day need the strength we gained.

As the Scriptures say:

"As iron sharpens iron, so a man sharpens the countenance of his friend." [Mishle \(Proverbs\) 27:17](#)

FOOTNOTES:

² **YaHU'aH**: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14–15](#). See Glossary.

Can I brag on YaHU'aH for a bit?

In summer 2020, I was on an early 5-mile run before sunrise. Less than halfway to go, I stepped into the crosswalk, and a black car, flying through a red light, struck me and launched me into the air. As soon as I was hit, it felt as though I was being lifted by unseen hands. After spinning several times, I landed face down, both legs twisted unnaturally to my right side. I immediately looked up, shifted to a prone position, and prepared to roll had another car been coming.

I got up and hobbled across the street.

An off-duty state trooper, riding his bike, had seen the entire scene unfold. He rushed over and asked if I needed EMT help. I initially refused, but he insisted, so I agreed.

When the EMTs arrived and heard what happened, they were stunned that I was still standing with only minor scrapes. They were even more shocked when I told them I was okay and had to finish my run so I could shower and head to work. As I jogged away, I overheard the trooper say, “It was like watching Jason Bourne!”

But I knew what had happened. The Almighty **YaHU'aH²** had said, “Not yet.” **YaHU'aH²** dispatched His messengers to shield me in that instant. I gave Him esteem as I ran off that hit-and-run like it was just another day at football practice.

I've said it before, and I'll say it until my last breath: **YaHU'aH²** has a Name to uphold and a reputation to keep. No matter what we face, until He says our time is up, He will always see to it that those who trust Him get back up.

I am living proof.

This was actually my second time being hit by a car while running. The first happened when I was a teenager ditching school. I darted off campus and didn't see the oncoming car. I hit the hood, dented it with my body, smashed the windshield with my head, and was thrown airborne. It felt as though time stopped mid-flight as I was gently rotated and landed solidly on one knee—almost like a superhero. Only a few scars to show for it.

Trust and believe:

“For He shall give His angels charge over you, to keep you in all your ways.” [Tehillim \(Psalms\) 91:11](#)

FOOTNOTES:

² **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” Shemoth (Exodus) 3:14–15. See Glossary.



This Is Why People Experience Miracles In The Name Jes-Us

Have you come to the knowledge of the truth, awakened by **YaHU'aH**² Almighty, and wondered why many frauds come in the name of jes-us christ¹ (jc), conning the many, and not the name of the true Messiah? The answer is found, when led by His Ruach HaQodash⁹ (Breath), looking intently at what **YAHUSHA**³ said to the disciples on the Mount of Olives, comparing His words to the worldly jc narrative.

First, you **MUST** know that this conversation was in an exclusive, private setting. He warned **ONLY** His disciples, those called to be apostles—chosen and sent into the world for the message of redemption. They are not just called, but chosen, a few compared to the masses. Hence, “Many are called but few are chosen” [MattithYahu \(Matthew\) 22:14](#).

In verses 4-5, He warns, “Take heed that no one deceives you. For many will come in My name, saying, ‘I am the Messiah,’ and will deceive many.” He alerts the selected remnant that many will be fooled by those pretending to be sent by Him.

During the Great Tribulation, many false prophets will rise to deceive (verses 6-28). We are not yet in the Great Tribulation. For the persecution of the elect to occur, the world must know who we are—a truth still hidden.

You ask, how can miracles occur in the name jc¹ if it is not His true name? **YAHUSHA**³ healed a demon-possessed man, and the Pharisees accused Him of casting out demons by Beelzebub [MattithYahu \(Matthew\) 12:24](#). He explained that a divided kingdom cannot stand, but did not say casting out demons under another name was impossible.

YAHUSHA³ warned, “Many will say to Me... ‘Master, Master, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’” [MattithYahu \(Matthew\) 7:22-24](#).

Yahuchanan reported a man casting out demons in **YAHUSHA**³'s name who was not of their group.

YAHUSHA³ said, “Do not forbid him... For he who is not against us is on our side” [Marqos \(Mark\) 9:38-41](#).

Sha'ul declared, “The coming of the lawless one is according to the working of the devil, with **ALL** power, signs, and lying wonders” [Thessaloniqim Bet \(2 Thessalonians\) 2:9-12](#).

We are not yet in the time of tribulation [Thessaloniqim Alef \(1 Thessalonians\) 5:3](#).

YaHU'aH² spoke to Mosheh: “They will put MY name on the children of Yashar'al, and I will barak⁴ them” [Bemidbar \(Numbers\) 6:22-27](#). The deception of jes-us¹ came from Gentiles.

YaHU'aH² said to Mosheh, “I am **YaHU'aH**². I appeared to Avraham, to Yitschaq, and to Ya'aqob, as **ALuah**⁸ Almighty, but by My name **YaHU'aH**², I was not known to them” [Shemoth \(Exodus\) 6:2-4](#).

Even under oppression in Mitsrayim, **YaHU'aH**² protected His people despite their ignorance of His name.

I testify this personally: as a child, sickness nearly took me; later, I was falsely sentenced to 25 years in prison. I cried out to the only name I had been taught—jes-us¹—and **YaHU'aH**², in covenant¹⁰ mercy, spared me. He brought me out of sickness, bondage, and deception to now declare the true name:

YAHUSHA³.

The name jes-us¹ is the name of an impostor [Hitgalut \(Revelation\) 21:8](#). The true miracle is obedience. Churchgoers reject obedience under the half-truth of grace [Yahudah \(Jude\) 1:4](#).

YaHU'aH² has kept us through deception, to reveal His true name to the remnant, to lead captives out of darkness.

FOOTNOTES:

¹ jes-us christ: Pre-awakening term used by Gentiles, reflecting deception apart from **YAHUSHA**³'s true Name [Hitgalut \(Revelation\) 21:8](#). See Glossary.

² **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14-15](#). See Glossary.

³ **YAHUSHA**: The Name of the Messiah, meaning “**YaHU'aH** is Salvation” [MattithYahu \(Matthew\) 1:21](#). See

Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁸ ALuah: A Hebrew term for the Almighty, synonymous with YaHU'aH², emphasizing His sovereignty [Beresheeth \(Genesis\) 1:1](#). See Glossary.

⁹ Ruach HaQodash: The Set-Apart Spirit of YaHU'aH², guiding believers in truth [Yahuchanan \(John\) 16:13](#). See Glossary.

¹⁰ Covenant: The sacred agreement between YaHU'aH² and His people, restored through YAHUSHA³ [MattithYahu \(Matthew\) 26:28](#). See Glossary.

Esteem Others Better Than Yourself

In Loving Memory of Manny

I post biblical encouragement online every day—sometimes two or three times a day. But this week... this week was different. I was finishing a workout when my wife's voice came through a message: "Did you hear that Manny passed?"

I sat in silence. A minute became fifteen.

Just a week before, I randomly bumped into my former head coach and friend from the Unbreakable Knights football team. The first thing he asked: "How's Manny?" I told him Manny had transitioned from college football to powerlifting, determined as ever. That was who Manny was. Unforgettable.

I first met him after resigning from federal law enforcement and trying to build my mentoring business. Things had gone badly. I lost a lot hosting a health and wellness expo, and I was frustrated and discouraged.

Then one day, my wife found a flyer in the mail: a local church picnic. Free food. Family fun. We decided to go. I didn't want to—I was discouraged—but I went anyway.

At the picnic, I joined some kids tossing a football. A young boy with a huge smile walked up to me and asked, "Did you play?"

It was Manny. I told him I had played arena football, attended the combine camp, and even tried out for NFL scouts. He was ecstatic. "Coach my team! We need help."

I had no intention of coaching. I was trying to launch my business. But his persistent attitude, infectious passion, and that unforgettable smile softened me. I said I'd think about it.

The next day, my wife encouraged me. "Maybe this is the mentorship you've been petitioning¹ for." We visited the church that Sunday. The sermon hit home: statistics about fatherless youth and the critical need for male role models. I knew I had to step in.

I volunteered. I served. I even helped move church equipment to their new building. It was redemption for me. Years before, I had rebelled against helping my father, a minister, when he was building his church. I made the job worse. That regret had stayed with me. Now, I was overjoyed to help.

Soon, I was on the field training the team. Years of SWAT, college, professional football, and personal training gave me tools these young men had never been exposed to. Manny was thrilled I joined.

He quickly stood out. Whether missing a pass, dropping the ball, or having a bad play, Manny was harder on himself than anyone else. One day after a particularly rough practice, I pulled him aside.

"What's wrong?" I asked.

Through teary eyes, he answered, "Coach, I just want to be great."

"Greatness takes more than hard work," I told him. "It takes patience." From that day on, our bond grew deeper than coach and player.

I mentored him and others beyond football. I took them to meals, obstacle races, and life-building events. The mentorship I had dreamed of was unfolding before my eyes.

Then one night, as we drove to an away game, Manny opened up like never before. He poured out childhood traumas and pain no child should experience. His tears were raw. I sat in shock and gratitude. I had once doubted whether I should coach. Now, I saw why **YaHU'aH**² had placed me in Manny's life.

I told him: "You cannot become great without forgiving the pain of your past." I shared how forgiveness freed me when I faced a wrongful 25-year prison sentence.

I don't remember who won the game that night. What I do remember is Manny playing differently. His passion was now controlled, focused, and purposed.

FOOTNOTES:

¹ Petitions: heart-to-heart conversations with **YaHU'aH**², laying requests before him in faith Ya'aqob (James) 5:13. See glossary.

² **YaHU'aH**: the sacred name of the creator, meaning "I am he who exists" Shemoth (exodus) 3:14–15. See glossary.

About the Author: William Brooks, Servant of YaHU'aH

"Go, therefore, and make disciples of all nations." MattithYahu (Matthew) 28:19

The journey of William Brooks is a living testament to the unmatched mercy and power of YaHU'aH². In 2008, Brooks faced what seemed to be the end: a wrongful 25-year prison sentence for an accusation that threatened to define his life. But YaHU'aH² had other plans. The Eternal Father delivered him, breaking those chains and setting him on the path toward a purpose he could have never imagined. Even so, it wasn't until 2019 that Brooks was fully awakened to the truth of the Name, the Covenant¹⁰, and the Kingdom.

From that awakening, his life took a radical shift. Called by YaHU'aH², commissioned by His Son YAHUSHA³, and guided by the Ruach HaQodash⁹ (Set-Apart Breath), Brooks accepted the mantle of a teacher and disciple-maker. His calling was clear: proclaim the true Besorah¹⁴ (Good News)—repentance, remission of sins, and living for the coming reign of the shamayim (heavens). He now passionately tears down strongholds of deception and religious tradition, equipping others to walk in the uncompromised truth of the Scriptures.

The Journey of Humility and Redemption

William Brooks, affectionately known as "The Coach," was raised in Los Angeles with a fire and drive that fueled early success but also blinded him with pride. The same ambition that helped him rise as an Army and Navy veteran, personal trainer, life coach, and youth mentor became the very force that hardened his heart. He judged harshly, operated with arrogance, and severed relationships—including with a best friend he loved as a brother.

When he returned home from military service, a phone call shattered his world: that friend had died suddenly of a brain aneurysm. They had only just reconciled after years of estrangement, but the opportunity for true healing was gone. As Brooks carried his friend's casket and struggled to speak at the funeral, the weight of his own pride and lost time crushed him. It was a moment that would alter the course of his life forever. All esteem to YaHU'aH² for using such bitter loss to spark the breaking of pride!

The Crushing of Pride and the Call to Forgive

The tragedy ignited a mission. Brooks vowed to forgive and seek forgiveness wherever possible, never allowing pride to prevent reconciliation again. This vow would be tested sooner than he expected. In 2009, he was wrongly arrested and charged with felony kidnapping while trying to reconnect with his own son. Facing another 25-year sentence, Brooks had to surrender completely to YaHU'aH's² will. Stripped of self-righteousness and defensiveness, he leaned fully into petitions¹ and trust. The charges were ultimately dismissed "in the interest of justice," a divine intervention Brooks chronicles in his book, *Prison, Prayer, Provision, Purpose: Discovering Destiny in Darkness* (ISBN: 978-1-387-52250-7). He now boldly warns others about pride's deceptive power, pointing to the parable of the unforgiving servant [MattithYahu \(Matthew\) 18:23-35](#), which teaches that YaHU'aH's² forgiveness must be matched by our own.

A Defining Shift: From Prison to Purpose

In Chapter 6 of his book, Brooks describes a pivotal moment: standing in shackles during a jail transfer when fellow inmates of all races approached him, thanking him for encouraging them to read Scripture and believe again. Despite the segregation and hatred surrounding them, his quiet petitions¹ and faith had touched others. It was YaHU'aH² showing him that his purpose was not to be found in pride or status, but in serving and uplifting others humbly. All esteem to YaHU'aH² for that defining shift!

The Awakening to YAHUSHA and the True Name

Brooks' full awakening came through a terrifying vision—a horrendous dream in which YaHU'aH² revealed the deception surrounding the name "Jesus"¹. In his blog, he recounts learning that YAHUSHA³

is the true Name of the Messiah, meaning “**YaHU’aH** is Salvation.” That revelation shattered the last remnants of religious pride and ignited his mission: to boldly proclaim the Name, urging believers to “come out of her” and worship the **YaHU’aH** and **YAHUSHA** in ruach⁹ and truth.

All esteem to YaHU’aH² for revealing His Name and purpose!

Empowered to serve after his release, Brooks resigned from law enforcement in 2016, choosing instead to humbly mentor youth and speak life into broken communities. In 2018, he founded Moving Mindset Inc. and led the Unbreakable Knights football team to a remarkable season. Later, he revitalized Tapout Fitness in Dallas, Georgia, and in 2022 opened Moving Mindset Fitness in Paulding County—a faith-driven fitness community committed to both inward⁷ and physical strength in **YaHU’aH²**.

A Ministry of Urgency and Truth

Today, Brooks walks fully in his calling as a minister of **YAHUSHA**³ the Messiah. His journey—from the heights of worldly pride to the depths of wrongful imprisonment, and then to the heights of inward⁷ freedom—testifies of **YaHU’aH**’s² unmatched power. Through Moving Mindset Inc. and Moving Mindset Ministry, Brooks calls others to examine themselves, abandon the deception of pride, and embrace humility, forgiveness, and repentance. He warns as **YAHUSHA**³ taught [MattithYahu \(Matthew\) 18:23-35](#): those who refuse to forgive as they have been forgiven risk eternal condemnation.

In these last days, Brooks proclaims **YAHUSHA**’s³ Name boldly, urging all to worship **YaHU’aH²** in ruach⁹ and truth. All esteem to **YaHU’aH²** for transforming him from a man blinded by pride into a vessel fit to serve the Most High!

FOOTNOTES:

¹ petitions: Heart-to-heart conversations with **YaHU’aH²**, laying requests before Him in faith [Ya’aqob \(James\) 5:13](#). See Glossary.

¹ Jesus: Pre-awakening term used by Gentiles, reflecting deception apart from **YAHUSHA**’s³ true Name [Hitgalut \(Revelation\) 21:8](#). See Glossary.

² **YaHU’aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See Glossary.

³ **YAHUSHA**: The Name of the Messiah, meaning “**YaHU’aH** is Salvation” [MattithYahu \(Matthew\) 1:21](#). See Glossary.

⁷ inward: The heart-level transformation led by **YaHU’aH**’s² Ruach HaQodash⁹, stripping away deception and restoring covenant¹⁰ truth [YirmeYahu \(Jeremiah\) 31:33](#). See Glossary.

⁹ Ruach HaQodash: The Set-Apart Spirit of **YaHU’aH²**, guiding believers in truth [Yahuchanan \(John\) 16:13](#). See Glossary.

¹⁰ Covenant: The sacred agreement between **YaHU’aH²** and His people, restored through **YAHUSHA**³ [MattithYahu \(Matthew\) 26:28](#). See Glossary.

¹⁴ Besorah: The Good News of **YAHUSHA**’s³ salvation, proclaimed to all nations [MattithYahu \(Matthew\) 24:14](#). See Glossary.

Grow with the Author

Live Stream Bible Study — Fridays at 5:30 PM (Pacific)

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Testimony Submission Invitation

Have you experienced the awakening hand of **YaHU'aH²** in your life? Has He delivered, restored, or called you into covenant¹⁰ purpose? We invite you to share your testimony. Your story could ignite faith, awaken others, and bear witness to the greatness of our **ALuah⁸**. If **YaHU'aH²** has moved in your life—whether through deliverance, revelation, repentance, or restoration—we welcome you to submit your testimony for possible inclusion in future works or to inspire the online community.

Submit your testimony by contacting us at williambrooks.org/contact.

“And they overcame him by the blood of the Lamb, and by the word of their testimony...” [Hitgalut \(Revelation\) 12:11](#)

FOOTNOTES:

² **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See Glossary.

⁸ **ALuah**: A Hebrew term for the Almighty, synonymous with **YaHU'aH²**, emphasizing His sovereignty [Beresheeth \(Genesis\) 1:1](#). See Glossary.

¹⁰ **Covenant**: The sacred agreement between **YaHU'aH²** and His people, restored through **YAHUSHA³** [MattithYahu \(Matthew\) 26:28](#). See Glossary.

10 Covenant Reminders (Set-Apart Living)

The walk of the remnant is not casual—it is covenant¹⁰. As you transition from survival to assignment, let these be constant reminders of who you are and whose you are. **YaHU'aH²** has set you apart for His purpose [Debarim \(Deuteronomy\) 7:6](#).

1. You were chosen, not overlooked. Even in affliction, you were marked for purpose [YashaYahu \(Isaiah\) 43:1](#).
2. Your deliverance was already written. Before the foundation of the world, **YaHU'aH²** ordained your victory [Eph'siyim \(Ephesians\) 1:4](#).
3. You were rescued to represent. You are His ambassador in this generation [Qorin'tiyim Bet \(2 Corinthians\) 5:20](#).
4. Do not fear the wilderness seasons. They are designed for your refinement, not your destruction [Ibriym \(Hebrews\) 12:11](#).
5. Stay rooted in the Word, not emotions. His instructions are your anchor and compass [Tehillim \(Psalms\) 119:105](#).
6. Guard your mouth and motives. Qodash⁴ living requires Qodash⁴ speech and actions [Ya'aqob \(James\) 1:26-27](#).
7. Be watchful of deception and false teaching. The enemy often masquerades as light [Qorin'tiyim Bet \(2 Corinthians\) 11:14-15](#).
8. Love the brethren in word and action. This is the true evidence of covenant¹⁰ faithfulness [Yahuchanan Alef \(1 John\) 3:18](#).
9. Live as a living sacrifice daily. Present your life as Qodash⁴ unto Him [Romiym \(Romans\) 12:1-2](#).
10. Endure until the end. The crown of life is for those who overcome [Hitgalut \(Revelation\) 2:10](#).

FOOTNOTES:

² **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See Glossary.

⁴ Qodash: Set-apart, reflecting **YaHU'aH**'s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

¹⁰ Covenant: The sacred agreement between **YaHU'aH²** and His people, restored through **YAHUSHA³** [MattithYahu \(Matthew\) 26:28](#). See Glossary.

Glossary of Restored Covenant Names and Purged Pagan Terms

This glossary exists as a witness to the awakening that has been poured out upon the remnant. The words and names used in this Awakening Edition have not been transliterated for convenience, but restored to reflect their original covenant¹⁰ form as given by **YaHU'aH²** to His chosen people. Language holds power; false names and pagan-influenced terms have led many astray into religious confusion. This book stands in full rejection of those deceptions.

Every term in this glossary has been carefully restored by study, revelation, and alignment with the Qodash⁴ standard of **YaHU'aH²**. The names of the Most High, His Son, and key covenant¹⁰ words have been returned to their rightful, intended form—free from Gentile, Greco-Roman, and church distortions. This is not tradition. This is obedience. The following list will help the reader understand why certain names were removed, and why others have been returned to esteem **YaHU'aH²** alone.

A. Sacred Covenant / Accepted Terms

Terms Used	Definition and Contextual Elaboration
YaHU’aH²	The sacred Name of the Creator, meaning “I Am He Who Exists,” revealed to Mosheh Shemoth (Exodus) 3:14–15 . The Most High, never to be replaced by pagan titles. Elaboration: YaHU’aH ’s Name declares His eternal, self-existent nature, distinct from pagan gods like Baal or Zeus. For believers, using this Name in worship and petition establishes a direct, covenantal bond with the Creator, rejecting generic titles like “God” that obscure His unique identity. It empowers individuals to live boldly in His truth, anchored in His revealed Name.
YAHUSHA³	The true Name of the Messiah, meaning “ YaHU’aH is Salvation,” given to the Son MattithYahu (Matthew) 1:21 . Restored to reject Greco-Roman distortions. Elaboration: YAHUSHA , meaning “ YaHU’aH saves,” is the Messiah’s authentic Name, unlike the Hellenized “Jesus.” For individuals, confessing YAHUSHA aligns them with the only Name given for salvation, fostering a personal commitment to His teachings and rejecting corrupted traditions. This restoration honors His role as the covenant’s fulfillment.
ALuah⁸	A Hebrew term for the Almighty, synonymous with YaHU’aH² , emphasizing His sovereignty Beresheeth (Genesis) 1:1 . Used instead of “God” or “Lord.” Elaboration: ALuah replaces pagan-derived terms like “God” (linked to Germanic “Gott”) or “Lord” (tied to Ba’al). For believers, using ALuah in devotion affirms YaHU’aH ’s unrivaled authority, grounding their faith in a term untainted by idolatry. It strengthens personal worship by focusing on the Creator’s supreme power.
AL⁹	A pure covenant title for the Almighty, stripped of the Canaanite-pagan association of “El,” used consistently to reflect YaHU’aH ’s sovereignty (Beresheeth (Genesis) 14:18–22 ; Tehillim (Psalms) 91:1). Elaboration: AL rejects “El,” a Canaanite deity name absorbed into syncretic worship. For individuals, using AL ensures their esteem is directed solely at YaHU’aH , safeguarding against historical distortions. This term reinforces a believer’s set-apart identity, aligning their heart with the Most High’s singular glory.
Abha¹⁸	“Source and Creator,” referring to YaHU’aH , the Most High. Elaboration: This title expresses the intimate relationship between YaHU’aH and His chosen people, recognizing Him as the sole origin of life, provision, and protection. Unlike the pagan-derived term “father,” Abha conveys covenant identity and set-apart reverence.
Ruach HaQodash⁹	The Set-Apart Breath of YaHU’aH² , guiding believers in truth Yahuchanan (John) 16:13 . Restored to reject “Spirit” or “Holy Ghost.” Elaboration: Ruach HaQodash , meaning “Set-Apart Breath,” is YaHU’aH ’s transformative presence, not the vague “Spirit” or outdated “Holy Ghost.” For individuals, it offers personal guidance, conviction, and empowerment, enabling covenant obedience. This term restores the intimate, active role of YaHU’aH in a believer’s life, free from church distortions.

Shamayim	Heavens, the dwelling place of YaHU'aH ² , used instead of pagan “heaven” Beresheeth (Genesis) 1:1 . Elaboration: Shamayim signifies YaHU'aH 's exalted throne, unlike “heaven,” rooted in Anglo-Saxon paganism. For believers, using Shamayim in petition lifts their focus to the Creator's divine realm, inspiring hope and reverence. It anchors their inward reality in a covenantal vision of YaHU'aH 's eternal kingdom.
Yahudyim	The covenant people of the tribe of Yahudah, used instead of “Jews” Shemoth (Exodus) 19:5–6 . Elaboration: Yahudyim denotes the covenant lineage of Yahudah, avoiding “Jews,” a term muddled by modern cultural and political connotations. For individuals, this term connects them to the inward heritage of YaHU'aH 's chosen, fostering a sense of identity and responsibility within the covenant community.
Amat ⁹	Truth, restored to its original form, reflecting YaHU'aH 's ² unchangeable standard Tehillim (Psalms) 119:142 . Elaboration: Amat embodies YaHU'aH 's eternal truth, guiding believers to live righteously. For individuals, embracing Amat means rejecting worldly lies and aligning their actions with divine law, cultivating a life of integrity and purpose rooted in YaHU'aH 's unchanging word.
Shalum ⁶	Covenant peace, reflecting YaHU'aH 's ² wholeness Bemidbar (Numbers) 6:26 . Elaboration: Shalum is YaHU'aH 's gift of holistic peace, surpassing worldly calm. For believers, it signifies pure and lasting restoration through covenant obedience, offering personal tranquility amidst chaos. Using Shalum in greetings or prayers deepens their connection to YaHU'aH 's promises.
AHMAYN ¹⁵	A declaration of affirmation, meaning “so be it” in covenant ¹⁰ agreement with YaHU'aH 's ² truth Debarim (Deuteronomy) 27:15 . Elaboration: AHMAYN replaces “Amen,” tainted by pagan origins. For individuals, declaring AHMAYN seals their agreement with YaHU'aH 's will, strengthening their faith and commitment. It's a powerful, personal affirmation of trust in the Creator's covenant promises.
Yashar'al	The covenant nation chosen by YaHU'aH ² , used instead of “Israel” Shemoth (Exodus) 19:5–6 . Elaboration: Yashar'al, meaning “upright of AL,” restores the identity of YaHU'aH 's chosen nation, unlike “Israel,” politicized by modern contexts. For believers, it signifies their inward citizenship in YaHU'aH 's kingdom, calling them to live uprightly and fulfill their covenant role.
Ibriym	Hebrews, the covenant family of Ya'aqob, used instead of “Israelites” Shemoth (Exodus) 3:18 . Elaboration: Ibriym, meaning “crossed over,” reflects the covenant people's journey with YaHU'aH . For individuals, it emphasizes their pure heritage as those who cross from bondage to freedom, inspiring a personal dedication to YaHU'aH 's calling and promises.
B'rit Hadashah	The Renewed Covenant, restored through YAHUSHA ³ , used instead of “New Testament” YirmeYahu (Jeremiah) 31:31 . Elaboration: B'rit Hadashah signifies the covenant renewed by YAHUSHA 's sacrifice, not a replacement of the Torah. For believers, it offers personal access to YaHU'aH 's grace, uniting them with Yashar'al under YAHUSHA 's blood, and rejects the misnomer “New Testament” that implies a break from the original covenant.

YirmeYahu	Jeremiah, prophet of YaHU'aH ² , restored name YirmeYahu (Jeremiah) 1:1 . Elaboration: YirmeYahu, meaning “ YaHU'aH exalts,” foretold the renewed covenant. For individuals, his restored name honors his role in revealing YaHU'aH 's redemptive plan, inspiring believers to trust in divine promises and proclaim truth boldly in their lives.
Yahuchanan	John, disciple and apostle, restored name Yahuchanan (John) 1:1 . Elaboration: Yahuchanan, meaning “ YaHU'aH has favored,” authored the Besorah and Revelation. For believers, his name reflects YaHU'aH 's favor in revealing YAHUSHA 's divinity, encouraging personal study of his writings to deepen faith and understanding of the covenant.
Ya'aqob	James, apostle and brother of YAHUSHA ³ , restored name Ya'aqob (James) 1:1 . Elaboration: Ya'aqob, meaning “supplanter,” led the early covenant assembly. For individuals, his restored name underscores his authority in teaching faith through works, urging believers to live out their covenant commitment with practical righteousness in daily life.
MattithYahu	Matthew, disciple and apostle, restored name MattithYahu (Matthew) 1:1 . Elaboration: MattithYahu, meaning “ YaHU'aH 's gift,” wrote the first Besorah, linking YAHUSHA to the covenant lineage. For believers, his name inspires trust in YaHU'aH 's fulfillment of promises, encouraging personal engagement with his account to affirm YAHUSHA 's Messianic role.
Marqos	Mark, author of the Good News, restored name Marqos (Mark) 1:1 . Elaboration: Marqos, a disciple of Kepha, recorded YAHUSHA 's ministry with vivid detail. For individuals, his restored name highlights the urgency of the Besorah, motivating believers to share YAHUSHA 's message and live with purpose in spreading the covenant truth.
YashaYahu	Isaiah, prophet of YaHU'aH ² , restored name YashaYahu (Isaiah) 1:1 . Elaboration: YashaYahu, meaning “salvation of YaHU'aH ,” prophesied YAHUSHA 's coming. For believers, his name underscores YaHU'aH 's redemptive plan, encouraging personal reflection on his prophecies to strengthen faith in YAHUSHA 's fulfillment of the covenant.
Ibriym	Hebrews (Book), restored title addressing the covenant people Ibriym (Hebrews) 1:1 . Elaboration: Ibriym affirms YAHUSHA as the eternal High Priest for the covenant people. For individuals, studying this book deepens their understanding of YAHUSHA 's role, reinforcing their personal connection to the covenant through His perfect atonement.
Debarim	Deuteronomy, book of the Torah, restored name Debarim (Deuteronomy) 1:1 . Elaboration: Debarim, meaning “words,” records YaHU'aH 's covenant laws. For believers, its restored name emphasizes the Torah's enduring relevance, guiding personal obedience to YaHU'aH 's commands as the foundation of covenant life.
Beresheeth	Genesis, first book of the Torah, restored name Beresheeth (Genesis) 1:1 . Elaboration: Beresheeth, meaning “in the beginning,” narrates creation and the covenant's origins. For individuals, it grounds their faith in YaHU'aH 's creative power, inspiring awe and personal commitment to His covenant from the start of

	human history.
Shemoth	Exodus, book of the Torah, restored name Shemoth (Exodus) 1:1 . Elaboration: Shemoth, meaning “names,” recounts Yashar’al’s deliverance. For believers, it highlights YaHU’aH ’s redemptive power, encouraging personal trust in His ability to liberate them from inner bondage and lead them into covenant freedom.
Ma’aseh	Acts, book of the apostles’ works, restored name Ma’aseh (Acts) 1:1 . Elaboration: Ma’aseh, meaning “deeds,” chronicles the early assembly’s growth. For individuals, its restored name inspires active faith, urging believers to emulate the apostles’ boldness in spreading the Besorah and living out the covenant.
Tehillim	Psalms, book of esteems, restored name Tehillim (Psalms) 1:1 . Elaboration: Tehillim, meaning “praises,” offers songs of worship to YaHU’aH . For believers, it provides a personal resource for petition and esteem, deepening their connection to YaHU’aH through covenant devotion.
Romiyim	Romans, epistle of Sha’ul, restored name Romiyim (Romans) 1:1 . Elaboration: Romiyim explains justification through YAHUSHA ’s sacrifice. For individuals, its restored name emphasizes the universal call to covenant faith, guiding believers to live righteously and trust in YaHU’aH ’s grace personally.
Qorin’tiyim	Corinthians, epistles of Sha’ul, restored name Qorin’tiyim Alef (1 Corinthians) 1:1 . Elaboration: Qorin’tiyim addresses covenant community life. For believers, its restored name underscores practical guidance for personal conduct, unity, and inner gifts, helping them navigate challenges in their faith journey.
Eph’siyim	Ephesians, epistle of Sha’ul, restored name Eph’siyim (Ephesians) 1:1 . Elaboration: Eph’siyim reveals YaHU’aH ’s plan for unity in YAHUSHA . For individuals, its restored name highlights their personal calling to walk in covenant love and purpose, equipped by YaHU’aH ’s armor for inner battles.
Thessaloniqim	Thessalonians, epistles of Sha’ul, restored name Thessaloniqim Alef (1 Thessalonians) 1:1 . Elaboration: Thessaloniqim encourages steadfastness in faith. For believers, its restored name inspires personal hope in YAHUSHA ’s return, urging them to live pure lives in anticipation of the covenant’s culmination.
Yahudah	Jude, epistle of Yahudah, restored name Yahudah (Jude) 1:1 . Elaboration: Yahudah warns against false teachings. For individuals, its restored name reinforces their personal duty to contend for the covenant faith, guarding their hearts against deception with vigilance.
Hitgalut	Revelation, book of prophecy, restored name Hitgalut (Revelation) 1:1 . Elaboration: Hitgalut unveils YaHU’aH ’s final victory. For believers, its restored name calls them to persevere in covenant faith, offering personal assurance of eternal life with YaHU’aH amidst coming trials.

2 Esdras	Apocryphal book referenced for historical context, not authoritative Scripture 2 Esdras 14:37–48 . Elaboration: 2 Esdras provides historical insights into Yashar'al's covenant struggles. For individuals, it serves as supplementary context, not divine truth, encouraging discernment in studying YaHU'aH 's word while prioritizing canonical scriptures.
1 Maccabees	Apocryphal book referenced for historical context, not authoritative Scripture 1 Maccabees 1:56 . Elaboration: 1 Maccabees records Yashar'al's resistance to Hellenistic oppression. For believers, it offers historical perspective, not scriptural authority, inspiring personal courage to uphold covenant values against cultural pressures.
AL Alyon	The Most High ALuah ⁸ , emphasizing YaHU'aH 's ² supreme authority Tehillim (Psalms) 91:1 . Elaboration: AL Alyon exalts YaHU'aH as the ultimate Sovereign. For individuals, it reinforces personal trust in His unmatched power, encouraging worship and reliance on His protection as the highest authority in their lives.
Yahudah	Tribe of Yahudah, covenant lineage of YAHUSHA ³ Beresheeth (Genesis) 49:10 . Elaboration: Yahudah is the tribe from which YAHUSHA descends, fulfilling covenant prophecy. For believers, it connects their faith to YAHUSHA 's royal lineage, inspiring personal stance in their true heritage and loyalty to the Messiah.
YAHUSHA ha'Mashiach³	Messiah of the tribe of Yahudah, the anointed Savior MattithYahu (Matthew) 1:1 . Elaboration: YAHUSHA ha'Mashiach, meaning “anointed Savior,” fulfills YaHU'aH 's covenant. For individuals, confessing Him as Messiah transforms their lives, granting personal access to salvation and a call to follow His covenant example daily.
barak⁴	To esteem, honor, or endow with divine favor Beresheeth (Genesis) 12:2 . Elaboration: Barak signifies YaHU'aH 's covenant favor, unlike the generic “bless.” For believers, using barak in petition or speech invokes divine empowerment, fostering a personal experience of YaHU'aH 's transformative favor in their lives.
Qodash⁴	Set-apart, reflecting YaHU'aH 's ² pure nature Shemoth (Exodus) 19:6 . Elaboration: Qodash denotes YaHU'aH 's set apartness, calling believers to purity. For individuals, embracing Qodash means living distinctly from worldly ways, pursuing a personal lifestyle that reflects YaHU'aH 's set-apart nature in every action.
inward⁷	The heart-level transformation led by YaHU'aH 's ² Ruach HaQodash ⁹ , stripping away deception and restoring covenant ¹⁰ truth YirmeYahu (Jeremiah) 31:33 . Elaboration: Inward transformation renews the believer's heart through YaHU'aH 's truth. For individuals, it's a personal journey of shedding falsehoods, guided by Ruach HaQodash, to live authentically in covenant alignment with YaHU'aH 's will.
Covenant¹⁰	The sacred agreement between YaHU'aH ² and His people, restored through YAHUSHA ³ MattithYahu (Matthew) 26:28 . Elaboration: The covenant binds believers to YaHU'aH through YAHUSHA 's sacrifice. For individuals, it offers a personal relationship with the Creator, demanding obedience and promising eternal life, rooted in YaHU'aH 's unchanging commitment.

Besorah¹⁴	The Good News of YAHUSHA 's ³ salvation, proclaimed to all nations MattithYahu (Matthew) 24:14 . Elaboration: Besorah announces YAHUSHA 's redemptive work globally. For believers, sharing the Besorah is a personal mission, spreading YaHU'aH 's salvation and inviting others into the covenant, fulfilling their role as light to the nations.
petitions¹	Heart-to-heart conversations with YaHU'aH² , laying requests before Him in faith Ya'aqob (James) 5:13 . Elaboration: Petitions are intimate calling out to YaHU'aH , rooted in trust. For individuals, they provide a personal channel to seek guidance, healing, or provision, strengthening their faith through direct communion with the Creator.

B. Forbidden / Rejected Terms

Forbidden Term	Reason / Pagan Origin with Factual Elaboration
God	Germanic “Gott,” a pagan title never used by Hebrews, replaced by YaHU’aH² or ALuah ⁸ . Elaboration: “Gott” derives from Proto-Germanic “guthan,” used in pre-Christian Germanic worship for deities like Odin. Hebrews used YaHU’aH ’s Name or titles like ALuah to avoid pagan associations, ensuring covenant worship remains pure.
Lord	Derived from Ba’al, a title of Canaanite false gods, forbidden in covenant ¹⁰ worship. Elaboration: Ba’al, meaning “lord,” was a chief Canaanite deity (Ugaritic texts, 1400 BCE), often opposed in scripture 1 Kings 18:21 . Using “Lord” risks syncretism, so covenant believers use YaHU’aH to honor the Creator exclusively.
Elohim	Rabbinic distortion post-exile, linked to plural pagan deities, replaced by YaHU’aH² . Elaboration: Elohim, though used in Hebrew, mirrors the plural form of Canaanite “El” pantheons (e.g., Ugaritic texts). Post-Babylonian exile, rabbis overused it, diluting YaHU’aH ’s Name. Covenant purity demands YaHU’aH to avoid pagan connotations.
El	Short form of Canaanite deity, forbidden to avoid confusion with YaHU’aH² . Elaboration: El was the head of the Canaanite pantheon (Ugaritic Baal Cycle), absorbed into Israelite syncretism Hosea 2:16 . Using El risks idolatry, so AL ensures YaHU’aH ’s singular worship in covenant practice.
Holy	Derived from Helios, Greek sun deity, replaced by Qodash ⁴ . Elaboration: “Holy” traces to Old English “halig,” linked to Greek “Helios,” the sun god in Hellenistic worship (300 BCE). Qodash, from Hebrew “kadosh,” reflects YaHU’aH ’s set-apart nature, avoiding pagan solar associations in covenant language.
Spirit	Latin “spiritus,” linked to Roman myths, replaced by Ruach HaQodash ⁹ . Elaboration: “Spiritus” (Latin: “breath”) was used in Roman animism for nature spirits (e.g., Ovid’s “Metamorphoses”). In contrast, Ruach HaQodash (Hebrew: “Set-Apart Breath”) aligns with YaHU’aH ’s active presence, ensuring covenant accuracy.
Heaven	Anglo-Norse pagan root “heofan,” replaced by Shamayim. Elaboration: “Heofan” (Old English) and “himinn” (Old Norse) tied to Germanic sky gods like Tiw (Týr). Shamayim, used in Genesis 1:1 , denotes YaHU’aH ’s created realm, preserving covenant cosmology free from pagan mythology.
Jews	The corrupt European form of Yahudah, replaced by Yahudyim. Elaboration: “Jews” evolved from Middle English “Jewes” (13th century), from Latin “Judaus,” losing the tribal root Yahudah (esteem to YaHU’aH , Genesis 29:35). Yahudyim restores the covenant identity of YaHU’aH ’s people, avoiding modern political distortions.

Israel	Pagan-inserted modern political term, replaced by Yashar'al. Elaboration: "Israel" gained political meaning post-1948, rooted in European Zionism, not scripture. Yashar'al, from Ya'aqob's renaming Genesis 32:28 , means "upright of AL," preserving the covenant nation's spiritual identity for believers.
Jesus	Greek "Iesous" + Zeus hybridization, a false name, replaced by YAHUSHA ³ . Elaboration: "Iesous" (Greek) phonetically mimics "Zeus," the chief Greek god, during Septuagint translation (250 BCE). YAHUSHA , meaning " YaHU'aH is Salvation," aligns with Matthew 1:21 , restoring the Messiah's covenant Name.
Amen	Linked to Egyptian deity Amun/Amon-Ra, replaced by AHMAYN ¹⁵ . Elaboration: "Amen" mirrors "Amun," the Theban sun god (1500 BCE), merged with Ra in Egyptian worship (Book of the Dead). AHMAYN, a Hebrew affirmation, ensures covenant declarations honor YaHU'aH , not pagan deities.
Christ	Greek "Christos," a false insertion, replaced by ha'Mashiach in YAHUSHA ha'Mashiach ³ . Elaboration: "Christos" (Greek: "anointed") was used in Hellenistic contexts for pagan figures like kings (e.g., Ptolemy IV). Ha'Mashiach (Hebrew: "the Anointed") ties YAHUSHA to covenant prophecy Isaiah 11:1 , avoiding Greco-Roman distortion.
Jehovah	Corrupted European invention for the Tetragrammaton, replaced by YaHU'aH ² . Elaboration: "Jehovah" emerged in the 16th century when Latin scribes combined YHWH with Adonai's vowels, misreading Hebrew (e.g., Tyndale Bible). YaHU'aH restores the Tetragrammaton's pronunciation, honoring the Creator's covenant Name.
YHWH	Incomplete form, never written alone, always YaHU'aH ² to honor the full Name. Elaboration: YHWH (Tetragrammaton) was written without vowels in ancient Hebrew to prevent misuse Exodus 20:7 . Covenant tradition vocalizes it as YaHU'aH , ensuring the full Name is used respectfully in worship and esteem.
YH	Incomplete, forbidden abbreviation, must use full Name YaHU'aH ² . Elaboration: YH, a modern shorthand, disrespects the Tetragrammaton's sanctity, historically protected by scribes (Dead Sea Scrolls, 100 BCE). Covenant practice requires YaHU'aH 's full Name to reflect reverence for the Creator's identity.
Yeshua	Rabbinic compromise name, rejected for YAHUSHA ³ as the true Name. Elaboration: Yeshua, a post-exilic shortening Nehemiah 8:17 , omits YaHU'aH 's full Name, used in Talmudic tradition. YAHUSHA , per Matthew 1:21 's meaning, fully honors the Messiah's connection to YaHU'aH 's salvation.
Yahweh	Scholarly/pagan speculative origin, rejected for YaHU'aH ² . Elaboration: "Yahweh" arose from 19th-century scholarship (e.g., Gesenius), influenced by Samaritan pronunciation, not Hebrew tradition. YaHU'aH aligns with ancient vocalization (e.g., Qumran evidence), preserving covenant authenticity.
Israelite(s)	Forbidden, replaced by Ibriym to reflect covenant identity. Elaboration: "Israelite" (Greek "Israelites") emphasizes national identity, used in Hellenistic texts (e.g., Josephus). Ibriym, from Eber Genesis 14:13 , highlights the covenant lineage of Avraham, focusing on spiritual heritage.

Yisrael	Not permitted, replaced by Yashar'al for covenant accuracy. Elaboration: Yisrael, a rabbinic transliteration, deviates from the original Yashar'al Genesis 32:28 , meaning "upright of AL." Yashar'al ensures covenant accuracy, avoiding post-exilic distortions in pronunciation and meaning.
Emet	Replaced with Amat for original Hebrew form of truth. Elaboration: Emet, a later Hebrew form, was standardized post-exile (Talmud, 200 CE). Amat, an earlier root Psalm 119:142 , aligns with ancient covenant language, ensuring believers use the most authentic term for YAHU'ah 's truth.
Eloah	Forbidden, linked to pagan "El," replaced by ALuah ⁸ . Elaboration: Eloah, a singular form of Elohim, still echoes the Canaanite "El" (Ugaritic texts). Used in later Hebrew Job 3:4 , it risks confusion. ALuah, a covenant term, ensures YAHU'ah 's worship remains free of pagan associations.
Adonai	Rabbinic substitution for the Name, rejected for YAHU'ah ² . Elaboration: Adonai, meaning "my lords," was used by rabbis post-exile (Sifrei, 200 CE) to avoid pronouncing YAHU'ah Exodus 20:7 . Covenant practice restores YAHU'ah 's Name, ensuring direct honor to the Creator without substitutions.

Scripture Index

The following Scripture references are cited throughout Prison • Prayer • Provision • Purpose – The Awakening Edition to testify of **YaHU’aH**’s² covenant¹⁰ truth and faithfulness. Readers are urged to study each passage in full context to rightly divide the truth of the Word.

Scripture	Chapter(s) / Section(s)
Beresheeth (Genesis) 1:1	Testimonies (Glossary: ALuah ⁸ , Shamayim)
Beresheeth (Genesis) 12:2	Testimonies (Glossary: barak ⁴)
Beresheeth (Genesis) 15:7	Statement of Faith
Beresheeth (Genesis) 18:18	The Gentiles Who Will Join Yashar’al
Beresheeth (Genesis) 28:13	Statement of Faith
Beresheeth (Genesis) 49:10	Glossary (Yahudah)
Shemoth (Exodus) 3:14-15	Statement of Faith, Testimonies, Glossary (YaHU’aH ²)
Shemoth (Exodus) 6:2-4	Testimonies (THIS IS WHY PEOPLE EXPERIENCE MIRACLES)
Shemoth (Exodus) 12:49	The Gentiles Who Will Join Yashar’al
Shemoth (Exodus) 19:5-6	Glossary (Yahudyim, Qodash ⁴)
Shemoth (Exodus) 19:6	Glossary (Qodash ⁴)
Shemoth (Exodus) 20:2	Statement of Faith
Shemoth (Exodus) 20:7	Glossary (Apocryphal Texts)
Wayyiqra (Leviticus) 19:34	The Gentiles Who Will Join Yashar’al
Wayyiqra (Leviticus) 26:39-42	Testimonies (A Lesson from My Father)
Bemidbar (Numbers) 6:22-27	Testimonies (THIS IS WHY PEOPLE EXPERIENCE MIRACLES)
Bemidbar (Numbers) 6:26	Glossary (shalum ⁶)
Debarim (Deuteronomy) 7:6	Testimonies (A Lesson from My Father), The Remnant
Debarim (Deuteronomy) 27:15	Glossary (AHMAYN ¹⁵)
Shemu’el Bet (2 Samuel) 6:10-11	The Gentiles Who Will Join Yashar’al
DibreY HaYamim Bet (2 Chronicles) 6:32-33	The Gentiles Who Will Join Yashar’al
Tehillim (Psalms) 91:1	Glossary (AL Alyon)
Tehillim (Psalms) 91:11	Testimonies (Can I Brag on YaHU’aH for a Bit?)
Tehillim (Psalms) 117:1	The Gentiles Who Will Join Yashar’al
Tehillim (Psalms) 119:105	The Remnant
Tehillim (Psalms) 119:142	Glossary (Amat)
Mishle (Proverbs) 27:17	Testimonies (Iron Sharpens Iron)
YashaYahu (Isaiah) 43:1	The Remnant
YashaYahu (Isaiah) 56:5	The Gentiles Who Will Join Yashar’al
YashaYahu (Isaiah) 60:3	The Gentiles Who Will Join Yashar’al
YirmeYahu (Jeremiah) 23:27	Statement of Faith
YirmeYahu (Jeremiah) 31:33	Glossary (inward ⁷)
Yo’al (Joel) 2:28	Statement of Faith
Mikah (Micah) 4:2	The Gentiles Who Will Join Yashar’al
Mal’aki (Malachi) 3:6	Statement of Faith
MattithYahu (Matthew) 1:1	Glossary (YAHUSHA ha’Mashiach ³)
MattithYahu (Matthew) 1:21	Glossary (YAHUSHA ³)

MattithYahu (Matthew) 7:22-24	Testimonies (THIS IS WHY PEOPLE EXPERIENCE MIRACLES)
MattithYahu (Matthew) 12:24	Testimonies (THIS IS WHY PEOPLE EXPERIENCE MIRACLES)
MattithYahu (Matthew) 14:13-21	Testimonies (How to Know We Truly Love YaHU'aH)
MattithYahu (Matthew) 18:23-35	Testimonies (The Dangerous Deception of Pride), About the Author
MattithYahu (Matthew) 22:14	Testimonies (THIS IS WHY PEOPLE EXPERIENCE MIRACLES)
MattithYahu (Matthew) 24:14	Glossary (Besorah ¹⁴)
MattithYahu (Matthew) 26:28	Glossary (Covenant ¹⁰)
MattithYahu (Matthew) 28:19	About the Author
Marqos (Mark) 9:38-41	Testimonies (THIS IS WHY PEOPLE EXPERIENCE MIRACLES)
Yahuchanan (John) 4:24	Glossary (Ruach ¹²)
Yahuchanan (John) 13:35	Testimonies (How to Know We Truly Love YaHU'aH)
Yahuchanan (John) 16:13	Glossary (Ruach HaQodash ⁹)
Ma'aseh (Acts) 4:12	Statement of Faith
Ma'aseh (Acts) 13:48	The Gentiles Who Will Join Yashar'al
Ma'aseh (Acts) 17:11	Statement of Faith
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Romiyim (Romans) 5:8	Testimonies (How to Know We Truly Love YaHU'aH)
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Romiyim (Romans) 12:1-2	The Remnant
Qorin'tiyim Alef (1 Corinthians) 1:25-31	Testimonies (The World's Wisdom vs. YaHU'aH 's Wisdom)
Qorin'tiyim Bet (2 Corinthians) 5:20	The Remnant
Qorin'tiyim Bet (2 Corinthians) 11:14-15	The Remnant
Thessaloniqim Alef (1 Thessalonians) 5:3	Testimonies (THIS IS WHY PEOPLE EXPERIENCE MIRACLES)
Thessaloniqim Alef (1 Thessalonians) 5:21	Statement of Faith
Thessaloniqim Bet (2 Thessalonians) 2:9-12	Testimonies (THIS IS WHY PEOPLE EXPERIENCE MIRACLES)
Timotiyos Bet (2 Timothy) 3:1-5	The Gentiles Who Will Join Yashar'al
Timotiyos Bet (2 Timothy) 3:16	Statement of Faith
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Ibriym (Hebrews) 12:14	Testimonies (A Lesson from My Father)
Ya'aqob (James) 1:26-27	The Remnant
Ya'aqob (James) 5:13	Glossary (petitions ¹)
Yahuchanan Alef (1 John) 1:9	Chapter 1
Yahuchanan Alef (1 John) 2:2	Testimonies (How to Know We Truly Love YaHU'aH)
Yahuchanan Alef (1 John) 3:17-18	Testimonies (How to Know We Truly Love YaHU'aH)
Yahuchanan Alef (1 John) 3:18	The Remnant
Yahuchanan Alef (1 John) 4:1	Statement of Faith
Yahuchanan Alef (1 John) 4:20	Testimonies (How to Know We Truly Love YaHU'aH)
Yahudah (Jude) 1:4	Testimonies (THIS IS WHY PEOPLE EXPERIENCE

	MIRACLES)
Hitgalut (Revelation) 2:10	The Remnant
Hitgalut (Revelation) 5:10	Testimonies (A Lesson from My Father)
Hitgalut (Revelation) 21:8	Testimonies (THIS IS WHY PEOPLE EXPERIENCE MIRACLES)
Hitgalut (Revelation) 22:17	The Gentiles Who Will Join Yashar'al
1 Maccabees 1:56	Statement of Faith
2 Esdras 14:37-48	Statement of Faith

FOOTNOTES:

¹ petitions: Heart-to-heart conversations with YAHU'aH², laying requests before Him in faith [Ya'aqob \(James\) 5:13](#). See Glossary.

² YAHU'aH: The sacred Name of the Creator, meaning "I Am He Who Exists" [Shemoth \(Exodus\) 3:14-15](#). See Glossary.

³ YAHUSHA: The Name of the Messiah, meaning "YAHU'aH is Salvation" [MattithYahu \(Matthew\) 1:21](#). See Glossary.

⁴ barak: To esteem, honor, or endow with divine favor [Beresheeth \(Genesis\) 12:2](#). See Glossary.

⁴ Qodash: Set-apart, reflecting YAHU'aH's pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁶ shalum: Covenant peace, reflecting YAHU'aH's wholeness [Bemidbar \(Numbers\) 6:26](#). See Glossary.

⁷ inward: The heart-level transformation led by YAHU'aH's² Ruach HaQodash⁹, stripping away deception and restoring covenant¹⁰ truth [YirmeYahu \(Jeremiah\) 31:33](#). See Glossary.

⁸ ALuah: A Hebrew term for the Almighty, synonymous with YAHU'aH², emphasizing His sovereignty [Beresheeth \(Genesis\) 1:1](#). See Glossary.

⁹ Ruach HaQodash: The Set-Apart Spirit of YAHU'aH², guiding believers in truth [Yahuchanan \(John\) 16:13](#). See Glossary.

¹⁰ Covenant: The sacred agreement between YAHU'aH² and His people, restored through YAHUSHA³ [MattithYahu \(Matthew\) 26:28](#). See Glossary.

¹⁴ Besorah: The Good News of YAHUSHA's³ salvation, proclaimed to all nations [MattithYahu \(Matthew\) 24:14](#). See Glossary.

Petition of Repentance & Awakening

O **YaHU'aH**², AL⁹ Alyon⁸ (Most High), Creator of shamayim¹¹ and earth, I come before You in humility and amat¹². I acknowledge that I have walked in deception, religion, and disobedience, but now I choose to turn from the path of confusion and return fully to Your covenant¹⁰ ways.

I renounce every false name, title, and tradition of men that has led me away from Your amat¹². I reject the systems of Mystery Babylon and the doctrines of man. I proclaim that there is only One Most High—**YaHU'aH**²—and only One Deliverer—**YAHUSHA** ha'Mashiach³.

I confess my sins before You. I lay down my pride, bitterness, rebellion, and compromise. I ask You to cleanse me by Your Qodash⁴ Ruach HaQodash⁹ (Breath) and restore me to the path of righteousness for Your Name's sake.

I declare today: I am no longer blind. I am no longer lost. I am no longer a slave to religious deception or man-made systems. I submit to the true Name, the true covenant¹⁰, and the true calling to be part of the remnant of Yashar'al¹³.

Awaken me to Your purpose. Open my eyes to see. Open my ears to hear. Strengthen my hands to do the work You have prepared for me from the foundation of the world.

I will not shrink back. I will not return to darkness. I will stand as a witness, proclaiming Your esteem to the nations until **YAHUSHA**³ returns to gather His people.

Let it be written in shamayim¹¹: I belong to **YaHU'aH**². I walk in covenant¹⁰. I live by the Torah. I await the return of my King.

AHMAYN¹⁵.

FOOTNOTES:

² **YaHU'aH**: The sacred Name of the Creator, meaning “I Am He Who Exists” [Shemoth \(Exodus\) 3:14–15](#). See Glossary.

³ **YAHUSHA**: The Name of the Messiah, meaning “**YaHU'aH** is Salvation” [MattithYahu \(Matthew\) 1:21](#). See Glossary.

⁴ Qodash: Set-apart, reflecting **YaHU'aH**'s pure nature [Shemoth \(Exodus\) 19:6](#). See Glossary.

⁸ AL Alyon: The Most High ALuah, emphasizing **YaHU'aH**'s supreme authority [Tehillim \(Psalms\) 91:1](#). See Glossary.

⁹ Ruach HaQodash: The Set-Apart Spirit of **YaHU'aH**², guiding believers in truth [Yahuchanan \(John\) 16:13](#). See Glossary.

¹⁰ Covenant: The sacred agreement between **YaHU'aH**² and His people, restored through **YAHUSHA**³ [MattithYahu \(Matthew\) 26:28](#). See Glossary.

¹¹ Shamayim: Heavens, the dwelling place of **YaHU'aH**², used instead of pagan “heaven” [Beresheeth \(Genesis\) 1:1](#). See Glossary.

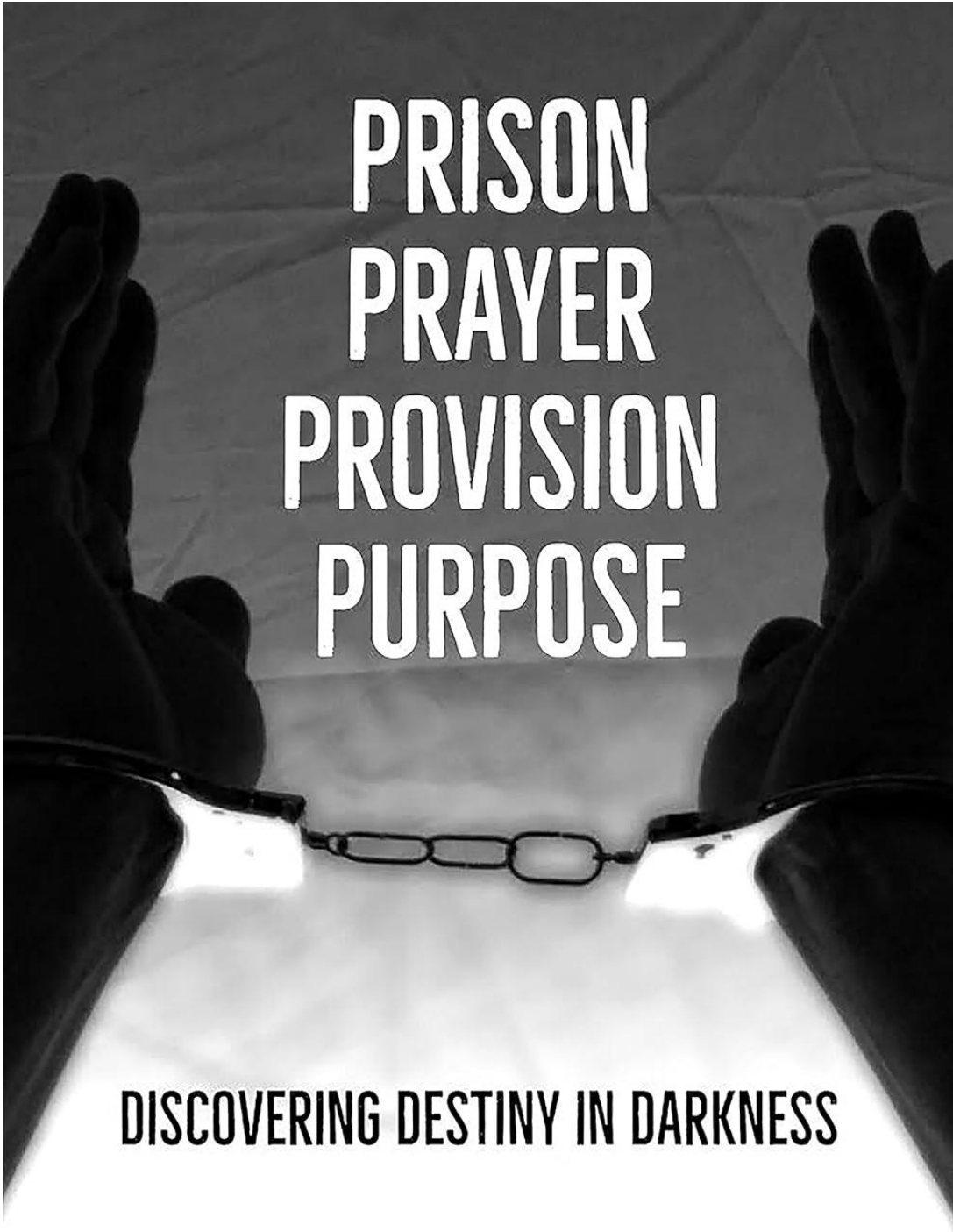
¹² Amat: Truth, restored to its original form, reflecting **YaHU'aH**'s² unchangeable standard [Tehillim \(Psalms\) 119:142](#). See Glossary.

¹³ Yashar'al: The covenant nation chosen by **YaHU'aH**², used instead of “Israel” [Shemoth \(Exodus\) 19:5-6](#). See Glossary.

¹⁵ AHMAYN: A declaration of affirmation, meaning “so be it” in covenant agreement with **YaHU'aH**'s² truth [Debarim \(Deuteronomy\) 27:15](#). See Glossary.

⁹AL: A pure covenant title for the Almighty, distinct from the corrupted Canaanite term “EL.” AL represents the supreme Mighty One, emphasizing the sovereignty of **YaHU'aH** (the Most High). See [Beresheeth \(Genesis\) 14:18–22](#) and [Tehillim \(Psalms\) 91:1](#). See Glossary.

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